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NOVEMBER 14, 1918

The Fashions.

Note.—We cannot possibly supply patterns of designs clipped from other papers. If you order a number of patterns and one or two arrive before the rest, do not be alarmed. The division is sometimes made unavoid-

When sending your orders for patterns to us, please cut out the picture of the pattern you want and enclose it. Also cut out the following blank, fill it in carefully and address to "Pattern Department, Farmer's Advocate and Home Magazine," London, Ont.

Name
Post Office
County
Province
Bust measure (if for waist or one-piece dress)
Waist measure (if for skirt)
Age (if for child)
Number of pattern
Date of issue in which pattern appeared

Allow a week or ten days in which to receive pattern.

1091-Men's and Boys' Night Shirt. Cut in 5 sizes for Boys: 8, 10, 12, 14 and 16 years of age, and in 8 sizes for men: 36, 38, 40, 42, 44, 46, 48 and 50 inches breast measure. It requires 4½ yards of 36-inch material for a 42-inch size, and 3% yards for a 14-year size. Price, 10 cents.

2649-2673—Ladies' Costume.
Waist 2649 cut in 7 sizes: 34, 36, 38, 40, 42, 44 and 46 inches bust measure. It will require 3 yards of 36-inch material. for a 38-inch size. The Skirt 2673 is cut in 7 sizes: 22, 24, 26, 28, 30, 32 and 34 inches waist measure, and requires 2½ yards of 54-inch material for a 24-inch size. The width at its lower edge is a lit-tle over 2 yards. TWO separate patterns, 10 cents FOR EACH pattern.

2652—Girls' Dress.

Cut in 4 sizes: 4, 6, 8 and 10 years. Size 10 requires 3 yards of 36-inch material. Price, 10 cents.

2594—Ladies' Coat.

Cut in 7 sizes: 34, 36, 38, 40, 42, 44 and 46 inches bust measure. Size 38 requires 53/4 yards of 54-inch material. Price, 10 cents.

2254—Girls' Dress. Cut in 5 sizes: 2, 3, 4, 5 and 6 years. Size 4 requires 3½ yards of 36-inch material. Price, 10 cents.

2655—A Serviceable Costume.

Cut in 7 sizes: 34, 36, 38, 40, 42, 44 and 46 inches bust measure. Size 38 requires 5¼ yards of 44-inch material. Width of skirt at lower edge is about 2 yards. Price, 10 cents.

2666—Girls' Dress.

Cut in 4 sizes: 8, 10, 12 and 14 years. Size 12 will require 3½ yards of 44-inch material. Price, 10 cents.

2664—Misses' Dress.

Cut in 3 sizes: 16, 18 and 20 years. Size 16 will require 5½ yards of 40-inch material, with 1½ yards of 27-inch lining. Width of skirt at lower edge is 1½ yards. Price, 10 cents.

2186—Infants' Set, consisting of a Cap, a Sack, a Night Gown and a Dress. Cut in one size: For the dress of puncing it will require 134 yards of 36-inch material with 11/4 yards of plain material for yoke, and sleeves. Of nainsook or lawn 36 inches wide it will require 2½ yards. The gown will require 2½ yards of 24- or 27-inch material. The cap ½ yard of 18-inch material. The sack requires ½ yard of 27-inch material. Price, 10 cents.

2360—Ladies' Dress.

Cut in sizes: 34, 36, 38, 40, 42 and 44 inches bust measure. Size 36 requires 8 yards of 36-inch material. The skirt measures about 2½ yards at the lower edge, with plaits drawn out. Price, 10

2660—Girls' Dress. Cut in 4 sizes: 8, 10, 12 and 14 years. Size 12 requires 41/8 yards of 40-inch

material. Price, 10 cents.

2495—A Good "Service" Uniform. Cut in 7 sizes: 34, 36, 38, 40, 42, 44 and 46 inches bust measure. Size 38

THE FARMER'S ADVOCATE.

requires 67/8 yards of 36-inch material.

The dress measures about 23% yards at the foot. Price, 10 cents.

2662—Child's Night Drawers.
Cut in 6 sizes: 2, 4, 6, 8, 10 and 12 years. Size 6 will require 35% yards of 36-inch material. Price, 10 cents.

