ON TRAINING MEN

Rev. Dr. Talmage's on Temptations of College Life.

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WASHINGTON, Oct. 14.—Dr. Tal
Mage stayed in London to occupy the
mous Wesley pulpit in the City Read

My subject also impresses me with chapel, where he has preached several times before, always receiving a hearty welcome. Thence he went to Ireland, welcome. Thence he went to Ireland, preached in Belfast and Dublin. The discourse he has sent this week de-scribes the behaviour of a young man away from home and suggests practicaway from home and suggests practically lessons for people of every age and class. The text is Daniel i: 5: "And iet, which means "God, my judge;" the king appointed them a daily provision of the king's meat and of the wine which he drank; so nourishing them three years, that at the end thereof they might stand before the king.

My text opens the door of a college in Babylon and introduces you to a Babylon. I wish I could write upon eth like an adder." young student 17 years of age, Daniel by name. Be not surprised if in the college you find many allarities. Put a hundred young men together and they are sure to have a good time. There is no harm in that. God does not write out the trees and the grass and the blossoms in dull prose. The old robin does not sit moping in the nest because of the chirpings and the lively adventures of the fledglings that have just begun to fly. Do not come into an orchard looking for winter ap-

ples on a May morning. But Daniel of the text is far from being gay. What oppressive thoughts must have come over him as he remembered that he was a captive in a strange land! The music that came into his study window, was not the song of Zion, but the sound of flute, sackbut and duloimer in the worship of the heathen god. Moreover, he had no hope of even getting back home again and meeting those who had miss ed him bitterly, wondering if he were still alive and finding many, a luxury tasteless because they did not know but Daniel might be lacking bread.

SCHOOL AND COLLEGE DAYS.

When you and I were in school or college and the vacation approache we were full of bright anticipation and we could not study the last day and we could not study the last night The lexicon and the philosophical apparatus were transparent, so we could see right through them into the meadows and the orchards. Not so with poor Daniel. He did not know that he should ever escape from captivity, or he got home the loved ones would be dead, and he would go wandering and get his country; for that purpose actuwanted him to be a prodigy in personal appearance, and so he ordered meat and wine sent from his own table to Daniel, but Daniel refuses all this and the beauty of Christian sobriety. The puts himself upon the humblest diet, meat and the wine that were to come the poorest of all herbs, called pulse, to Damiel's table were to come from and plain water. His attendants cry the king's table. Well, Daniel had no out against this and tell him he will right to take that food. The king was perish under such a diet. "No," he a heathen and, like all the heathen, was says, "you try us for ten days, and if accustomed to ask a blessing before at the end of that time we are not full he partook of food, and in that blesscheeked and robust as any it will be ing they always dedicated the food to surprising." Ten days pass along and the gods. So that if Daniel had taken the students come up for examination this food he would have broken the and all declare that none are so rud- law which forbade the taking of food dy and robust as Daniel and his fel- dedicated to idols. He chose pulse. It low captives. The days of industrious was a miracle that he did not dwindle pupilage and the years pass by, and the away. There is nothing in pulse, such day of graduation has come, and Daniel gets his diploma, signed by the king healthful. Some people talk as though and reading as follows: "In all mat- that were a kind of diet which would ters of wisdom and understanding that the king inquired of them he found them ten times better than all the not the lesson at all. But for a posimagicians and astrologers that were in tive miracle Daniel would have dwindall his realm." "And so Daniel took led away and when God for his selfthe first honor, and here the story ends denial puts upon him this benediction for Danjel the student bereafter will he puts a benediction upon all Chrisbe Daniel the prime minister.

The first thought suggested to me by this subject is that young men may be carried into captivity by their enemies. There is a captivity more galling than the one in which Daniel was transported; it is the captivity of evil they make a religion of their hunger habit. Men do not go into that wit- as the Pharisees expected heaven for tingly. Slyly and imperceptibly are the chains forged upon them, and one day they wake up to find themselves away down in Babylon. Cyprus afterward consented that some of his captives should return, and 50,000 of them accepted the opportunity, but tell me what evil habit ever consented to let a man go. Ten plagues made Pharach consent to the departure of God's people, but tell me what Pharaoh of evil habit ever cheerfully consented to, let any of its victims go. Men talk sufficient inquiry send them out to of evil habits as though they were light and trivial, but they are scorpion whips that tear the flesh; they are spikes more bloody than the path of a Brahman; they make the poisonous robe of Nessus; they are the sepulchres in which millions are buried alive.

