

62 Q. If he means the same period then does not this passage imply that the destruction of the earth will take place at Christ's Coming? If so, on what will He and His Saints, together with the Jews and others dwell during the thousand years? And will the nations whom Satan goes out to deceive after the millennium, be dwelling on a planet that was destroyed more than a thousand years before? And will the wicked dead slumber on in such a planet for more than a thousand years after its destruction?

The gravity and importance of the subject, together with the difficulties with which it is encumbered, will I trust, be a sufficient justification for submitting such a number of questions. Though it is exceedingly difficult to disentangle, altogether the Advent, judgments and resurrections, yet, I trust that none of the questions will be considered altogether irrelevant or unimportant. A dispassionate and Scriptural reply to each, as far as possible, will be exceedingly gratifying to

Yours

A "POST-MILLENNIALIST,"

With my present light.

ceeding the establishment of the New Heavens and the New Earth on this globe.

62 A. No, because the Day of the Lord, is so defined in 7. 9. as to give room for all things assigned to it, in the order stated by many other scriptures, and in entire harmony. The close of the 1,000 years is as much the Day of the Lord, as the beginning: The reverent believer in God's word, must endeavor to search as the ancient prophets did (1 Pet. 1: 11) the Scriptures of both Testaments, knowing that the Spirit is given expressly to enlighten us, and reveal the things of God. 1. Cor. 2: 12. And as against the cry of "mystery" and "presumption" let us fearlessly, yet humbly hold to 1. Cor. 2: 10.

The undersigned has endeavored prayerfully to consider and give such answers, as in his judgment, the word of God warrants, to the foregoing questions, with the hope that some degree of light may come to all who may review these most solemn and important themes—and with the prayer that whatever is not in accordance with the mind of the Spirit as revealed in the Word, may be discerned, avoided, and set aside—and that whatever is seen from the Word, to bear His authoritative approval may be received into good and honest hearts. These words are committed to the thoughtful consideration of all who are interested in the coming of our Lord.

H. M. P.

ADDENDA. The answer to Question 45 should be "Yes" to the former part, and "No" to the latter. H. M. P.