

The True Witness

And Catholic Chronicle

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THURSDAY, AUGUST 3, 1905.

CATHOLIC SCHOOLS EXCEL.

The Toronto News, the self-constituted organizer and tribune of the anti-Catholic element in Toronto, played a strange prank upon itself the other day. After publishing a wordy and vehement communication from Rev. Dr. Carman, a Methodist firebrand, charging Catholic schools with maintaining the lowest standards, and with fostering ignorance and mediocrity, The News launched out on its own account as the duly appointed reformer of this deplorable state of things. But in the news columns of the paper another tale was unfolded. There the results of the entrance examinations for the Collegiate Institutes of Toronto were published. Over 1200 children drawn from the public schools, the separate schools and the private academies entered the contest. About sixty per cent of the total number passed; but the News reporter, with unexpected devotion to detail, pointed out that a large percentage of the children from the Catholic or separate schools went through successfully than of any other group. Less than 20 per cent of the Catholic children failed; the children who, according to Dr. Carman and the editor of The News, learn nothing in the separate schools but Catholicism. The separate schools of Toronto are taught by the Christian Brothers, the St. Joseph Sisters and the Loretto nuns. These religious teachers, according to Dr. Carman and The News, are the cause of "virtual stagnation of social and national progress"; and they "call it education." But they show that they educate their pupils better than the teachers of the public schools along the lines laid down by the State Department for public school examinations.

GOT IN THEIR BAILIWICK.

Some public journals in Ottawa and Montreal have assumed the responsible task of helping the proper authorities to administer the affairs of the Catholic Church in this Province. The Ottawa Journal derives great satisfaction from the circumstance that La Patrie and itself are of one mind about the administration of Catholic affairs in Quebec. We think it was La Patrie that considered it necessary some years ago to intervene in behalf of a section of the Catholic laity in New England. It also says a word now for the French Academics for whom it would like to nominate a Bishop. We are hardly prepared in Canada to receive political or newspaper suggestions regarding the selection of Bishops. Even upon the foundation of the Concordat French politicians have not satisfied the Holy See. And we are greatly afraid that La Patrie and the Ottawa Journal would not give complete satisfaction, if the

present method of appointing Bishops were done away with and the right of nomination conferred upon them. Though they are in agreement to-day they may quarrel to-morrow, and there would be great danger of their saying unpleasant things to each other. The "administration of Catholic affairs," as the Ottawa Journal puts it, is best understood by Catholics themselves, who know that no difficulty is likely to arise amongst them as long as all have the welfare of the Church at heart. Therefore it might be as well not to extend the legitimate spheres of influence, on account of any light which newspaper publicity is likely to throw upon the interests of English-speaking Catholics in this Province. The affairs of the Church here are in excellent hands. We have all the machinery that is good for us. There is no influence that is not available to every element of our people from the Papal Delegate down to the humblest of our devoted priests.

The best feature of the discussion raised between the Journal and La Patrie is that they are so heartily in agreement with each other. Upon this basis they might be content to let matters that really do not concern them alone.

THE GLOBE CALLED DOWN.

We are glad to see that Le Soleil and other voices of the Liberal party throughout the Province have echoed our remarks of a few weeks ago upon the attitude of the Globe towards certain particular members of Sir Wilfrid Laurier's Cabinet. The effect of these protests against the arrogance and narrowness of whatever element the Globe may speak for, cannot but be good. The True Witness did not open this subject without cause. Indeed, we had it on excellent authority at the time when the school question had begun to assume a more or less critical appearance during the recent session of Parliament, that the President of the Globe had openly boasted in the presence of several parties that he rejoiced because the Globe had the power of making and unmaking Governments. It may have been chagrin after this bootless boast that accounted for the recent tantrums in which the Globe indulged, and a little plain speaking to the over-conceited organ at this time of the day, when politics in the ordinary sense come in for a much needed rest, may possibly have a salutary effect. We reproduce in another column the article of Le Soleil.

NO SUNDAY THEATRES.

A local paper has been interviewing the managers of Montreal theatres concerning the reported intention of one place of amusement to cater to Sunday seekers after pleasure. It is hardly within the exclusive jurisdiction of theatrical people to decide whether our Sunday shall be desecrated in this manner. Public opinion will quickly settle any schemes that may be hatching among proprietors of the theatres for the maintenance of their revenues in the dull season. The manager of one house takes a slap at our French-Canadian fellow-citizens as a body, assuming that they are in favor of Sunday theatres. The assumption is of course perfectly gratuitous.