PERILS OF YOUNG MEN. The young are in more peril because they are unsuspecting. The lions are asleep in their souls and their power is not suspected. The time when ship's company makes mutiny is when the watchman is off his guard. When a spider meets a fly, it does not say, "Go down with me to the place where I murder insects." No; it says, "Come and take a bright morning walk with me on this suspension bridge of glittering gossamer." Oh, there is a difference between the sparkle of a serpent's eye and the crush of its slimy folds. There is a difference between the bear's paw toying with a kid and the crackling of the bones in the terrific hug. Pike's peak looks beautiful in the distance, but ask the starved travelers by the roadside what they think of Pike's peak. Are there those around whom suspicious companions are gathered? Do their jests and their entertainments make the bours go blithely by hen you are with them? Have you taken a sip from their cup

now, his name is to be Belter which means "the treasure of the good Bel." Now you expect to see him everthrown amid all these changed circumstances. Oh, no! Daniel started right, and he keeps on right. When all parents' hearts the fact that early impressions are well nigh ineffaceable. When I see Joseph, a pious lad in the house of his father Jacob, I am not sions are well nigh ineffaceable surprised to see him acting so nobly down in Egypt. When I find Samuel, a pious lad, in the house of his mother Hannah, I am not surprised that he gives a terrible smiting to idolatry as soon, as he comes to manhood. David planned the temple at Jerusalem and gathered the materials for its building but Solomon, the son, came and put up the structure, and that goes in all ages The father plans the character of the child and its destiny for time and eternity, then the son completes the structure. You might as well put down a foundation ten feet by five and expect to rear on it a great cathedral as to put down a contracted character in a child's soul and yet rear upon it something extensively grand and extensive

ENCOURAGEMENT FOR PARENTS Let me say to those Christian parents who are doing their best in the education of their children: Take good heart; your sons this mornig may be far away from you and in a distant city, but God, to whom you dedicated them, will look after them. The God of Daniel will take care of them far away in Babylon. "Train up a child the way he should go, and when he is old he will not depart from it." He may wander away for awhile and fall into sin and break your heart, but before he is done with this life, you having commended him to God, he will come back again, for I put the emescaping, he did not know but when phasis in the right place and on the word "old" when I repeat that passage and say, "Train up a child in the way weeping among the sepuichres of his he should go, and when he is old he fathers. Besides that the king tried will not depart from it." May you ali to make him forget his home and for- have the glorious satisfaction of seeing your children walk in paths of ally changed his name. The king righteousness and peace! One with them on earth, may you be one with them in heaven. But I learn also from this subject

ly useful.

a poor herb, to make a man ruddy and make a man swarthy and competent to do the duties of this life. That is tian sobriety. I would not have you class your preacher among those who would put unnecessary restraints upon lawful appetites. There are those in this day who dispute the grant which God gave to man for animal food, and keep him from any keen sorrow, but the their fasting. Daniel did not aiways live on pulse. He was not a Grahamite; he was not a vegetarian. He went through that self-denial because the food offered him was idolatrous food. When I see God filling the earth with all varieties of food, I have not much confidence in the teaching of those who would put us on severe regimen. There are parents who, with a wrong theory in this respect, deny their children all harmless luxuries and without boarding schools where their intellects are cultured to the disadvantage of their starved bodies, so that from many a boarding school a class of 20 will graduate, 19 of them ghosts. Now, when I see the three angels eating the calf which Abraham slew and when I and Christ eating broiled fish even after his resurrection I come to the conclusion that the theories of the veg-

etarian are not from a religious stand-

point well founded. TEMPTATION TO DISSIPATION. But, oh, how many things to tempt the appetite, how many temptations to gluttony! With so many sparkling beverages, how much temptation to drunkenness! Could I bring before you this morning the mothers and the wives and the sisters who have wept at the graves of the inebriate, your soul tacle. Could I show you the manly goes into the parlor, takes up a book, the ruddy cheek from which rum has wormed the rose, your souls would re-coll with horror, and you would rise out, caring for nothing but to get up and cry, "Begone, thou dream of hell!"

