

I decided, however, to sit up the next night also. What happened I will just copy from my diary which I wrote up the next day.

JAN. 31st, THURSDAY SIXTEENTH DAY OUT FROM NAIVASHA.

About 6 a. m. I took Jammur, my second Somali gun-bearer and a few men and started out to the valley after giraffe. I saw no signs of giraffe until I had crossed over into the next valley, where I sighted three, two old ones and a young one, about three quarters grown. They were feeding on some trees at the edge of an open plain about half a mile away. I was obliged to wait patiently about half an hour until the giraffe had passed into the bush and down the declivity and then started in getting within 400 yards when I was confronted with an open space of 150 yards on which I came under the full view of the giraffe, which I could see feeding. I succeeded, however, in safely negotiating this by a painful serenade-like crawl on my hands and knees, thereby reaching the cover of some thin bushes, from which latter point of vantage I successfully stalked them to within a hundred yards, when a careful examination with the glasses led to the disclosure that they were all females; very much to my disappointment. I had now been walking about five hours so decided to stop and have a bite to eat and a drink; then returned to camp, reaching it about 4:30 p. m. After some dinner, I then, with Owan, my head Shikari, took up my position beside the kill. I was very tired after nearly twelve hours walking during the day and was soon fast asleep; leaving Owan to keep watch. Evidently he followed suit later on, for about 1 a. m. I was suddenly awakened by the most fearful crunching noise and the tearing of partially dried flesh, followed by a peculiar noise. I shall never forget the lion's mouth and masticated the great chunk it had ripped off. My heart commenced thumping like a steam hammer for there was no mistaking the sound. No other animal could rip, tear and crush flesh with such power.

There succeeded this first noise of flesh eating, a quietness and a patter of padded feet, which told me that the lion or whatever it was, had cleared, and my hopes dropped to zero. Slowly, however, and with great caution I emerged from my blankets and got into position so that I could see out of the small peep hole in the bushes for that purpose, a sort of small port hole, and taking my double barreled 450 cordite rifle across my knees awaited further developments. There was a moon but it was obscured somewhat by clouds which made sight very difficult.

A few minutes passed and then two lions were suddenly heard at the carcass; one at each end of it. A crunch, a tear and then both of them scampered off again to return once more after a short interval. The next time they were apparently satisfied that there was no danger for they commenced ripping and tearing away at a great rate. By straining my eyes I could just dimly make out a moving form as it worked away at its midnight meal. As I continued to strain my eyes the form became clearer and I could see the lion make a bite and while chewing it tucks its head and starts right into my face, not 10 feet away. It evidently imagined it could see something but was not certain. The next problem was to get the rifle into position and an attempt, or a guess at the sighting, without the least bit of noise, for that meant good-bye to the lions for ever. The slightest sound was made. Inch by inch, between bites, I adapted the muzzle of the rifle and looking at me, until finally the rifle was in position to fire. The next few minutes were ones of great tension as I strained my eyes to their utmost to try and see the sights and get them lined on a point which I thought would be the centre of its shoulder but it was no use and I had simply to guess my best.

The physician whom Leo XIII. selected to be his medical attendant and who was for so many years the daily attendant to that greatest of modern pontiffs, wrote not long before his death a book on hypnotism and spiritism, and certain subjects. A might be expected from a man who had been so closely in touch with the great head of the Church, this book is an eminently practical exposition of many of the features of an interesting subject, and especially points out the abuses that are likely to creep into various practices allied to hypnotism and certain of its relations in the supposedly scientific world of spiritism, occultism and the like. Surprise has been expressed that a papal physician should discuss such subjects at all. The danger of saying something unorthodox would be supposed to be enough to keep him from it. Such a thought, however, can only exist in the minds of those who know nothing of the absolute freedom of discussion which exists at Rome in all circles with regard to all subjects that are not directly related to matters of faith and morals and, therefore, have not been the subject of Church decisions. Nowhere in the world is discussion more free than in the immediate neighborhood of the Pope himself.

Dr. Laponi warns of the dangers that there are associated with hypnotism, and especially points out that neurotic patients may be made to have before as the result of experiments in hypnotism made on them, and that they may thus eventually lose much of their character. He considers that occasionally hypnotism should be employed, but that it is almost like a surgical operation which can only be performed when there are very serious indications for it, and then only by an expert. With regard to spiritism Dr. Laponi does not hesitate to say that even in our day there are in this certain manifestations of the power of beings, who are immaterial and who, as their actions do not conduce to good as a rule, must be considered as evil. He would not, therefore, argue, thought it must not be forgotten that he was considered a very intelligent physician and was high in the respect of his medical colleagues

tion followed a few minutes later by the now familiar sound of the rending of flesh; then there was a scurrying of feet which told me another lion had come and taken a mouthful of the giraffe. After a bit a soft foot fall and the breaking of a twig informed me that Mr. Leo was returning for another helping and in a moment or two he was ripping away at the same point where I had fired at the first lion. Three different times he ran away and returned, by which time, being satisfied, he settled down to a good feed. The clouds had cleared somewhat by this time and as I looked out I could distinctly see his form and the outline of his foreleg. As before I very cautiously got the rifle into position and again did I strain my eyes for all they were worth. This time I thought I could just faintly see the forehead and then I got a line on his forearm and slowly following this upward, pulled, as I thought the centre of his shoulder was reached. The boom of the rifle was answered by a mighty roar of rage as I saw an object leap 6 feet into the air and tumble down behind the body of the giraffe on the opposite side of us. A succession of deep roars followed, during which I quickly reloaded and prepared for a possible spring from the lion at us in case he was not too badly wounded to do so. However in a few minutes the roars subsided to moans and then all was quietness again. I now knew for certain that I had killed a lion and with a delicious feeling of having at last accomplished a long cherished wish, I again rolled myself up in my blankets, and with Owan to keep watch until daylight, in five minutes I was sound asleep. I was awakened by Owan at dawn and we pulled the branches away from one side of our hiding place and cautiously emerged with rifles at full cock. Going a little to one side I could see the tail and hind quarters of the second lion sticking out behind the body of the giraffe. I at once started to walk up to it when the Somali caught me by the shoulder and pulled me back saying he thought it was not dead. He then threw a stick at it but no movement did the lion make, a second stick receiving a similar reception; he then cautiously advanced and gave its tail a pull. This proverbial twist, not eliciting even a roar, we concluded that it must indeed be dead and going up close I beheld an extremely handsome lioness with a coat in the very prime of condition.