Sunday or Monday the theatres of Montreal are no great credit to the city, and the only wonder is that the people can stand the entertainment they ordinarily afford. If any of them hope to get busy upon Sunday they wholly misapprehend the strength and respectability of our public opinion, and it will not take them long to become disillusioned. Nor is there much chance that any legislature, Provincial or Dominion, will help them in the direction of disregarding the religious convictions of the citizens of Montreal.

FOOD ADULTERATION.

Hon. L. P. Brodeur, Minister of Inland Revenue, is to be congratulated upon the energy he is bringing to bear upon the problem of the

adulteration of foodstuffs. For some time his department has had special agents working in the country collecting samples which have been subjected to analysis at Ottawa. It is rather alarming to learn that upwards of 25 per cent. of the prepared foodstuffs sold to Canadians are adulterated with compounds more or less injurious and some of a decidedly poisonous nature. The ingenuity brought to bear by the operators in this line is truly remarkable. Amongst their compounds are mentioned rotten stone—one of the least harmful when mixed with pepper; cheap wood alcohol, employed promiscuously in drugs and liquors; glucose, which, compounded with cheap sugar, makes a marketable brand of maple syrup, and so on. Public opinion will strengthen Mr. Brodeur's strong right hand in the punishment of all offenders against the public health.

EDITORIAL NOTES.

Bishop Archambault has founded a kindergarten school in Joliette, the opening of which is fixed for September 1.

The Viceroy of Canton has ejected the monks from the monastery at Canton, in consequence of their opposition to a proposed school, and has sold the monastery and its lands at auction, realizing \$300,000. He is spending the money in establishing a normal school on foreign lines for the children of two provinces.

The Count de Mun, in a review last week of the future of the Church in France, takes an extremely gloomy view of the passing of the Separation Bill in the Lower House. He describes the Bill as marking the official apostasy of France. He says this legislation will lead to the opening of a terrible era in which violence and disorder may be anticipated.

It will interest the Irishmen of Montreal to know that Mr. B. B. Kelliher, the new chief engineer of the G.T.P. railroad, is the third son of the late Mr. John Kelliher, of Ballypymouth, Castleisland, County Kerry. His selection for the position which he occupies was made solely upon merit, one of the chief evidences of his energy and capacity being the Oregon Short Line system, one of his first successes in America.

A cable of last week brought the news of the death in England of Earl Cowper, who will be remembered as the Lord Lieutenant of Ireland from 1880 to 1882. When Mr. Gladstone adopted the Home Rule cause Earl Cowper became a Unionist; but as chairman of the famous Cowper Commission he made the remarkable report that the Land League had been the salvation of Ireland, as the people had no hope under laws which were not made for their protection but for their oppression.

The Pope and the Irish College.

The Vice-Rector of the Irish College has received the following letter from the Pope:

"Dearest Son:

"While praying that the peace of the just be accorded to the blessed soul of the illustrious Monsignor Murphy, I feel it incumbent upon me to express to you and the dear pupils of the College my most sincere condolences on the occasion of the great loss which we have all suffered. We are comforted by the thought that the good rector has been called to receive the reward of his virtues, that he will not forget us before the Throne of God, and that he will be a powerful advocate in obtaining the highest grace for us. We shall be grateful if on an opportune occasion you will make known our sentiments to the relations of the dear defunct, and to all those who in their relations with him justly appreciated the beautiful gifts of a truly exemplary priest. Deeply moved, we impart to you and the students the Apostolic Blessing.

("Signed), PIUS X."

Do the duty which lieth nearest to thee. Thy second duty will have already become clearer.

LE SOLEIL, OF QUEBEC, ASSAULTS TORONTO GLOBE.

"If the cap fits you, wear it" is the heading of a sensational attack published in Le Soleil (French) of Quebec, against the Toronto Globe.

"The article results from the English paper's evident desire to see Hon. Charles Fitzpatrick leave the Cabinet.

"We are going to say what we think, and all what we think," begins Le Soleil.

"The lines which follow have been written after full reflection, and let those to whom they are addressed take note of the same.

"Where would the Liberal party be to-day without its leader, Sir Wilfrid Laurier?

