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et us show you how you save architect's 5%; sale cost—lumber trimmed; fitted and marked; uilder's 10% and lumber dealer's big profits by uying ALL materials direct from our mills. overeign "Readicut" Buildings come to you with every piece cut, fitted, ready to nail. No building instructions—all so clear you can put tilled labor. You get everything at whole-

Built Like Any Substantial, Well-Constructed Building Sovereign Houses are not the portable kind, but are built like any other well-constructed, warm, pleted house looks like and know exactly its entire cost. No extras. No delays. Shipped anywhere, promptly.

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Sovereign Construction Co. Limited Statement TORONTO



When writing advertisers please mention The Western Home Monthly.

and doubling the price of them before dinner-time, which, by the way, is seven o'clock now (a saving hint of grace!) must see this word with a capital "S."

That is the immutable fact, nevertheless, no matter about real estate-Soul -the greatest fact in existence.

Now, the Archbishop and Earl Grey, and other good friends of Canada, want us to recognize Soul. Earl Grey means, of course, Aestheticism, and eating your peas with a fork. His Grace means more than this, and would give us ritual; he does not suppose we are Pagans, but he does know the West is an extraordinary racial admixture. He does know that the Canadian Church is unable to overtake the work of refinement and illumination, in the case of so many people divorced from tradition, free from religious or other obligation, and, imperfectly civilized, only too liable to retrogress in the social and religious scale.

And this is really the pressing problem—the spiritualization of the people in our West.

We are threatened with material barbarism. Every mind is obsessed with the physical growth and expansion. The graces of life have been neglected.

Older civilizations, which touched the masses but slightly, cease to be operative in the life of the individual alone on the trackless prairie, unbuttressed by form, unsustained by the sanctions which kept him in lease. The lure, too, is so enormous that considerations which rise about the dollar, are of slight account.

How will we counteract this ten-

dency?

The church alone cannot save, but the co-operation of all social and aesthetic forces, the example of decent living, the robust attitude in respect of civicism, will accomplish much. This is salvation. This is the salvation that is urgently needed.

An amazing material prosperity is in process of realization. Our home market is expanding so rapidly that we have to import breadstuffs. The railways cannot find adequate labor to realize their big projects of development. The ameliorations applied to farming are so numerous and so effective that the settler is on the road to prosperity before he has his half-section under cultivation.

From all parts of the world the people are pouring in to the last and greatest west. Poverty finds asylum. The sorrowful creatures, the victims of disinheritance in older lands are reendowed. They come gloriously to their own on our bounteous prairies. They see the incomparable sunsets touch their own broad acres. They breathe the caller air-happy, free, prosperous, no man daring to make them afraid; no war-lord cracking his knout over them as he hounds them on to the killing of their fellows.

But the West needs to finds its Soul. Soul may come through the Archbishop of Canterbury; it may also come through the common school.

You can realize it in softer speech. gentler manners; above all, in that altruism which recognised the need of others in the creation of the social spirit—the lack of which makes every material again a barren mockery.



Valley of Howser River, below the Pass.

Photo Alpine Club.

History tells us that civilization which lacked the spiritual ideal perished. It is terally true whether we believe it or not, that man cannot live by bread alone.

The Canadian churches have not been indifferent to the problems which confront them, but they have not been able to find ready-made solutions.

The common school more insistently put forward and made savingly operative in every community; the union of the churches for a service which, in its simplicity, shall appeal to all; the rearing of the gracious university of which we see the beginnings, and which is an evangel of salvation; the example of those who, British born and educated, shall live their lives in grace and honor and wholesomeness, infecting poorer but morally as excellent people; the discountenacing of all racial segregation; the encouraging of every impulse which rises above the sordid in a life which must be full of strenuosity until, with the years and the conquest of difficulty, leisure supervenes upon the elemental struggle - all these will provide assuagements and betterments.

The thought should be the approximation to the British ideal of citizenship. Left to itself, each group might accentuate the foreign ideal, which is material.

The British ideal takes account of the human stomach, but it is spiritual, too. It does not disdain the dollar, but it insists upon a "power outside ourselves," as Matthew Arnold put it, "making for righteousness." It stands for a wholesome morality.

Persistence

A gentlemanly-looking pedlar entered business man's office and coughed slightly to attract attention. The occupant of the office kept at his work until he reached a convenient stopping place, and then turned abruptly to his caller. "Well," he asked, " what can I do for you?"

"I am introducing," the pedlar began, 'a patent electric hair brush-

"What do I want with a hair brush?". growled the business man. "Can't you see I'm bald?" see I'm bald?" "Your lady, perhaps-"

"Bald, too, except when she's dressed up."
"Yes, sir. But you have at home a

little child-"We have. It's one month old and quite bald."

"Of course, at that age," said the ped-dlar. "But," he persisted, "maybe you keep a dog?"
"We do," said the business man. "A

hairless Chinese dog."

The pedlar dived into another pocket. "Allow me," he said, "to show you the latest thing in fly paper."-Cleveland Leader.

A Standard Medicine.—Parmelee's Vegetable Pills, compounded of entirely vegetable substances known to have a revivifying and salutary effect upon the digestive organs have through years of use attained. use attained so eminent a position that they rank as a standard medicine. The ailing should remember this. Simple in their composition, they can be assimilated by the weakest stomach and are certain to have a healthful and agreeable effecon the sluggish digestive organs.

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