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Religious Miscellang.

Christmas Carol. Welcome, welcome, happy morn, Heaven's predicted hour, When, to rescue man forlorn, God displayed his power. Jesus, universal King, Whom celestial orders sing, Visits earth, the spoils to win From the conquerors, Death and Sir

Lo, "He comes," as seen of old By prophetic spirit, Whom the ancient seers foretold, And the saints inherit. Jesus, God's eternal Son, Puts the human nature on. Rears our dreadful curse alone To exalt us to his throne

Eastern sages from afar, Undismayed by danger, Gladly mark the orient star, Seek the lovely stranger, View the God revealed in clay, All his infant charms survey, Prostrate adoration pay, While they splendid gifts display.

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Book.

ns, M D the Wes-this work on golden

Store

Shepherds now their flocks surround Guard their fleecy numbers While the night diffuses round Calm and peaceful slumbers. Lo, the heavenly herald bright, Borne on pinions swift as light, Bursts upon their ravished sight, While they tremble with affright.

Soon the ethereal plains resound God's eternal favor. Shepherds, hear the applauding sound; Haste to view the Saviour

While cherubic armies vie, Shouting, in the distant sky, "Glory be to God Most High," In harmonious melody.

Rise, believers, catch the flame Feel the sacred fire; Join to sing the Saviour's name Swell the chorus higher. Jesus will your souls defend Be your own eternal Friend, And a flaming convoy send, When your mortal conflicts end.

Then your happy souls shall prove All the great salvation, Crowned with pure seraphic love, Prostrate on your faces fall, God's eternal love extel. Shout the Lamb who died for all While eternal ages roll.

Lines on the Death of McKinnon. AFFECTIONS TRIBUTE.

Ah dark, grim monster, Death! What hast thou Why rob earth of its fairest, loveliest flowers?

Whose loving, gentle, christian graces seemed

To gain for her a place in every heart; Whose face for all with smiles hath ever bea

And who in every sorrow bore a part.

How great the change but three short years hath I knew her then a blooming, happy bride; Whose future all seemed bright. I had no

thought Wave after wave of sorrow, dark and deep, Should crush that gentle spirit, break that hear Which never failed in sympathy to beat. Yet, as a christian soldier, bore its part.

Oft as in memory's glass I view the past, And live again the years that now are fled, Mothinks I see thee, as I saw thee last ; Can it be true, thou'rt numbered with

I searce the solemn truth can realise, That now the cold dark silent tomb contain That friend, whose friendship I so dearly prized Nay! 'tis the broken easket that remains.

The jewel is not there : The soul hath fled Far, far, beyond this gloomy vale of tears. It lies not sleeping; Nay it is not dead, But in the presence of its God appears. Methinks I see her there, in white arrayed : Reflecting all the glories of her King, Rejoicing in the ransom Christ hath made; Yes, now that widow'd heart may sweetly sing

Perhaps not only cherub spirits bore That disembodied soul to realms of bliss; Those loved ones who had reached their hom

May have returned for such an end as this. We'll weep no more, that thou hast reached thy

And that earth's trial cannot reach thee the It is thy absence we so deeply mourn, Lord, take the orphan babes beneath thy ear Middle Musquodoboit, Dec. 13, 1862.

Jesus.

kingdom, over which to reign forever and ever. This kingdom is not left to another; but He whom the father exalted as a Prince and a Savior, has, and will forever reign in the hearts of His subjects. Here is the grand secret of the was fitly chosen for the great and blessed work

the hearts of his people. Therefore, the experiment which had succeeded in sparkled with houses and palaces, the synagolife are utter mysteries to the infidel world.—

Second 19 perimence the 'nidden manna' of God's love in the battle front. When we prepared to assign a reason for this volced for get up, trembling for the ark, knowing our in guest and the temples of Jewish or Roman inhalife are utter mysteries to the infidel world.—

Second 20 periment which had succeeded in many other instances; we only know the fact, an appliance to tell the near heather.

The Edinburgh Basket-Man.

and what lies beyond.' I looked into the old -Thy ruthless hand hath snatched from us the one woman's face," continued the man, "and she Whose presence could beguile the loneliest appeared so happy that I began to feel a strange erest in her conversation, and asked her if she was going the same road that I was. 'No,' she said, 'I am going this road, and God will go with you; and so we parted. But her words had laid deep hold upon my heart, and produced a great revolution in my mind and feelings. I became overwhelmed under a deep sense of my great forgetfulness of him, and living without God and without hope in the world. I began to look for some place to pray, for a great desire to pray came into my mind; but," he said, "I apon my knees, [as he expressed it,] and there poured out my heart before God in agony for rgiveness through Jesus Christ his Son, and rose from my knees another man. The great urden which had just been weighing me down was removed. I felt as if I were in a new world. Old things had passed away, and all things became new. Then I wondered how I could have

hope to my journey's end. This state of mind over deliverance from suffering? ed ever since." nor since ; and, what is strange, I had determined that day to go a different road from what I took, and, in that case, could not have met with

He saw clearly the hand of God in this event. Soon after this he passed a night of great suffering, aud was heard by those in the ward with him calling aloud and earnestly on the Lord Jesus Christ to have mercy on him and take Lord, receive my Spirit."

