## POOR DOCUMENT

THE SEMI-WEEKLY TELEGRAPH, ST. JOHN, N. B.; AUGUST 30, 18992

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A member suggested Dr. Ker's brotherhood class wishing to take a trip to Gagetown on Monday. The offer was accepted.

The committee— on nominations reported:

International committee—Judge Sentendance could be had at the classes throughout the length and broadth of throughout the length and broadth of the dominion.

All the special committees were notified.

A communication was read from Mr.

James Manchester, of the Star Line, offering a reduced rate to delegates wishing to take a trip to Gagetown on Monday. The offer was accepted.

The committee—International committee—International committee—International committee—International committee.

International convention be r. ferred to the incoming council. Carried.

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Mr. J. A. Catto, of Montreal, felt where there was a rector's Bible class there was no need for a brotherhood class, but the brotherhood should help recruit the rector's class.

Dr. Ker said his brotherhood class was conducted by a brotherhood man. A member suggested Dr. Ker's brotherhood class should be tried on a week day.

Bowman, of New Glasgow, N. S., being mominated. These was referred to the mominating committee.

All the special committees were notified to meet at the close of the aftermonon's meeting.

The report of the council was next amon's meeting.

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The response held and 18 of the executive.

Two vacancies occurred in council by the resignation of Messra. Tremaine, of Halifax, and Martin, of Winnipeg, and their places were filled by Messra. Wiswell, of Halifax, and Taylor, of Winnipeg, and their places were filled by Messra. Wiswell, of Halifax, and Taylor, of Winnipeg, and their places were filled by Messra. Wiswell, of Halifax, and Taylor, of Winnipeg, and their places were filled by Messra. Wiswell, of Halifax, and Taylor, of Winnipeg, and their places were filled by Messra. Wiswell, of Halifax, and Taylor, of Winnipeg, and their places were filled by Messra. Wiswell, of Halifax, and Taylor, of Winnipeg, and their places were filled by Messra. Wiswell, of Halifax, and Taylor, of Winnipeg, and their places were filled by Messra. Wiswell, of Halifax, and Taylor, of Winnipeg, and their places were filled by Messra. Wiswell, of Halifax, and Taylor, of Winnipeg, and their places were filled by Messra. Wiswell, of Halifax, and Taylor, of the concell who are the work.

The resignation of Mr. H. R. Young as general secretary, went into effect on the 15th of April, when Mr. H. D. Webber, our former general secretary, went the classes were dropped. There was able again to resume the work.

Eleven new chartere have been granted and eight chapters revived. A good deal of chapters have been and the conductor.

Three members of the council, who are travelling men, Mesers. Paget, W. G. Smith and Streetor, have been all to wiswell and t

Smith and Streeter, have been atla to visit and securage chapters who ctherwise could not have been met. In the interests of the brotherhood special visite have also been made in New Branswick to Camprellton, Fairville, Fredericton, Sussex, Hampton, St. Andrews, St. George and Rothesay.

The report says: We have still continued to use the page in St. Andrews Cross placed at our disposal by the brotherhood in the United States. We are sorry to see that in many chapters the number of subscribers to the Cross is considerably less than the number of members, and in a few cases it is reported that there are no subscribers at all.

The selfdenial week was this year held during the first week in Lent and resulted in \$115.49 being sent to the treasurer for the extension and revival and by 51 chapters.

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There was a large attendance at the mass meeting in Trinity school house Saturday night. Mr. C. S. Wilcox, of Windsor, N. S., acted as chairman and introduced the speakers of the evening. introduced the speakers of the evening.

Mr. J. W. Wood, general secretary of
the brotherhood in the United States,
in a very able address on the subject of
The Work, gave an interesting summary
of the efforts put forward by the brotherhood in the various cities of the continent, as also in England, Japan and
the Philippines. The results of these
efforts were easily apparent, but probably the greatest influence of the
brotherhood was that which it had on
its own membership, in making them
realize the full value of the church services.

Hymn No. zii, Fight the Good Fight, was sung and Rt. Rev. F. Courtney, bishop of Nova Scotia, was introduced. Bishop Courtney's address on The Ideal was an elequent and scholarly presentation of the subject. The ideal of the brotherhood was defined, it consisted of brotherhood was defined, it consisted of a rule of prayer and a rule of service. Taking up the first rule he said if prayer is to be worth what it may be, it must be underlyid by the idea of reconciliation. It is of first importance that the soul should have this idea as a personal poscession, a certainty that the sins are forgiven. The rule implies, also a recognition of friendship between the one who prays and God. The ideal may be obtained by meditation and practice. Turning to the second rule the speaker said the rule of service implied a a ready and quick sympathy. Most people have this to a greater extent than they think, but tact is needed in its expression. A word fitly spoken is like apples of gold in baskets of silver. In order to obtain this ideal an unwavering perseverance and patience like God's are

perseverance and patience like God's are COUNCIL MEETING At the close of the public meeting there was a session of the Dominion Council in one of Trinity's committee rooms. The following were elected the officers for the

the Church of England with the object of extending Christ's kingdom. This attranoon's meeting was in accordance with regular convention custom. The subject was True Manliness in the home. Dr. Ker took the first part, true manliness in the home. Dr. Ker took the first part, true manliness in the home. What was its preducing an in his own image. So the first man as he came from his Creator was a true man in his own image. So the first man as he came from his Creator was a true man in his own image. So the first man as he came from his Creator was a true man in his own image. So the first man as he came from his Creator was a true man in his own image. So the first man in his own image. At the conclusion of this service, the first man in his own image. At the conclusion of this service, the first man in his own image. At the conclusion of this service, the first man in his own image. At the conclusion of this service, the first man in his own image. At the conclusion of this service, the first man in his own image. At the conclusion of this service, the first man in his own image. At the conclusion of this service, the first man in his own in his ordinary little first man in his own image. At the conclusion of the convention and drawing least the him his his temperance. These are the chief enemies of true manliness in the home and out of it in our day. Dr. Ker closed with an earnest prayer for the continua-tion in that state of all who had not fallen into these sins, and for the helping of any who had, to turn to the Lord.

Hymn Stand Up, Stand Up for Jesus was sung.

Mr. John Wood, who is secretary of the brotherhood in the United States, next spoke on True Manliness in business. Man had a duty, to maintain his home, he said. So he is forced into the rushing world of business. One principle he advocated is that a man should run his business and not have his business run him. We must look on our business lives as something more than a means for making a living.

Our Lord worked, and did so not merely for the work but that he might help other men, and glorify His Father. We ought thok on business as one of God's ways of bringing men tegether. Deel jutty, the speaker said. We must put into our business the truestOntistian ethics. To be truly a man in business one should remember the boys under him, to help develop the boys in honesty and other good characteristics.

Another hymn, Onward Christian Soldiers, followed and Rev. Mr. Lindsay Parker, of Brooklyn, then took up the

diers, followed and Rev. Mr. Lindsay Parker, of Brooklyn, then took up the third part of the subject—Tree Manifness in Religion. The Christian man is the true man, everywhere and at all times.

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The death occurred Thursday of Mr. Thomas H. Stubbs, one of the best known painters in North End. He had any who had, to turn to the Lord.

Hymn Stand Up, Stand Up for Jesus leaves a widow and three sone. He is

