| aren |
| :---: |
| armber |
| prine |
| pord |

## $\qquad$

 ${ }^{2}$
### 0.10

:


## unde him him ant







## 




THE CATHOLYC RECORD.

\section*{|  |  | wedding brlis. <br> Another of those pleasing orents, which cause such a flutter, especially anong the fair sex, took place on Weduesday morning 25th inst. On that monning Mr. William Donegan of Perth, was married to Miss Lizzie Shielda, youngeat daughter of the late Daniel Shields, Esq. The interesting ceremony wes performed in the R. . ceremony the wedding party adjourned to the residence of the brother-in law, of the bride, Mr. Jno. J. Corman, of Murrays \& \&orman, where an elegant vedding breakfast was served. Ia the the bride and bidegroom and about eighty friends and acquaintances were present. The happy couple left on the $3: 39 \mathrm{a} . \mathrm{m}$. truin yesterday morning on their honeymoon tour. Miss Lizzie was a great favorite in town, and while sorry to lose her, all join in wishing her and her husband a happy and prosperous journey through life together. The and of great beauty and value.-Pem. breke Observer, Nov. 27. <br> obituary. <br> mRs. G. H. HoVge. <br> The numerous friends and acquaint. ances of Mrs. G. H. Hough will hear death which took place at the residence |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  | <br> OATHOIT <br> $\frac{\text { OAthomia }}{\text { OMB ALMANA }}$FOR 1886. <br> PRBE, BI MALL, 25 OBMTR. <br>  <br>  <br> Winter <br> ATHOLIC BELIEF, <br> BENZIGTR BHOTHPRS}

DEC. 5. 1 1856.CAKEMRERR
NOTICE TO CONTRACTOB



VOLUME 8. NICHOLAS WILSON Tallas and Gents' Fur FINE AND
DIUM WOOL A SPECIALT ineppotion iny DIOOESE OF OTT
pastoral letrie
 Josepr th



 anote of marning and pointed
favoured flock the presescee o
He bas shewn us in
 doers bent upon devastatin
Whorein the Heavenly Shephe
his faithtul followers and





 from asecoiations
encese arr atil felt.
Dearil belo bed Dearly beloved Brethron
ndeed heard the voice
Patoror of the Churc, but
inced your minds or to

 oprocentiog our divine Me
hen no weary of consideri
 have examined six of the
induced Leo XIII. to do
masonry as the enemy
have at present to atruggile ave at present to
tefr mep purpoes dove
effect another and

 consists in holding aimpert, a
as a matter on on import a
upon a fotingof equality
religious belief?

 another, either in affirmatio
of the existence of God.
Not only then is there
revealed religion, but the reveeled
natral or
nand hun
what to
what varss 1 creatione, either inat ing
act free and supreme, or in ach atter existence of the
tre futh of future
cone
consequent on the Now, all this means
denial of the main dogma
and of our very faith it A dogma is a truth re
and proposed by the C
belie of the of bithtut An
truths taken teparately truthe taken separately
dogma, and the aggregat
truths makes up then mbit
the rest on one general basis
in principe tron God con
ineroon, His autributeses an
 mankind. They are deep
ately co.relative. they ar
and proceed one from ano
and
 thing converge. in in so bn
singlen any man onese doma doma
shipwrecked as to faith; the authority of the Churc
himself By the the
suthority
autholic dogma word of G. God manifiested b
Churco, is smept awy. No
tion of dogma is the destr
 peraists in ond ountoutivg
per
spokena
by that the church is
by thery doubt, set authority of God and of th
destroing booth faith and
Freemasoong induces


