THE TRUE WITNESS AND CATHOLIC CHRONICLE.

Catholic Notes.

The Patriarch-Archbishop of Goa nas, at the desire of His Holiness has, at the desire of His the Pope, brought with him to Europe a relic of St. Francis Xavierthe lower part of a finger, longitudinally separated-for the pewlyconstructed basilica at Navarra, in Spain, the place in which the saint was born. The relic had up to nov been preserved in a silver reliquary in Goa.

Amongst the names of sevecal Catholic officers mentioned by Lord Kitchener for favorable notice for good service in South Africa is that of Rev. Father Alexander, Chaplain to the Forces.

Last Saturday, August 16th, St. Joseph's Home for the Poor, High Barnes, Sunderland, which has flourished under the tender and practical care of the Little Sisters, was en fete, the occasion being the formal opening of the new Home by the Right Rev. Dr. Prerton, Bishop-Auxiliary of Hexham and Newcastle. Some idea of the magnitude of the new Home may be formed when it is stated that the cost when com pleted will be over \$60,000. It is over two years since the Bishop had the foundation-stone of the new buildings,

The Right Rev. Dr. Brindle, D. S. "O., Lord Bishop of Nottingham, on Sunday morning last, raised to dignity of the priesthood, in St. John's Cathedral, Salford, the the Revs. Daniel Shea and Cuthbert Chronnell, of Ushaw College, and the Rev. Joseph Fitzgerald, of Val-ladolid, Spain. The new priests are all for the Salford diocese, Fa ther Fitzgerald has since gone to assist at Our Lady of Mount Carmel's, Oldfield road, Salford, in the room of the Rev. J. Dillon recalled to Ireland. Bishop Brindle kindly undertook the ordination for the Bishop of Salford who is indisposed

Cardinal Moran states that the Cause of Beatification of the Venerable Oliver Plunkett, Archbishop of Armagh, has been set up anew. Cardinal Vincenzo Vannutelli is still Ponente: Monsignor Murphy, the rector of the Irish College, has become procurator.

The "Osservatore Romano" an nounces that, as the result of amic able negitiations between the Holy Russia, Mgr- Zwierowicz See and Bishop of Vilna, has been removed from his diocese by order of the Russian Government and sent to Tver. He will shortly be called to the diocese of Sandomir.

The Master-General of the Dominican Order, Most Rev. Father Andrew Fruhwirth, har conferred the title of Preacher-General upon the Very Rev. Father Wilfrid Lescher, O. on the petition of the Provincial Chapter of the English Province. held at Hawkesyard in April, 1902.

died at Wimbledon recently, says the Catholic theologians believe that the taught by the Church from the Liverpool "Catholic Times," was child dying unbaptized will have ginning. well known as the judge of county some kind of natural happiness such courts of Bow and Shoreditch. He as it would enjoy in this world were be loosed from their sins and was born on the 24th May, 1843, at all sorrows, trials and natural mis- quickly enter heaven. This ha Liverpool, educated at the Jesuit fortunes and sickness done away an andient custom of the Church. It College at Tournai in Belgium, and with. The difference between the was not introduced by Christ and at an early age commenced to prac- future happiness of a baby dying af- the Apostles into the world. tise law. Mr. French was called ter baptism and a baby dying with- Jews had the custom before the time to the Bar at the Middle Temple in |out baptism is so great it cannot be of Christ of praying for their dead, 1872, and became a distinguished expressed in words. We may try to and they retain the custom unto this member of the Northern C, rcuit. He express it perhaps by the statement day. In the Book of Maccabees took silk in 1885, and shortly after- that the one possesses God and lives notice as a historical fact that it wards was made a Bencher of the like God with a supernatural happi- is related that a ter a battle money Middle Temple. He was appointed ness; the other does not possess God, was sent to the priests at Jerusalem a judge of the County Court in and lives like a human being with to offer sacrifice for those who were 1893, in the first instance at Lei- the natural happiness of a human slain in battle; because it was cester, and afterwards at Bow and being. St. John expresses the first holy and a wholesome thought Mr. French was a browhen he says: "To those who be- pray for the dead. The same pious Shoreditch. ther of the late Father French, of lieve in Him He gave the power to custom of praying for the dead is become the sons of God." Christ ex-presses the last when He said: "Un-Books of the old Greek and other the diocese of Nottingham less you are born of water and the Eastern churches which separated from the Roman Catholic Church in Holy Ghost you cannot see God." Question .- Why do you claim that the centuries after Christ, in which Great preparations are being made for the celebration, in Pittsburgh, of St. Peter was the first Bishop of the the priest is directed to pray for the the Golden Jubilce of the founding Church of Rome? Kindly prove from the New Testament that St. bration of the Holy Mysteries. of the Passionaists' Order in the United States. Why do we not find the word in Peter was ever at Rome. Answer.-We claim that St. Peter the New Testament? The word was as at Rome, because history shows coincd and applied by the Church to Very Rev. Martin Carroll, rector that he was at Rome, that he something found in Scripture. It of St. Vincent de Paul's Church, taught at Rome, was head of the means a cleansing, and when applied of St. Vincent de Paul's ' Church, Church at Rome, was crucified at to the souls in the next world it Brooklyn, whose ankle was dislocat-Rome and that all the succeeding neinia cleansing of everything that and fractured in an accident on bishops of Rome were called the suc- may keep the soul from heaven. The the Saratoga Lake branch of the the Saratoga Lake branch of the bisnops of Nome were children the side may krep the soul from herein the sources of the source o

