

abroad that 'shout aloud' was out of her mind entirely, and it was thought best to put her down in the large city as well as in the country churches for her noise. But the great Master was angry at the people for scoffing at 'shout aloud's' great faith, and He put down many for her sake, and He raised up me, His message carrier, to put down the foolish people who thought that they would put down their faith. She was first sold, then married, then a slave, then very happy, and then crucified like her Lord and Master. How was 'message carrier' compared with 'shout aloud' in this? She was first sold into Egypt out from her father's house, and she dare not enter it for three months, although he, the good old man, was sick with a sore arm, and he was tried enough; but I, the like of 'message carrier,' was not permitted to visit him once during that time. No minister to visit him in his lowly home all this time. Have you seen the meaning: to make him like Ann Preston's poor old forsaken father.

Next, 'shout aloud' was driven from home to a far off land to earn her bread. She worked hard—late and early; she had little clothing; a small sum of money from her employer; and had little to say, only work, work, work. How is this like 'message carrier'? Why, in the year 1856, away from home and friends, poorly treated, small wages, and alone with one brother.

M. L.

Death of My Sister.--Concluded.

The morning was wet, as she and her youngest son, who recently had been appointed leader, left their home and were driving to Church, for it would be a great storm that would keep her from the means of grace, following the example set before her by her devoted mother. Neither work nor company, I believe, ever kept her from the means, so ardent was her love for the Courts of the Lord's House. She held an umbrella over