The Personal Lead of Christ.

Here is the beauty and glory of Christ, as a Redeemer and Savior of lost men, that he goes before, and never behind his flock. He begins chisedek? In Scripture we have no account of them some little books which would teach them or twenty-eight; the hollow cheek and spare form with infancy, that he may show a grace for child-his lineage. Moses merely speaks of him as about God's dear Son, who came down from produced by early privation or sorrow, prevented hood. He is made under the law, and carefully being a priest of the most high God.—David, fulfills all righteousness there, that he may sanc-tify the law to us, and make it honorable. He "The Lord has sworn, and will not repent. post before us in the bearing of temptations, that had been a occurrence on the control of the c carth, none has been so conspicuous, so much beloved or hated as Jesus, our Saviour. If he we may bear them after him, being tempted in of Melchizedek." Paul says, "For this Mel-

precious blood He redeemed all mankind from ealling, but never driving; bearing all the losses ternal death. He therefore became a Savior—

Jesus, to all mankind; not to save them from suffering all the cruelties and pains which it is

The Home of Jesus.

This home of our Lord, at the Sea of Galile great moral power of Christianity. In the hearts of his ministry. He came to preach the goap of His children a principle, a love, a devotedness to the poor, to call the heavy-laden, and to seek and save the lost. And no spot furnished better facilities than the populous cities and villages spreads a holy influence around. The leaven of Christianity is diffusive, and its invisible and wonderful power is evinced to all. The spirit of Jesus is diffused into the hearts and lives of all true Christians; and thus there is a sameness in the language, experience, enjoyment and aspirations of their souls. When souls are saved Naphthali." Depressed to such a depth—six from their souls. When souls are saved from their sins, Jeaus to them is precious, lovely, and the fairest among ten thousand. But Jeaus came to save his people from their sins, not in them.—Here, then, is the grand reason why all are not saved. The carnel man light are not saved. The carnel man light are not saved. are not saved. The carnal man loves and cleaves coast. In this respect there is a marked contra will never convert a soul who will not make a full of life and energy; the surface of the lake con-

Nowhere except in Jerusalem could he have Very recently, a poor, weary traveller came to found such a sphere for his labors. Readily Edinburgh to finish his earthly journey. He from the center, "His fame went throughout all orders. He told me that he had been in bad bealth for four or five years. "About six weeks Decapolis, and from Judea, and beyond Jordan," ago," he said, "I was out trying to make some and "ran through the whole region round sort of living by selling a few things which I about," "bringing the diseased in beds, "where

manner; but it was quite different, she observed, with better things, for we could get them with—

manner; but it was quite different, she observed, ings, its scenes and "images which could occur attempted, for many a time I had to stop in the nowhere else in Palestine but on this one spot, midst of a short prayer and think before I could came greatly alarmed, and expressed himself so.

midst of a short prayer and think before I could came greatly alarmed, and expressed himself so.

sity of personal holiness or perfect knowledge, but a distinct qualification of the soul-winner been with perfect and entire conformity to the evangelical kept before the mind? Can any or all other reout toil or traveling. 'We have only to look and have now passed into the religious language finish the sentence I had begun. But, reme up,' she said, 'and ask them from God anywhere, of the civilised world." Oh what an undying bering the lines, and at all times. I do this just as I am going interest clusters around the Sea of Galilee! As along the road, and feel so happy and contented we retraced our steps, I paused at Magdala for with my lot here because of my peace with God a refreshing bath in the clear waters of the lake.

A Comforting Charge. "Children, when I am dead, sing a song

Such were the dying words of the mother of

John and Charles Wesley.