Charles Lamb, who made all the He has started out on the dark sea world laugh at his humor, and then afterward made all the world weep at flashing of the pit and the laughter is his fate, who, outwitted everybody and the creaking of the gate of the lost. of sin or gone with them in one path was at last outwitted of his own ap- Oh, how many graves there are in the of unrighteousness? Turn back. From Babylon they came and to Babylon they would carry you. If so many they would carry you. If so many plague stricken men would like to ent-

ous flood. Could the youth to who the flavor of the first wine is delicion as the opening scenes of his life, of the entering upon some newly discovered paradise—could he look into my lation and be made to understand what a dreary thing it is when a man shall feel himself going down a pre-cipice with open eyes and a passive will; to see his destruction and have no power to stop it, yet feel it all the way emanating from himself; to see all godliness empty out of him, and yet not able to forget the time when it was otherwise; to bear about the piteous spectacle of his own ruin— could he see my feverish eye, feverish with last night's drinking and feverishly looking for tonight's reception of that folly—could he but feel the body of the death out of which I cry hourly with feeble outcry to be delivered, it were enough to make him dash the sparkling beverage to the earth in all the pride of its mantling temptation." Are you fond of pictures? Here is one drawn by Solomon: "Who hath woe? Who hath sorrow? Who hath contentions? Who hath babbling? Who hath wounds without cause? They that tarry long at the wine, they that go to seek mixed wine. Look not thou upon the wine when it is red, when it I find what Daniel is in Jerusalem, I moveth itself aright in the cup. At the am not surprised to find what he is in last it biteth like a serpent and sting-

"Do you know what you are doing?" said a mother who had broken into a restaurant, the door locked against her, her son inside. She came up to the counter and saw the man of the restaurant mingling the intoxicating cup for her own son. She said to the man behind the counter, "Do you know what you are doing?" "No," said he, "I don't." Says she, "You are fattening graveyards."

A TOUCHING REPROOF.

I was told at Des Moines of a trait of cars going through a very stormy night over one of the western prairie The young man who was present told us the story. In the night there was a little child in the sleeping car, fretful and worrying, and crying hour after hour. A man on the opposite side of the car lost his patience and said, "Either make that child shut up or take it to its mother!" Then another man on the opposide side of the sleep cara man with a broken heart-pushed back the curtain and looked out and said, "Young man, that child's mother is dead in the baggage car and the little one is wailing for her." Then the man who had committed the affront rose and offered his services for the night and took care of the child until the morning, and all the passengers in the car were broken down with emotion. Oh, if the cry of one child could arouse so many sympathies, what onght to be the effect of the ten thousand voiced shrick of orphanage and widowhood from the inebriate's grave? God save this country from the perils of strong drink.

My subject also impresses me with the beauty of youthful character remaining incorrupt away from home. If Daniel had plunged into every wickedness of the city of Babylon, the old folks at home would never have heard of it. If he had gone through all the rounds of iniquity, it would have cast no shadow on his earthly home. There were no telegraphs; there were no railroads. But Daniel knew, that God's eye was on him. That was enough. Ther are young men not so good away from home as at nome. Frederick tending his father's sheep among the hills or threshing rye in the barn is different perhaps from Frederick on the stock exchange. Instead of the retiring disposition there is bold effrontery; instead of an obliging spirit there is perhaps oppressive selfishness; instead of open handed charity there is tight fistedness; instead of reasonable

hours there is midnight revel. I speak to many young men on this matteryou may have left your father's house and others who, though still under the parental roof, are looking forward to the time when you will go forth to conflict, alone in this world, with its temptations and its forrows, and when you will build up your own character. Oh, that the God of Daniel might be with you in Babylon!

LEAVING HOME.

I think the most thrilling passage of a young man's life is when he leaves home to make his fortune. The novelty and the romance of the thing may old people who have seen the destruction of so many who started with high hopes cannot help but be anxious. As long as he was in his father's house his waywardness was kin'lly chided. and although sometimes he thought the restraint rather oitter and rather severe in his calmer moments he acknowledged it was salutary and righteous. Through the influence of metropolitan friends the father has obtained a situation for his son in the city. The comrades of the young man come the night before his departure to bid intervell to the adventurer. The morning of his going away he walks around the place to take a last look at things perhaps comes upon some object that starts at tear, some old familiar place, but no one sees the tear. The trunk is put upon the wagon, the young man is off for the city. He is set down amid excitements and amid associates that are not overcareful about their words and thoughts and actions. Morning comes. No family altar. Sabbath comes. No rural quiet. The sanctuary comes, but all the faces are strange, and no one cares whether he comes to church or does not come. On his way home from the store he sees a placard announcing a rare and vivacious amusement. He has no greeting at the door of the boarding house. He has no appetite for the food. No one cares whether he eats or does not eat-rather he would not would be overpowered with the spec- eat-it is cheaper! After the tea he forms robbed of their beauty, the eye finds it dull, no sister to look over it flashings quenched in the wine cup, with him. Goes upstairs to his room in the third story, finds it cold and something to make him stop thinking. He is caught in the first whirl of sin. where the gleam of the joy is the

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by Catarrhozone.