Now, as to the first lion, I had fired at. About 20 feet away from the giraffe I spotted blood from spur which we followed cautiously, not knowing from which bit of brush we might expect a spring. However after following the blood 50 yards to the Somali's eagle eyes spotted the lion stretched out stone dead 50 yards further ahead. A lioness also with a likewise perfect skin shot clean through the centre of the body about 12 inches behind the shoulder blade. The second lion was shot through the heart, the bullet also going right through the body, even the first lion had a hole through her that you could pass a walking stick through and yet she had exactly 100 yards from the point where she was shot; far enough to charge and kill a man. It illustrates the wonderful vitality of these brutes. In nine cases out of ten it is always the lioness which charges and the male follows.

I think that day was the happiest I have ever spent. I felt so good that I wouldn't go out after the giraffe as arranged, wouldn't go out at all except to go and shoot a couple of Brant's gulls on a plain a few hundred yards away from the spot.

When the men or boys as we call them out here, came to visit the camp in the morning and saw the two lions, they simply went mad and then collected and executed a war dance about the dead lions.

DR. LAPONI ON HYPNOTISM.

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I thought so too, but my experience of lions being for the most part limited to zoos and circuses, I could only hope that it was true. Nevertheless not being able to see or verify the facts it was tormenting by doubts and fears which only the advent of daylight could solve and thus I must wait with what patience I could muster for the occasion. At one minute, I was absolutely certain that I had hit fatally, but the next minute, when I considered all the conditions, not seeing the rifle sights, a very hazy object to fire at, and the general excitement of the moment, I realized how easy it would be to miss.

I lay down in my blankets again and tried to sleep but couldn't, I was so anxious to see the daylight, when we might go out to search for the wounded lion, if wounded it was. I lay thus for probably half an hour when a slight noise attracted my atten-

of Rome, that the evil spirits have direct powers in this world and that these manifestations are a proof of diabolical power, in spite of the growing disbelief in a personal devil that characterizes much of modern thought.—Catholic Union and Times.

AMERICANS WANT RESULTS.

WHY INFLUENCE OF THE CHURCH IN THIS COUNTRY IS NOT GREATER—THE WORLD'S PLATFORM—CATHOLIC LAITY MUST SHOW SUPERIORITY OF THEIR RELIGION BY THEIR PRACTICE—A STRONG SERMON ON THE RESPONSIBILITY OF LAYMEN.

The Rev. D. S. Phelan, of St. Louis, editor of the Western Watchman, preached a very timely and suggestive sermon recently on "The Responsibility of the Laity." This is a subject on which many discourses have been made in recent years, but has seldom been treated so plithly and practically as by Father Phelan, whose weekly sermons are marked by a directness and force that always hit the mark.

Speaking of the preaching of the Word of God in regard to its influence on those outside the Church, Father Phelan declared that it is so often ineffective because "it has become the fashion to preach a gospel that will not offend."

"Now, I do not like controversy," he said, "especially when my antagonist does not know what he is talking about; and controversy between priests and non-Catholic laymen, and between educated Catholics and uneducated non-Catholics, are unproductive of any good anything. But we make a great mistake when we think we will bring people into the Church by minimizing the Church's doctrines; by assuming a compromising attitude with those outside her pale. We owe it to God; we owe it to Jesus Christ; we owe it to mankind, to state the truth plainly. THE BEST SERMON EVER PREACHED."

"The best sermon the Christian world ever read was the sermon preached by St. Peter in Jerusalem to the Jews, the week after Pentecost. That was the best sermon ever preached by priest or prelate. It was the best sermon ever preached on this earth by a minister of Christ. It was a model sermon. Now what did St. Peter say in that sermon in Jerusalem? He told the Jews that they had killed the Author of Life; that they had murdered the Son of God; that they freed Barabbas, the murderer, and condemned the Messiah to death. That was an awful announcement. He was speaking in Jerusalem; he was speaking to Jews; he was speaking to the people who a few days before saw Jesus Christ crucified. There could be nothing added to make the language of Peter more exparating to Jewish ears; but he ended by saying: 'You did it through ignorance, and you did not know what you did, and your rulers did not know what they did.'"

"Now here we have a model Catholic sermon. It is the best sermon ever preached outside the Catholic Church. Tell them they are crucifying Jesus Christ again. That in assaulting the Catholic Church they are attacking Jesus Christ Himself. Tell them that in dismembering the kingdom of God, they are simply dividing His garments among themselves, as did the soldiers who they are crucifying Jesus Christ again. Tell them that in assaulting the Catholic Church they are attacking Jesus Christ Himself. Tell them that in dismembering the kingdom of God, they are simply dividing His garments among themselves, as did the soldiers who they are crucifying Jesus Christ again. Tell them that in assaulting the Catholic Church they are attacking Jesus Christ Himself. Tell them that in dismembering the kingdom of God, they are simply dividing His garments among themselves, as did the soldiers who they are crucifying Jesus Christ again. 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