The Presentation of Mary in the Temple

(See frontispiece)

MARY in the Temple adored God in spirit and in truth. By her prayers and ardent desires, she hastened the coming of the Messiah. But we adore Him really present on our altars. We do not call Him from afar like Mary. He is with us, He is in the midst of us. We possess Him always. Let us imitate the silence, the solitude, the life hidden in God of the Blessed Virgin. May she be the model of our life hidden in the Eucharist!

Now we aim at appearing. We wish to have and to enjoy all at once. We know not how to wait. We force our plants, as it were, and they yield much at first; but they soon exhaust themselves and die

Let us, then, love the simple and hidden life, the obscure employments of our position. Let us find our happiness in living unknown. Let us hide the tiny flame of our lamp under a bushel, for the least draught might extinguish it.

Mary gave herself to God promptly, entirely, and forever. She gave her whole being, her mind, her heart, her liberty. She reserved nothing. O let us give all to our Eucharistic Jesus, who gives Himself all to us! It is so easy to say: "My God, I give myself entirely to Thee,"—but it is difficult to do it in reality. Let us rely on His grace and on the prayers of our Mother, and when occasion offers, let us recall her perfect gift of herself to God. Her example will be our strength and encouragement.

___ CONTENTS ___

The Prisoner of Love (poem) — The Eucharistic Congress at Vienna. — The Holy Eucharist and the Suffering Souls. — The Holy Viaticum. — Hour of Adoration: Woman behold thy Son (concluded). — O Death where is thy sting? — The Gregorian Masses. — In the Temple (poem). — Rev. Mother Clare of Jesus (concluded) — The Presentation of Mary in the Temple (frontispiece.)