roll was a native of County Tipperary, Ireland, and was 64 years

Cardinal Gibbons of Baltimore has decided to postpone the juvilee which was to celebrate in October the twenty-fifth anniversary of his cons?cration as Archbishop of Baltimore.

Another federation of Catholic societies is now being advocated in the New World-this time in Mexico

During the existence of the much monks in the Philippines more than 3,000 volumes on botany, ethnology and every conceivable subject have been written and published by them, including grammars and dictionaries of nearly fifty dialects spoken in the islands.

Cardinal Kopp. Prince-Bishop of Breslau, is urging upon the Prussian Government the advisability of asking the Vatican to erect a nunciature at Berlin.



Replies to queries propounded at a recent mission to non-Catholics. Question .- What proof have you that a baby dying before bapticm shall not enter heaven? Answer .- To understand the proof

one must remember the Catholic doctrine of heaven. The Church teaches that in heaven we see God face to face, and that we see Him as He s, or as He sees Himself. To see God face to face, or as He see Himmust receive something self, from God, by which one can see God as He sees Himself. In baptism one gets the grace, so called by the Church, which gives one the right to receive from God, in the next world, the light of glory by which one can see God face to face, or as He sees Himself. Without this light of glory one cannot see God. The posses sion of this light of glory depends on baptism. And so it follows that without baptism the child in question is deprived of the light of glory in the next world, and can never see God face to face, or as He sees Himself. Therefore the child is deprived of heaven, which essentially consists in seeing God as He sees Himself This doctrine of the Church in regard to the child is based on the many texts of Scripture, in which which we live like God and see God

face to face or as He sees Himself ; and the text of Scripture where Christ says, "Amen, Amen, I say to you, unless you are born of water and the Holy Ghost you cannot see God."-St. John iii., 5. Perhaps it were well to add that

soul of the child who dies unbaptized will go to hell. The Church is must believe if consistent with their silent as regards the place to which

the child will go. Catholic theologians say that. God sends souls to hell only when they personally have done deeds which deserve to be punund in other words, we send Christ. And this is in Purgatory, ourselves to hell. The unbaptized where they can be purified like gold child who dies has done nothing worthy of punishment. Without baptism the child is simply deprived of the gift of heaven, something not Apocalypse xxi., 27; or, to use the

due to its human naturel and without which its present human nature Mr. Daniel O'Connell French, who can exist and be happy; and so That there is a Purgatory has been

says there has been a great deal of controversy as to the place of composition of the first epistle of St. Peter. At the close of the epistle, v. 18, a salutation is sent "from the Church that is at Babylon, elected together with you." The earlytogether with you." Church, he says, generally under-stood that this Babylon meant Rome. Hence the Scriptures rightly understood show that St. Peter was at Rome. Salmon, perhaps the great est of British scholars among non Catholics when it is question of any thing that relates to the New Testa ment, says on the same page: "Th connection of Peter with Rome has been so insisted on by Roman Cath olics that Protestants have thought it a duty to deny it; and thus there is a number of commentators whose views are so biased one way or anby the effect their decision other have on modern controversies may that their opinion goes for noth He himself believes that Ba ing.' bylon means Rome, and that sius and other German divines who hold the opposite opinion appear to him not free from anti-Roman bias. On page 441 he says the Roman martyrdom of St. Peter is well attest-

ed, and no other city but Rome claims to have been the place. Since St. Peter was at Rome, taught from Rome, dies at Rome, and as he was a Bishop, naturally he was Bishop of Rome. This part of the question may be studied from any Catholic book which gives the quotations from the fathers who speak of St. Peter as Bishop of Rome. The Protestant Cave says in his "Literary History of Ecclesiastical Writers "that St. Peter was the first Bishop of Rome we affirm boldly with the whole multitude of the ancients." Question .- Why do Catholics pray for the dead? If there is such a

place as Purgatory, why do we not find the word in the Bible? Answer.-Our Saviour said, "He