We love to meditate on the words of the parting Christian. We love to recall the jubiexclamation of Gordon Hall, in the last spasms of Asiatic cholera, "Glory to thee, O God!" The sublime language of Luther, "Father, into thy hands do I commend my spirit; thou hast rebehind some kind of hedge, and sunk down deemed me, thou faithful God!" are all comforting and encouraging to the Christian. But we know of no parting words more sweet and soothing than those of the venerable mother we have "Children, when I am dead, sing a song o

praise to God." Her troubles would then be ended. Her body

would be free from weariness and pain; peace lived so long in sin, and an enemy to God. I began to live a new life, under the influence of changed feelings and far different prospects. I saked concerning his bodily state. Death remenow felt happy, and could look forward with dies all physical ills. Who would shed tears

The consummation of her desires be attained-to be with God. The long wishedroman P. He replied, "I never saw her before for rest that remains for his people, and the oft ontemplated glory of his abode would be real-

"Out of her last home, dark and cold,
She would pass to a city whose streets are gold,
From the silence that falls upon ain and pain,
To the deathless joy of the angel's strain;
Well would be ended what ill begun,
Out of the shadow into the sun."

Well might her family praise God at such hour. Who would be sad at a mother's joy away all his sins. Among his last words were. Who would weep when angels rejoice? "Who says one, " would save his tears for a coronation day ?"-Independent.

antiquities of the Jews, says that he was the ing, and call them unto his ministry. Pray for founder of Jerusalem. Therefore, I conclude that he was a descendant of the fourth son of Ham, the son of Noah. A descendant of the accursed" Cansan; and yet be was a priest of the most high God.

Religious Intelligence.

Letter from India. on, and rejoicing at every intimation of success ing at the very top of his voice." We are not dear native land hundreds of Christian hearts comfortable.

Pray if thou canst or canst not speak, But pray with faith in Jesus' name

I would "try, try again." Once I broke down completely, and our native preacher kindly fined to speak in class I felt like the poet-

Half his love has not been told, O how I long to tell it.

But alas! the very best I could do was to tell had a great load on my heart; but I heard of Jesus, told him my sorrows, and found relief. As some of the poor natives whose hearts God had couched. Bless God ! that old story is new here n India : new with Brother Maclay and his coabourers in China; new everywhere, and will be

Jesus shall reign where'er the sun,

My colleague, Rev. C. W. Judd-a most es arrival in the mission. The work goes on slowly, but I trust, surely. A spirit or inquiry is being sult in good. I attended a "Mala," or Hindoo festival, a short time ago, and while my colleague and our native preacher Joseph was preaching to part of the crowd, I took a few copies of the different Gospels and some tracts and started through the throng to scatter the good seed here and there, hoping that some, at least, might fall into good ground and bring forth a hundredfold. observed a man entertaining a crowd by showing off the tractability of some tame birds, which were perching upon him. He would throw them up in the air, but after making a few gyrations they would return to his hand. I approached him, and addressed the crowd, said, " See, those forgotten." A rather intelligent-looking man understanding my meaning at once, exclaimed Such har," [That's true.] "Now," said I, " those birds return to their

master's hand because he has feed for them, and things for you." I then opened my treasures heaven to die for poor sinners. Immediately dozens of hands were stretched out, and as many voices were heard crying, "Sahib, kitab dojea," "Please sir, give me a book." Of course I glad-

to be universal and to have no end. But His finally be ascended and passed within the veil before us, as our forerunner, whom we are told cause Moses gave us no history of his father; before us, as our forerunner, whom we are told this earth as His right and possession, and by His precious blood He redeemed all mankind from the more in the stept. And or mother, age of death. In the stept. And of mother, nor his birth, age of death. The bind the sheaves and gather them into the garmon's bread wioot paying for't. That fine tip hefore us, as our forerunner, whom we are told the sheaves and gather them into the garmon's bread wioot paying for't. That fine tip hefore us, as our forerunner, whom we are told the sheaves and gather them into the garmon's bread wioot paying for't. That fine tip her is prometed, the sheaves and gather them into the garmon's bread wioot paying for't. That fine tip her is prometed to grow; or if a tree is pruned, cause Moses gave us no history of his father; before us, as our forerunner, whom we are told the sheaves and gather them into the garmon's bread wioot paying for't. That fine tip her is pruned, cause Moses gave us no history of his father; before us, as our forerunner, whom we are told the sheaves and gather them into the garmon's bread wioot paying for't. That fine tip her is pruned, cause Moses gave us no history of his father; before us, as our forerunner, whom we are told the sheaves and gather them into the garmon's bread wioot paying for't. That fine tip her is pruned, the sheaves and gather them into the garmon's bread wioot paying for't. That fine tip her is pruned, cause Moses gave us no history of his father; before us, as our forerunner, whom we are told the sheaves and gather them into the garmon's bread wioot paying for't. That fine tip her is pruned, cause Moses gave us no history of his father; before us, as our forerunner, whom we are told the sheaves and gather them into the garmon's bread wioot paying for't. That fine the more is pruned, the sheaves and gather th precious blood He redeemed all mankind from eternal death. He therefore became a Savior—
Jesus, to all mankind; not to save them from temporal death, but to save them from the world to set up a spiritual kingdom, over which to reign forever and ever.

