

third generation rising up to call her blessed. Long may she reign. Every year she lives is an added blessing to her people—an assurance of peace and happiness."

The charge also contained touching references to the death of the Right Rev. Hibbert Binney, D.D., Lord Bishop of Nova Scotia; the Venerable Archdeacon Leach, and the Right Rev. Phillip de Gruchy.

ONTARIO.

BELL'S CORNERS.—Thursday, June 16th, was the day appointed for the laying of the corner stone of another Church in the parish, viz: at Fallonwood; a picturesque hamlet, surrounded by a good agricultural country. Fallonwood is some five miles distant from Christ Church, where the congregation have hitherto been supposed to attend Divine worship.

TORONTO.

THE SYNOD OF TORONTO.—Fourth Day.—The Rev. Septimus Jones presented the report of a scheme of superannuation for aged and infirm clergy, which was adopted. The subjects of systematic giving, the revised version, and Christian union were discussed.

Fifth Day.—The Rev. Provost Body moved, and Mr. T. Hodgins seconded the following, which was carried: "That with a view to a just and equitable settlement of all matters in dispute between the synod and the tenants of the Toronto rectory property, this synod hereby directs the Rectory Lands Committee, if unable to effect an amicable arrangement, to refer all matters in dispute to arbitration, the arbitrators being instructed to recommend, having regard to all the facts, the fairest and most equitable settlement in each case, in accordance with the expressed wish of the rectors, and if found necessary to then apply to the Local Legislature for power to give effect to the decision of the arbitrators."

Canon Damoulin made a personal explanation. He said:—"I have received a letter from the Rev. Hugh Johnston, in which he misunderstands some remarks which I made in moving for a committee to arrange Jubilee services. I desire to disclaim any intentional discourtesy towards the Methodist body in this city. I wish simply to say that I think it is perfectly within the bounds of public liberty and public courtesy for the Church of England to arrange and hold Jubilee services for her members on that great occasion. We might be in Spain and threatened by the Popish Inquisition for holding our services

when such words are necessary, but the Papacy is not one whit more tyrannical than would be the rule of the Ministerial Association. After routine resolutions of thanks the synod was closed by benediction.

Fully one-half the time of this synod was worse than wasted by irregular discussions and irregular speeches on regular business. It is much to be deplored that members of synods do not pay more respect to the rules of debate, and avoid taking such liberties with the good nature and patience of the Bishop. We would strongly urge upon his Lordship in future to rule these meetings with less kindness, and with more stern determination to repress irrelevance. The task would be disagreeable, but were it done once thereby the effect would be lasting.

TORONTO.—Jubilee Service.—A very large congregation assembled at St. James Church, Toronto, to celebrate, by a service of thanksgiving, the Queen's Jubilee. The combined choirs of the city, with the clergy and Bishop, entered the church singing "O God, the King of Nations." The special choral service was then rendered with much impressiveness. The Bishop preached an eloquent discourse from the first seven verses of the 21st Psalm, in the course of which the purity of the home life of the Queen, and her noble example as wife, mother, and sovereign were set forth as having been a source of untold blessing to all her people.

JUBILEE CELEBRATION.—The day fixed by proclamation of the Governor General for celebrating the Queen's Jubilee was not observed in Toronto, save by a few persons. This arose from the Mayor characteristically treating the official proclamation as aught, being in the way of his personal whims. Mr. W. H. Howland has fixed upon the 30th June as his idea of the right day for celebrating the event of the 21st June. The result will be that the citizens will lose a day's holiday, as the 30th preceding the 1st July, which is a close holiday, citizens will not observe both these days, whereas they would have closed on the 21st but for the Mayor's declaring the Governor-General's proclamation null and void.

Memorial to the late W. S. Darling.—The following subscriptions are acknowledged by Mr. W. Ince on behalf of the committee.—R. H. Bethune, William Ince, E. B. Oaler, \$25 each; Mrs. Henderson, sr., \$20; H. J. Browne, Mrs. Mary Gwatkin, E. F. Hebdon, Beverley Jones, Rev. Prof. Jones, John Newell, S. G. Wood, \$10 each; R. T. Blackford, G. J. Campbell, John Catto, Miss Grier, William Hill, G. S. Holmsted, C. Hornibrook, W. Ince, jr., Mr. and Mrs. D. Kemp, Alan Macdougall, Mrs. James Strachan, Mrs. John Strachan, Mrs. Warwick, J. B. West, \$5 each; Miss Hanescombe, \$2; J. Jose, Mrs. Isaac Thompson, Miss A. Reid, Miss E. Reid, \$1 each; Anon, 50 cents. During Mr. Ince's absence further subscriptions will be received by S. G. Wood, 18 King street west, or