"What would become of the party, and what would become of the Government itself, without the work, the energy, the ability and the legal light of the Minister of Justice, Hon. Charles Fitzpatrick?

"We put those questions to the Globe, and we ask that paper to answer them.

"We have the Globe announcing three times in one year the retirement of Hon. Mr. Fitzpatrick, and it was on each occasion when the party was in the greatest need of his services.

The first time was on the eve of the general elections last fall. Was it the Globe, for instance, that carried the district of Quebec for the Liberal party? As a matter of fact, that paper did not even consider the status quo in its own province, which it lost completely at the provincial elections.

The second time was during the crisis caused by the school question. Is it the Globe that would have saved the party from complete disintegration in which the Conservatives are to-day and conserved the Confederation by means of mutual concessions from both French Catholic and English Catholic elements?

"No, never.

"For a miserable question of patronage, according to the avowal of its Ottawa correspondent, the Globe started in to follow suit with the World, the News, the Mail and the Telegram. The Globe, in a word, preferred its subscribers to the principles of tolerance, of justice and liberty. It linked the spirit of George Brown, and in order to compete with the circulation of the World, the News and the Mail it came out against its leader, Sir Wilfrid Laurier.

"The Globe evidently ignores the fact that it was the spirit of George Brown that defeated the Liberal party, while it was his death that gave it victory, although the reappearance of the same spirit may again bring defeat.

"The third time the Globe announced the retirement of the Minister of Justice, to replace him, let it be noticed, by Mr. Aylesworth, and this at the close of a session in which almost the entire responsibility of the Government was placed on the shoulders of Hon. Charles Fitzpatrick.

"Do they believe in Toronto that it would have been possible to trample under foot the rights of two-fifths of the population of Canada, of 2,500,000 Catholics, and then ask the support of those 2,500,000 Catholics for a party who would have sacrificed them, and for a constitution that could not have protected them.

"No. If the Liberal party is strong, if it is united to-day, if the outlook of the Confederation still appears under glorious auspices, if peace and harmony exist to-day in Canada, it is not due to the intolerant of Toronto and those who are inspired by them, but rather to the principles of right and justice indicated by Hon. Mr. Fitzpatrick and Sir Wilfrid Laurier?

"It appears that the Franco-Catholic element, thanks to its energy, its breadth of view and to that liberality which distinguishes it, holds to-day a predominant place in the government of the country.

"Sir Wilfrid Laurier and Hon. Charles Fitzpatrick are certainly the two strongest men in the Cabinet. And the others, Hon. Messrs. Prefontaine, Brodeur and Lemieux certainly hold their own with their Anglo-Protestant colleagues.

"This superiority is displeasing to Toronto, and the Globe and the News, which have frequently exalted the value of the men from Quebec, did it evidently from interest at a time when they were needed to strengthen the party. And when the Globe, in articles which we have been pleased to reproduce, paid homage to our element, did it do this also through interest? Everything, in fact, points this way.

"Now that the Liberal party is all powerful, it attacks in an underhand

ed manner those who have made the party what it is, under pretext that they are not of its race and creed.

"What does the Globe hope to gain?

"These who made the Liberal party necessary for its conservation.

"Who, after Sir Wilfrid Laurier, has done as much for the Liberal party as Hon. Charles Fitzpatrick? Who works harder than the Minister of Justice? Who has more ability? Who is more eloquent? Who speaks better than he in both languages? It is exactly for these reasons—because he is strong, because his name imposes itself on the deputations, and because he is necessary that he is designated by the Globe, the chief organ of the English Protestant Liberal party, to give place to Mr. Aylesworth.

We sincerely hope, however, that the Hon. Mr. Fitzpatrick will not recede before this disloyal and underhanded persecution of the Toronto Globe. He must know that he has no sympathy to expect from the intolerant, of whatever class they may be, for the Minister of Justice has done too much to destroy them, and he has succeeded only too well. If, not because of these little Toronto and Protestant cabals, but because of ill-health, the Minister of Justice prefers retirement to combat—we hope he will elect to remain—let it be well understood at Toronto that Catholics and French-Canadians will not be less united in future combats.

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OVER A DOZEN MARVELLOUS MIRACLES

At the Shrine of Ste. Anne de Beauspre.