To under the deager and taken up our abode among degraded heathen.

Our Saviour, Jesus Christ, was without father according to humanity, without mother according to humanity, and without beginning of days or end of life, spiritually speaking.—Therefore, Melchisedek was made like unto the Son of Coursecond school is wholly vernacular, and is his papers in his papers rather extravagant, and is found the dangers, and the dangers, according to humanity, without mother acc God, who abideth a priest continually:

But to the question, Who was Melchisedek?

about equal with the first in number. Part of his papers in his pocket.] As for the boa you each day is devoted to reading the Testament allude to, that was pledged this morning to raise and studying the Catechism. We hope God may a few shillings to pay you the five you have rewe must resort to profane. Josephus, in his convert some of these young men we are educat- ceived, and to provide for those who have tasted

General Miscellang.

He had become partially deaf in one ear, and felt impatient under the affliction. All the legi- offered. timate skill and science in London were called ren, both young and old, at home. The soldier enters the field of battle with a firmer step and leas energetic method of treatment, Mr. Ste-

Saviour, it thrills our hearts to know that in our without manifesting any token that he was unare breathing the prayer, "Lord bless Brother and when he retired to bed none of his house-

sends to our souls the needed strength.

God has brought us in safety to the close of our first warm season. The debilitating effects and family physician, who happened to be in attendance for other reasons, called next morning where its raven wings have never been spread—where its raven wings have never been spread erably, but we hope to recruit during the coming cold season. The language, like Oriental Duke's room, and found him sitting at the table, fallen. Neither is it Adamic perfection, that languages generally, contains some difficulties in unshaved and unwashed, with blood-shot eyes from which he fell; for undoubtedly he was as sort of living by selling a few things which I carried in a basket. About two miles on this side of Linlithgow I met an old woman who was trying to make a livelihood in the same way. Having walked along together for some time, she began to make some remarks on the toil we had to endure in order to gain a living in that "I fancy there is something wrong with my ear," law of the Gospel, which is love. This is the was the Duke's reply ; " I wish you would look true and only standard. John says, "Love is at it. A furious inflammation was going on, which, had it been permitted to run its course that state of grace which Paul exhorts us to "go a man be a good shepherd, leading his flock into Hume ordered his patient immediately to bed, and sent off for Sir Henry Halford and Sir Astley Cooper. Vigorous remedies were at once applied, and the inflammation was arrested. But the sense of hearing on that side of the head was

destroyed forever. We must not omit the sequel of this little tale The grief and mortification of Mr. Stephenson when he heard of the results of his practice knew lant testimony of Janewsy, and the almost celestial utterances of Payson. The thrice repeated the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glistening in the eyes of the cross I saw tears glisteni circumstances would have done. But he was instantly stopped though in the kindest manner " Don't say a word about it; you acted for

the best 1 is has been unfortunate, no doubt, for both of us, but you are not at all to blame." Grateful for this reception, Mr. Stephe went on to say: " But it will be the ruin of me. Nobody will employ me any more when timable brother, formerly of the Wyoming Con-

...ffering and danger to your Grace."

Why should they hear anything about it? replied the Duke; " keep your own counsel, and awakened which, we think, must inevitably re- depend upon it I won't say a word to any one." "Then your Grace will allow me to attend you as usual, which will show them that you have or pure."

not withdrawn your confidence from me?" y : " I can't do that, for that would be a lie." So strong, even in a case which made no com mon appeal to his generosity, was the Duke's love of truth. He would not act a falsehood any more than he would speak one.

The Scotch Baker in London.

A rotund, full-priced baker, who was in the

ternals of gentility, presented herself to answer making every place an Eden seem. a closer approximation to the truth. A Commissioner. Is the amount disputed?

The tippet I have on was lent me by my land-

" Well, Mr. Baker," said the Chairman in a tone of compassion, " perhaps you will agree to the young lady's terms?"

"O, ay !" said the baker, " twa and saxpence a month. Pit it down if ye weel."

