FIRST MONTH.

March 30 May

May 10

t 20 June 24

July 7

Sept. 2 Nov.

April

Feb. 14

n. morning. . morning. evening. h. 2m. afternoon.

RSARIES.

10

1

[31 DAYS.

The year opens with the infernal machinery for destruction of life and property in full operation; and the prospect is good that the destruction of property, health and life will go on as before. Shall not this national blet and crime be soon wiped out, from our land, at least?
is a Mocker, strong drink is raging; and whosoe
AM I MY BROTHER'S KEEPER? First Youths' Temp. Soc. formed at Paisley, Scotland, [by Dr. Richmond, 1840.] None but sober men should hold office. Men who use alcoholics are more apt to die by the cold than those who use cold water. Order of Temperance established in Germany, 1517.
Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean thing. Jud. First Temp. Meeting at Boston, U.S., 1826. [xiii. 4.] Rev. Dr. Beecher's Temp. Sermons first pub'd, 1827. Temperance movement began in America, through
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"See here, mister, your sign has fallen down." ever is deceived The Liquor Traffic destroys men's lives.

A little boy seeing a drunken man lying before a grog shop, opened the door and cald to the keeper.

"Dead men pay no taxes."

REV. J. WESLEY.

green bonnet

dark green

at are mighty to

15 16 17 18 19	Sun. Mon. Tu. Wed. Th. Fri. Sat.	Temperance movement began in America, through [Dr. Rush's investigations, in 1804.	was boasting that he could bring an argu ment to a "pint" as quick as any other
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drink wine, and men of strength to mingle strong drink, Isa. v. 22.

2	3 Tu.	Praise practice teetetalism. The American Temperance Union organized, 1826. First meeting of the Nat'nl Temp. Soc. of Gt. Bn., 1843	quart to pint a good deal quicker."
24 25 26 27	6 Fri.	Van Peit, "the wickedest man in Ohio," surrendered his Saloon business to the praying band, Jan. 26, 1874. Dunkin Bill veted by the Co. Council of Durham and [Northumberland, 17 for, 22 against.	Sprigg's wife waked him at 3 a. m. to tell him that on the whole

Was to him that direth his naighbor daint

we to him that giveth his neighbor drink.—Hab. II. 15.						
30	Mon. Tu.	I have drunk neither wine nor strong drink, but have poured out my soul before the Lord.—1 Sam. i. 15. Rev.Dr.Nott (Auth.of Bible Temp.Lectures),d.'66, a.92 J. Dunlop com. Temp. agitation in Scotland, 1829.	and a dark g			