April, 1927

THE CANADIAN MISSIONARY LINK

which they lighten Miss Hatch's burdens and brighten her life.—Editor.

TO THE "LINK"

Note—By Mrs. Joshee's letter you will see how many were served with the lovely presents from home and how many were made happy.

Yet when Miss Jones and I had arranged and divided and given out what we had we realized that there were at least three times as many more on our field who had not received anything. A score or more of teachers with their hundreds of pupils, and the Pastor for their New Year's celebration were begging for more and more. Will you not all begin now and save up more and more for next year?

S. Isobel Hatch.

FROM MISS PALMER

Dear Friends,—It was with a grateful heart I received the generous response to my appeal for bandages. A great number have been received and I can face a long period of work with sufficient material for the sick, wounded, etc.

Some friends were very modest indeed and wished to hide their light under a basket, hence two parcels were received, one containing instruments, etc., and another a beautiful supply of wash cloths, towels, bandages, etc. Both boxes were very very fine indeed, and I would like to pass on a word of thanks to the givers. Also will the Burford Mission Circle please accept heartiest thanks for the very nice box sent. No address was given, hence it is impossible to write a personal letter. I believe all addresses on other parcels are present, and letters are being sent to each one.

With many thanks,

In His Happy Service,

Marjorie Palmer.

MORE NEWS FROM BOLIVIA

We should be glad to have more news about our work in Bolivia. If any of our busy missionaries can find time to write, their letters will be very welcome.—Editor.

ASIA'S GREAT NEED

(Continued on page 285)

nothing that we can do to refashion the nations and the world that will be of as great avail as the winning of individuals one by one to Christian dgathering them together into Christian churches which will support and propagate themselves. The world may smile at this idea now as it did in Saint Paul's time, but we know that the power of God for saving men is today just what it was then and that the Gospel, which is the "Good News" of that power, is unchanged. Christian missions rest on this basis. They cannot endure or prevail on any other.

There ought not to be any standing still or going back in our missionary work now. All that is needed and that can be wisely and efficiently used ought to be provided. The lack of adequate support for this great enterprise causes us to view the situation with deep concern. A whole-hearted response on the part of the entire Church must be made if the needed funds are to be supplied. Will you help?

> R. E. S. Missionary Review of the World.

MOSLEM AND CHRISTIAN FACES

The language lesson of a new missionary was interrupted by a tradesman, of whom the pundit said, "He is a Mohammedan." Says the missionary; "I asked how he could tell, since the man did not wear the typical clothes. He said, 'By the expression of his face.' I asked him what English word would express most nearly what he meant, and he said, 'Arrogance express it the best.' I then asked if, now that clothes are not always typical and many wear English clothes regardless of religion or caste, he could tell a Christian from a Hindu or a Mohammedan. and if so what word would express what he could read in the face of a Christian. He said that the word he would use would mean just the opposite of arrogance, which. he thought was humility. I thought that was not a bad compliment for our Indian Christians, especially as he is a strict Hindu of the Brahman caste."-Missionary Review of the World.