

use; therefore neither he who planteth is anything, nor that watereth, but God that giveth the increase." (1st iii. 6, 7). The greatest talents, the most brilliant of genius, the most ceaseless activity if not matured and made fruitful by the two-fold love of God and of our neighbor, may, it is true, please and dazzle and win admiration, but they avail nothing in the sight of God, and are blighted by the curse of barrenness as regards the salvation of souls. Hence, in order to the efficient discharge of the sublime duties of the sacerdotal office, in order to bring down upon our work the fertilizing dews of Divine grace we must lean upon God, without whom we can do nothing, either for our own personal sanctification or for the salvation of our neighbor. These are old truths but they cannot be too often repeated and dwelt upon. Like the Apostles on the Sea of Galilee, who in the absence of their Lord fished all night long and caught nothing (it was only when he was present that the miraculous draught of fishes took place), so we "fishers of men," unless united with God and animated by His holy Spirit, it shall labour and toil in the Master's vineyard without any results fruitful in glory to God and in good to man. The love of God burning in the hearts of his ministers and the "form of all justice shining forth" in their lives like the light of a transfiguration and clothing them with its heavenly beauty—these are the loadstones that draw men from the rubbish of worldly and sinful pleasures and attachments, and attract them to holiness, and to God who is their centre, and the home and resting place of human hearts. We say, therefore, to you, dear Reverend Clergy, in the words of our beautiful Ordination Service, "The Lord chose seventy-two, and sent them two and two to preach that in word and act He might teach the ministers of his Church that they ought to be perfect and entire, that is in the power of the two-fold love of God and of our neighbor. Therefore in your conduct hold fast

to the integrity of a what it is that you do you hold, so that celestial death you may come members from all v teaching he the healing odor of your life deli word and by example is the family of God and labour and endeavor in this new land; and towards the fulfillment of the decrees of the

What then is a Provincial Synod, a Provincial Synod of the Bishops of some country together by him who is elected by the Archbishop or Metropolitan. All those are likewise called to possess the claim to be called

To the Archbishop of the Provincial Synod, of appointing and of presiding over the members of the Synod. Bishops alone possess the extent of synodal action as extending to "the regulation of abuses, the settling of controversies as are allowed by the Synod to meet to deliberate in synod, invoking the light and aid of the Holy Spirit, and to read and recite the following benediction."

"We are here, O Lord, in Thy presence detained, it is true, yet specially gathered together unto us; do Thou be present