

S. No, the Church of Rome has increased them to seven.

T. What are those Sacraments which our church receives, as ordained by Christ?

S. Baptism, and the Supper of the Lord.

T. Why do you say that these two Sacraments are *generally* necessary to salvation?

S. I say *generally* necessary, because, where there is not a wilful neglect of them, God may, in particular cases, convey the benefit without the ordinance.

T. "What meanest thou by this word Sacrament?"

S. "I mean an outward and visible sign of and inward and spiritual grace, given unto us, ordained by Christ himself, as a means whereby we receive the same, and a pledge to assure us thereof."

T. You have in this answer stated those things which are required in a sacrament, and which are undoubtedly confined to the two Sacraments which Christ hath ordained in His Church; but tell me,

"How many parts are there in a Sacrament?"

S. "Two; The outward visible sign, and the inward spiritual grace."

T. What advantage can there be in receiving merely the outward sign,

S. It only proves the partaker to be a member of the outward Church, in which there are hypocrites as well as saints.

T. Do not many content themselves with receiving only the outward visible sign?