2661—Ladies' Dress

Cut in 7 sizes: 34, 36, 38, 40, 42, 44 and 46 inches bust measure. Size 38 requires 45% yards of 44-inch material. Width of skirt at lower edge is about 2 yards. Price, 10 cents.



2646-A Good Junior Suit.

Cut in 3 sizes: 12, 14 and 16 years. Size 14 requires 47% yards of 44-inch material. Price, 10 cents.

2674—Ladies' Apron.

Cut in 4 sizes: Small, 32-34; Medium, 36-38; Large, 40-42, and Extra Large, 44-46 inches bust measure. Size Medium will require 31/8 yards of 36-inch material. Price, 10 cents.

2278-A Set of Pretty Bags.

The Pattern supplies each of the three styles illustrated, and is cut in one size. Each one requires 1 yard of 27-inch material. Price, 10 cents.

High Cost of Living.

Suggestions to a Suitor.

O woo me not with orchids rare; For diamonds bright no more I care? And books seem naught, though 'tis a Since Carnegie's bestrew the city.

If you desire to please my taste, The things I crave procure with haste. A dozen hen's eggs I would take, Or else a pound of good beef steak.

You say I'm cold, my pulse would quicken, If you would bring a whole spring chicken; And links of sausages divine, Would bind my waiting heart to thine.



Hope's Quiet Hour.

Silent Endurance.

Now, therefore, keep thy sorrow to thyself, and bear with a good courage that which hath befallen thee.—II Esdras

This thing on which thy heart was set, This thing that cannot be, This weary, disappointing day
That dawns, my friend, for thee;
Be comforted, God knoweth best,
The God whose Name is Love. He sends the disappointments, Then take them from His hand! Shall God's appointments seem less good Than what thyself had planned?"

Margaret Sangster's lines, given above, should shake us out of the sin and folly of self-pity. We own our shortsightedness, and say with our lips to the All-Wise: "Thy Will, not mine be done." But all the time, perhaps, our hearts are crying out: "O Lord, in mercy to me, let my will be done!" In other words, we really think-whatever we may saythat what we have planned is far better than what God appoints. And so we indulge self-pity and mournfully feel that we have been unjustly and unkindly used. When Esdras was lamenting over the national troubles that seemed almost unendurable, he was startled by this message from God: "Thou art sore troubled in mind for Israel's sake: lovest thou that people better than He that made them?"

When the matter was put so plainly, of course he answered: 'No, Lord: but

The agelong mystery of sorrow was not explained to him; for what God does we cannot understand here, but have the promise that we shall know hereafter. But the prophet-scribe was taught by a vision to hope and trust even when no light could be seen.

For seven days he had prayed and fasted in an open field, when he turned and saw a woman who was loudly lamenting. Her clothes were rent and she had ashes on her head. Esdras questioned the woman and she told him she intended to mourn and fast until she died. This

was her story:

For thirty years of married life she had prayed day and night for a son and at last the son was given. When he grew last the son was given. When he grew up she made a marriage feast for him and, as he was entering his wedding chamber, he fell and was killed. There was wild confusion at once. The lights were all overthrown and all the neighbors rose up to comfort the heartbroken mother. When at last they left her to have a littl quiet and rest she slipped out in the night an wandered into the field, where she made up her mind to stay and she made up her mind to stay and neither to eat nor drink, but to lament her great sorrow until she died. Esdras told her sternly that she was

foolish above all other women, because she had only lost one son while the nation had lost a great multitude. And so, he counselled her: "Keep thy sorrow to thyself, and bear with a good courage that which hath befallen thee. For if thou shalt acknowledge the determination of God to be just, thou shalt both receive they son in time, and shalt be commended among women."

while he was counting up the long list of the nation's woes, which drowned out her sorrow as the tide covers a little pool in the sand, the woman's face began to shine exceedingly. Then she vanished and a city appeared in her place. An angel explained that the woman was the city of Sin which God would build out of the ruins of the past. "Therefore, fear not," the angel said, "let not thine heart be affrighted, but go thy way in, and see be affrighted, but go thy way in, and see the beauty and greatness of the building, as much as thine eyes be able to see."
Whether in personal troubles or in

national, it is a proof of weakness to give up the daily struggle, to sit down in idle and useless mourning, to lose faith in the love and wisdom of God. In these days a great example has been set by thousands of heavily-burdened souls, who have obeyed the counsel of Mrs. Sangster: