

The name of the Lord is a strong tower.—Prov. xviii. 10.

Isaiah 1: 18; Job 37: 6; Psalm 51: 7; and also Isa. 55: 10, where we learn that God's Word will do its work. The cold will speak to you of Gen. 8: 22, and Job 37: 9. But we leave this with our little readers to study out for themselves. They will find it very pleasant and profitable, and could find no better way in which to spend a few winter evenings than to look up passages in which Winter and its scenes are named.

Titles of Jesus Christ.*

A stands for Advocate, Alpha, Amen—
All titles of Jesus, the Saviour of men.
B is for Bridegroom, for Bishop, for Bread;
The child that receives Him, with manna is fed.
C is for Corner-Stone, Captain, and Chief;
The Christ who could pardon the penitent thief.
D stands for Day-Star, Deliverer, Door;
Who enters by Him shall have life evermore.
E is Eternal, God's precious Elect;
The Ensign of hope, whom the wicked reject.
F is for Faithful, and true is the name;
For He who doth bear it is ever the same.
G stands for Governor, God over all,
Whose mercy is shown to the great and the small.
H is for Holy and Harmless High Priest,
Whose own blood avails without offering of beast.
I is Immanuel, bringing God near—
The Son whom we worship and serve without fear.
J is for Jesus, sweet name to the heart;
The Judge, who the saint from the sinner shall part.
K is for King, and as such He shall reign
Till death is destroyed, and His enemies slain.
L is for Lamb, for Lord, and for Lion;
Meek Galilean, but Ruler in Zion.
M is Messiah, long promised of old,
By good men expected, by prophets foretold.
N stands for Nazarene—humble the name,
But glory shall crown it, and scatter its shame.
O is Omega, the end, and the last,
For He shall endure when the ages are past.
P stands for Passover, Prophet, and Priest:
For Prince of all Peace shall His name be increased.
Q is for Quickening Spirit, we read,
The second man, Adam, the woman's true seed.

* This beautiful arrangement of the titles of Jesus was prepared by Mrs. Geo. C. Needham, and has been published in book form. We now offer a prize to the Boy and Girl, under 15, sending us the most complete Scripture reference to those titles. One text for each title to be given, and the texts to be arranged in the same order as the names appear in the Poem. The answers to reach us by 1st February. The answers to be accompanied by a note from parent or teacher, stating that the texts have been found by the competitors, without help.

R stands for Refuge and Rock of defence;
Not Satan nor sorrow may drive one from thence.
S stands for Saviour, for Shepherd, for Shield;
Who guards while the Sword of the Spirit we wield.
T is for Teacher, Himself is the Truth.
To Him let us cry, as the guide of our youth.
U is that Unspeakable Gift from above,
The Father sent down in His infinite love.
V is for Vine, and its branches we are.
If abiding in Him, much fruit we shall bear.
W is for Wonderful, Witness, and Word;
For the Way to be saved, of which we have heard.
X our example in trial or pain.
With Him if we suffer, with Him we shall reign.
Y is the Yoke that this meek one did bear.
A yoke that is good for the Youthful to wear.
Z was His zeal, and it wrapped Him around.
May we put it on, and in service abound.

The World's Sundays.

THE following days of the week are set apart for the public observance of religion in different nations: Sunday by the Christians; Monday by the Grecians; Tuesday by the Persians; Wednesday by the Assyrians; Thursday by the Egyptians; Friday by the Turks; Saturday by the Jews.

A Lie Sticks.

A LITTLE newsboy, to sell his paper, told a lie. The matter came up in Sabbath-school. "Would you tell a lie for a penny?" asked a teacher of one of her boys. "No, ma'am," he answered very decidedly. "For sixpence?" "No, ma'am." "For a shilling?" "No, ma'am." "For a thousand?" Dick was staggered. A thousand shillings looked big. Oh! wouldn't it buy a lot of things! While he was thinking, another boy called out, "No, ma'am," behind him. "Why not?" asked the teacher. "Because, when the thousand shillings are all gone, and all the things they've got with them are gone too, the lie is there all the same," answered the boy. It is so. A lie sticks. Everything else may be gone, but this is left; and you will have to carry it with you, whether you will or not. A hard, heavy load it is!

The Light of Love.

A LITTLE girl of three years was being taken to bed by her mother. On the dark staircase, she whispered, "Take my hand, mother, and then the dark will be all light."

God is light, and in Him is no darkness at all.—1 John 1: 5.