

prayer, which was much in advance of John's, and which suited their condition at the time it was given. It was a prayer to be used by them during the transitional state before the coming of the Holy Ghost. That this prayer was not to continue we know ; for prayer now is to be in the name of Jesus, and this one is not. John xvi. 24 plainly tells us so—" *Hitherto have ye asked nothing in my name : ask, and ye shall receive, that your joy may be full.*" If the prayer which He had given to them had been in the name of Jesus, He would not have said, " *Hitherto have ye asked nothing in my name.*" The Holy Ghost is now in us to give us the knowledge of our relationship, and to teach us how to pray to our Father (Rom. viii. 16, 26).

Now what is the measure of the Father's love to us ? " That the world may know that thou hast sent me, and *hast loved them, as thou hast loved me.*" How does the Father love the Son ? Well, such is His love to us—

" So dear, so very dear to God,
More dear I cannot be ;
 The love wherewith *He loves the Son,*
Such is His Love for me."

Can the Father *ever love* the Son *more?* or will He *ever love Him less?* Never. Well, His love to us is so great that He *can never* love us more, and He will *never* love us less.

And now, having been brought through the three thousand cubits, let us go through the