The order was made and handed to the young

to his sins. All would be willing to be saved from hell and taken to heaved not willing to be saved from their sins. Jesus must have the hearts of men, their love and their whole affections, and then he will set up His Windows and in the time of our Lord a centre of the sine of our Lord a centre of and continue manufacture manuf in which he has periled his all. So does the missionary in a heathen land gird on more firm-pain; it is something far worse. The sense of but mind, young leddy," said he angrily, "gin Providence?" She answered, "Ah, no! I have be armour, and strike more fearlessly with hearing became so acute that I wished myself by deal wi' any ither baker, I's pit this order in Christ, and that is enough. I want nothing; all force agin ye're father."

Christian Experience.

Entire Sanctification.

on unto;" which the Bible requires us to posheaven-God's holy dwelling place. It is to man without selfishness; love that springs up in the soul, expanding and extending over all the powers of the mind, conquering and wholly subuing the love of the world, in its honors, wealth and pleasures; love which honors the requireperior to the demands of self; love the reigning and ruling principle of the soul, which casts out every opposing principle, and consecrates the and forever.

11. Entire sanctification defined by different

WEBSTER.-It is " the act of making holy. In which the affections of men are purified or alienated from sin and the world, and exalted to a supreme love to God; also, the state of being thus nu ified or sanctified."

CLARKE .- " It signifies to consecrate, separate from earth and common use, and to devote or dedicate to God and his service; to make holy

by which we are renewed after the image of God, set apart for his service, and enabled to die unto sin and live unto righteousness."

WESLEY .- It is "loving God with all the heart, mind, soul and strength;" and this implies that no wrong temper, none contrary to love remains in the soul, and that all the thoughts words and actions are governed by pure love." tire sanctification implies a pure, unsullied heart, habit of bringing his miserable debtors into a death to sin, a freedom from sin, and a cleans-Westminster Court of Requests," one day ing from all filthiness of the flesh and spirit; the stepped into the plaintiff's box with papers and expulsion of every idol, the cure of every spirit-ledger in hand, to make his claim for twenty-five ual disease, and the right ordering of the whole llings, for bread supplied to a Mr. John man in keeping with the rule and standard given in the Gospel. The thoughts, affections, desires and impulses of the heart are pure, causing the yet you go away from Him who has all good mantilla, and evidently careful to exhibit the ex- soul to beat in unison with the divine will, and

increase in spirituality.

It is true that objections are frequently raised against this idea by such as wish to oppose and ountenance the doctrine of holiness as taught by Methodists ; but, as we regard it, there is no

William Sharply said to me this morning

ion, and when I return home I bring him in my when I drink it reminds me that he is a well of living water which can never be exhausted When I find a temptation from the enemy, I tell Saviour, he will answer thee. I am kept in perfect peace. I find every spiritual and tempebroad in my heart, and all is trifling that I suffer. My pain is nothing; my trials are nothing. His love is above all. It springs up in my soul. with such a sweetness that I can mind nothing clse." While praying with her it was a time of love indeed.—Hester Ann Roc, 1781.

Ministerial

An Indispensable Qualification of

quisites supply the place of this? Is it not essentially necessary that he should be inspired green pastures which he has not explored, by the side of still waters of which he is personally and experientally ignorant? Can he labor as ardently, earnestly, and successfully with and for as with it? We think not. Does not the hisory of the church past, and present, confirm our

We quote the words of one whose literary and cientific attainments, combined with his success entitle his opinions to a respectful and prayerful

" To me it seems very manifest that the great difference in ministers, in regard to their spiritual influence and usefulness, does not lie so much in their literary and scientific attainments as in the measure of the Holy Ghost which they in evangelical sense, the act of God's grace by to be laid upon this part of a thorough preparation for the ministry as has been. Until it is felt acknowledged and proclaimed upon the housetops, rung through our halls of science, and ounded forth in our theological seminaries, that this is altogether an indispensible part of the preparation for the work of the ministry, we talk in vain and at random when we talk of the neessity of a thorough preparation and course of

> and distressed beyond expression, when so much stress is laid upon the necessity of mere human learning, and so little upon the necessity of the baptism of the Holy Ghost.

" Of what use would ten thousand ministers e without being baptised with the Holy Ghost? Ten thousand times ten thousand of them would be instrumental neither in sanctifying the church

May the great Head of the church send this aptism upon both ministry and laity, is the prayer of the writer. Amen. Zion's Herald.

Pastoral Work in the Sabbath

The following extract touching the mutual duties and relations of pastor and people to the Sunday school is from the inaugural sermon of the Rev. Alfred Taylor, newly installed pastor of the Presbyterian Church at Bristor, Pa. :

" Our Sunday-school claims our prayerful attention, our earnest work and toil. We must not overlook it, or think it beneath our notice. point in entire sanctification so high beyond The children of to-day are the men and women which the faithful son or daughter of the Most of to-morrow. The babe in arms escapes our