that shall speak against the Holy Ghost, it shall not be forgiven him in this world nor in the world to come."-St. Matt. xii., 32. From this text St. Augustine argues that "It would not have been said with truth that their sin shall not be forgiven, neither in this world nor in the world to come, unless some sins were omitted in the next world. On the other hand, we read in several places of Holy Scripture that God will render to every one (that is, will reward or punish) according as each deserves. (See for example St. Matt. xvi., 27.) But as we cannot think that God will punish everheaven is described as the state in lastingly a person who dies burdened with the guilt of venial sin only, it may be "an idle word," it is reasonable to infer that the punishmen rendered to that person in the next world will be only for a time. Cath-olics do not believe that those Christians who die guilty only of small or venial sins unrepented of an unthe Church does not say that the forgiven are condemned to the everlasting pains of hell, as Protestants principles. Catholics believe that for such there is still a way, although painful, of being cleansed from these lesser faults after this life, through the mentits of Jesus where they can be purified like gold in a fire and made fit to enter into the heavenly Jerusalem, where "there shall not enter anything defiled.' language of St. Paul, "he himself shall be saved, yet so as by fire.' be-Catholics pray for the souls in Purgatory that they may more quickly enter heaven. This has been

authority of Professor Salmon in cleansed there, hence the name Pur-bis introduction to the New Testa-ment, edition 1894, page 439. He same thing with the word Trinity, which is not found in the Bible, but is applied to something recorded in the Bible, viz., three persons in one God. Non-Catholics use the word Trinity, and make no objection cause it is not found in the Bible. Why should they object to the of the word Purgatory because it is not found in the Bible.-The Catholic Standard and Times.

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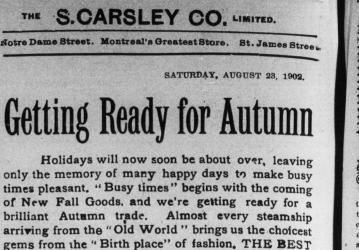
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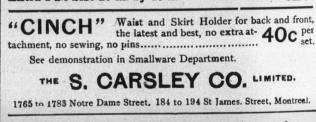
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SATURDAY, AUG ********* CASHE

my last contrib unbiect I mapped gramme that I ha would be impossi As my main purp the story of the Episc ther the Archiepiscopal el, I feel that any leng of the buildings and r superfluous. In giving of the archbishops, fro to A.D. 1902-over or years—I must necessari bout the sacred edifices torical memorials with place abounds. Cons save time and space, nence at once with th the Archbishops who h crozier of Cashel. In s will have to curtail otherwise my task woul pleted, even at the end Before, then, entering work-and I am vain en sider it a work of grea I will have to preface piscopal story of the gr a somewhat lengthy, bu nent and necessary pa Ware's "History of the

THE ARCHBISHOPS EL.-(From Ware's "His Bishops of Ireland.") "This Archiepiscopal saphire, two keys in sa

Ireland."

downward, Topaz. It is valued in the by an extent returned an 8th, at £66 13s 4d Irish to £50 sterl.

"The Chapter of Cashe tuted of a Dean, Chante lor. Treasurer, Archdeac Prebendaries, viz., New Mullaghnony, Killardry, Fennor, and Glankeen, w united to the archbishop ciently it consisted of which were confirmed by Pope Honorius, the 3rd The diocese is divided in deaneries, viz., Muscry Owthny, Ely, and Sleway

"The College of Vicars Cashel consisted ancientl vicars and choristers; be: ganist, a sexton and a p teward of the college. Choral and the organist nuity of £5 sterl. a-piece said college had then hal land, called by the and Thursles-beg, on the nor the River Suir, since Baon, or Baon-Thurles-be there are only 5 vicars, nominated by the 5 digna are instituted by the .de vere formerly composed laity; but now are all of 'Cormac, King and Cashel, is commonly repu either the founder, or at restorer of the Cathedral (which bears the name of rick, as being consecrated or); and it is past doub have very few traces left bishops of Cashel before The annals of the Prior Saints inform us, "That th after the restoration of it emnly consecrated and a s in the year 1134.' But O'Brien, King of Limerich new church there from t tion, about the time of of the English, in the reig Henry II., which he endo lands, and converted, Cor church into a chapel or house, on the south side choir. He also made lar of lands to the See of Cas his son Donat, surnamed C terwards enlarged by other Thornond; and among ot factions he endowed it wi lands called Sulleith, and I King John confirmed this on the 6th September, 12 200 years after Richard Archbishop of Cashel, repa church, which through grown ruinous. He also b for his vicars choral, and them with the lands called Connell and Baon-Thurleschurch is built without the is situated on a rocky si which is a defence to it, t is thereby too much exposition violence of the storms. In cent to it appears a large which (as the inhabitan from tradition) every new Munster was anciently, acc custom, solemnly proclaime el was in old times the ro and metropolis of the King

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