Over a dozen marvellous miracles were wrought during divine service in the church of Ste. Anne de Beauspre on Wednesday, July 26th, and no less than six pilgrims from the vicinity of Boston, Mass., who arrived there on Monday, shared in the wonderful manifestation of God's bountiful goodness. The occasion was the annual feast of Ste. Anne, and over four thousand pilgrims from all parts were in attendance at the imposing and impressive service when the miracles took place.

The Rev. Father E. F. Saunders, curate of Ste. Anne's Church, Somerville, Mass., a suburb located about three miles from the city of Boston, who came here with an organized pilgrimage of 300 persons to pass three days in devotion at the church dedicated to the mother of the Blessed Virgin, told the story in the presence of some twenty of his party who confirmed his statement, and which was also confirmed by Rev. Father Fisher, of Berlin, Ont., who was also present at Ste. Anne's when the miracles were performed.

Rev. Father Saunders, who is deeply impressed over his experience, said he had the pleasure and privilege of witnessing the phenomenal manifestations wrought through the intercessions of St. Ann and he never could or would forget the wonder. He said that over a dozen miracles took place, but outside of one or two others he only took a written note of special blessings that occurred in his own party, as follows:

THE MIRACLES.

Frank O'Neil, who keeps a small cigar store at Cambridgeport, and well known to every resident in the city of Cambridge, Mass., for some years suffered with hip disease and could only walk with difficulty by the aid of two crutches. He took the trip to Ste. Anne's, and devoutly made the triduum presided over by Rev. Father Daly, C.S.S.R., connected with Ste. Anne's church. He approached the altar rail, received the Blessed Sacrament, and then stood up and walked back to his pew with only one crutch, leaving the other behind. He was cured.

Miss Annie A. Reynolds, who resides at Revere, Mass., also near Boston, has been the victim of a deformed hand for years, and after she partook of the sacrament, she also left the rail cured.

Mrs. O'Reilly, a member of St. Joseph's Church, Union avenue, Somerville, who suffered from a bad knee that caused her pain and precluded her from walking, was cured. This lady was advised not to make the journey on account of distance and fatigue, but she persisted and her courage and faith were rewarded.

Miss Edna Stoddard, of Melrose, Highland, Mass., who was almost totally blind from a cataract on her left eye, could see perfectly after she received Holy Communion.

Adele Boutin, of Somerville, Mass., who has been a martyr to violent headaches for years, was also cured. Mrs. James Kane, Lowell, Mass., afflicted with deafness for the past nine years, and who had been pronounced incurable by numerous American ear experts, including professors of Tufts University and Corney Hospital, walked away from the communion rail perfectly cured.

Miss Mamie T. Griffin, a well known milliner of Chicopee, Mass., who was partially blind, was also among the number cured.

"But the most wonderful manifestation of all," said Father Saunders, "was the cure wrought upon a boy named Harry Doyle, aged six years, whose place of residence is No. 9 Clifford avenue, Rochester, N.Y. This lad, who was accompanied by friends, was so deformed with his disease that he had almost to be carried to the altar rail to receive Holy Communion, and one of those who assisted was Mrs. Peter Kelly, belonging to our pilgrimage from Charlestown, Mass. This boy as soon as he received the Blessed Sacrament and raised his head from his act of adoration, stood up and, casting his two crutches on the floor of the church, walked away unaided with his face radiant with divine pleasure. This case, like all the others, was witnessed by the multitude that thronged the church, and every person was deeply affected with the wondrous sight—Quebec Telegraph.

OPERATION ON BISHOP DOWLING

A successful operation was performed on Tuesday at St. Joseph's Hospital, Guelph, on the Right Rev. Bishop Dowling, of Hamilton. His Lordship is doing well.

ITEMS OF INTEREST

The officers and committee in charge of the annual pilgrimage of St. Gabriel's Juvenile Society and Benefit Society, are making arrangements for the day, August 26th, at Springs.

Next Sunday, in the high Mass, St. Gabriel's Juvenile Society and Benefit Society, their regular monthly meetings to take charge of the arrangements for the annual excursion will be held, and all other matters in connection with it will be arranged.

The men's branch of the Third Order of St. Francis, very successful pilgrims, Anne de Beauspre on Saturday, August 26th, will be accompanied by the pilgrims. The men's branch of the Third Order of St. Francis, very successful pilgrims, Anne de Beauspre on Saturday, August 26th, will be accompanied by the pilgrims.

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