W. Ince, jr., 43 Front street east. It is probable that the memorial will take the form of a stained glass window or a mural tablet in the church of the Holy Trinity in this city, in which Mr. Darling ministered for over thirty years. Doubtless many others of Mr. Darling's friends will desire to mark their remembrance of him and their appreciation of his long and energetic labours in the Church by contributing to the intended memorial.

NIAGARA.

HAMILTON.—In many of the pulpits of the city churches references were made Sunday, June 19th, to the approaching fiftieth anniversary of Queen Victoria's accession to the throne. All the remarks on the subject breathed a strain of loving loyalty and reverence for the Queen's character both as a woman and a queen. There was no particular reference to the event from the Church of England pulpits, for that day had been set apart by the Provincial synod for the celebration in the churches of the one hundredth anniversary of the episcopate of the church in Canada. In Christ Church cathedral, however, a special Jubilee service was held in the afternoon. It was attended by the Thirteenth battalion, under the command of Col. Gibson, and a congregation that crowded the church. The Thirteenth band turned out and played the battalion to and from the church.

The service in the hospital, Sunday, 19th June, was conducted by Rev. O. E. Whitcomb, recently of San Francisco. He delivered a very earnest address.

Adam Brown, M. P., delivered an oration at the Crystal palace ground on Tuesday afternoon. His subject was The Progress of Canada and the Empire During Fifty Years.

Tuesday, the 21st June, is a day much to be remembered in Canada, as a day of most loyal demonstration in honour of Her Majesty's Jubilee year. The day was solemnly begun with religious services in our churches of Ontario. In the larger towns and cities there were ample signs of festivity throughout the day.

HURON.

LONDON.—The treasurer for the "Churchwoman's Jubilee Offering to the W. and O. Fund of Algoma," again has to acknowledge gratefully the following sums:—From St. Thomas, per Miss Hughes, \$8; "Sarnia Churchwomen," per Rev. T. R. Davis, \$28 50; "Chatsworth Churchwomen," by Mrs. Fairlie, \$28.00; Mrs. Strathy, of Barrie, \$10.00; "A mite from a well wisher of Guelph," \$1.00; Mrs. Saunders, Aylmer, \$1; 2nd instalment St. Paul's, \$10.50; ditto Chapter House, \$11.50; Mrs. Mills' sale of work, \$80.00, over from expenses of band, &c., \$5.77; Mrs. Oaler, and Mrs. Williamson, 83 Wellesley St., Toronto, \$1.00 each; St. James', London South, \$41 50. Total in hand to date, \$480.05.

GALT.—Jubilee services were held on Sunday, 19th inst., both morning and evening. The sacred edifice was crowded to its utmost capacity by enthusiastic congregations. The decorations were of a most elaborate character. Ferns, flowers and mosses of every description were artistically arranged, white flags, banners and crests, loaned by the civic authorities and by private individuals, gracefully adorned the pulpit and walls. The chancel presented a very attractive appearance, a light screen was erected covered with cedar, ferns and flowers. On the outer arches the dates 1837-1887 appeared in white flowers. On the two other arches the letters V. R., made of the same, and suspended from the central arch a handsome crown of red and white roses. On the ledge of the chancel window, lying upon a bed of moss, were the words, "God Save the Queen" in red pink and white roses, with two pretty flags belonging to the 29th battalion on either side. The officers and men of the battalion marched in uniform to the church, headed by the band, and occupied the seats reserved specially for them. The organist, Mr. R. S. Strang, jr., assisted by his well-trained choir, led in the service of praise, which was of a most loyal and hearty nature. The Rector used the service specially prepared for the occasion, in which the large congregation heartily joined. The Rector, Rev. J. Ridley, preached at both services. In the morning from 1 Sam. x. 24, "And all the people started and said, God save the King," and in the evening from Lev. xxv. 10, "And ye shall hallow the 50th year and proclaim liberty throughout the land and to all the inhabitants thereof; it shall be a Jubilee unto you." Both discourses being appropriate to the occasion and designed to arouse the loyalty and enthusiasm of the hearers.