Miss Lizzie Sanford of 353 N. Market street, Chicago, Ill., whites: "I have been a constant sufferer from catarrh for 12 years and was much bothered by droppings in the throat and severe headache. I used a great number of Catarrh snuffs and powders, but received ne benefit from them some being worse than useless. A trial size of Catarrhozone helped me more than anyiting else I ever tried, and I wish to say it is the best remedy I ever used. It has cured me, and I shall recommend it at every opportunity to my friends."

Catarrhozone, the new medicated air treatment, is a guaranteed cure for diseases of the nassi and respiratory passages caused or maintained by microbic life.

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Use Putnam's Corn Extractor for corns

disgrace the sepulabre of their fathers ! KEEP THEM FAITHFUL.

And yet this exodus must go on. As from distant hills the rivers are poured down through tunnels to slake the thirst of our great cities, so from distant country places the streams of incorrupt population must pour down to purify our great cities. Tomorrow morning on all the great thoroughfares, in every steamboat and in every rail car will be young men going forth to seek their fortunes in our great towns. O Lord God of Daniel, help them to be as faithful in Babylon as they were in Jerusalem! Forget not O my young friend, in the great seaports of the moral and religious principles inculcated by parental solicitude and if today seated in the house of God you feel the advantage of early Christian culture forget not those to whom you are most indebted and pray God that as old age comes upon them and the shadow of death the hope of heaven may beam through the darkness. God forbid that any of us through our misconduct should bring disgrace upon a father's name or prove recreant to the love of a mother. The dramatist made no exaggeration when he exclaimed, "How sharper than a serpent's tooth it is to have a thankless child!" Oh, that God would help you as parents and as young people to take to heart the lessons of this important subject, and if we shall learn that there is danger of being carried into captivity, and that there is something autiful in Christian so that there is great attractiveness in plety away from home—then it will be to you and me a matter of everlasting congratulation that we considered how Daniel behaved when he became a college student at Babylon.

Two New Brunswick Men Badly Burned by Molten Iron.

SYDNEY, N. S., Oct. 18.-Harold Murray, belonging to Port Elgin, N. B., was badly scalded this afternoon by the upsetting of a ladle containing some two tons of molten iron at the Dominion Iron and Steel Co.'s foundry. The metal poured down his face, hands and feet. Another New Brunswick man, James Sullivan of St. John, was also severely scalded in the same foundry in about the same way yesterday afternoon. He was cleaning out a couple at the time of the accident, his side, back and feet being scalded.

BIRTHS.

LeBLANC—At Shediac, N. B., Oct. 3rd, to the wife of M. Narcisse D. LeBlanc, fishery warden, a daughter. EtTABROOKS-At Amherst, N. S., Oct. 7th, to Mr. and Mrs. Charles Estabrooks,

MARRIAGES.

NAGLE-POWYS—At St. Dunstan's church, Fredericton, N. B., October 16th, by his lordship Bishop Casey, Arthur Pierce Raine Nagle, lieutenant in the Royal Canacian Regiment and only son of Lieut. Col. R. Nagle, late 30th Regiment and Canercrian Scottish Rifles, to Florence Shaw, youngest laughter of the late Capt. Cunlifle Powys of the 22nd Cheshire Regiment. DUKE-MORRISON—On Oct. 18th, at the residence of the officiating minister, by Rev. G. A. Hartley, D. D., H. B. Duke and Miss Jannet A. Morrison, both of the city of St. John. N. B.

DEATHS.

McJUNKIN.—In this city, on Oct. 16th, Margaret McJunkin, relict of the late Saruel McJunkin, in the 90th year of her SECORD.-At Red Head, St. John Co., N B., Oct. 16th, Marion Elizabeth, daughter of Wm. H. and Elizabeth Secord, aged 2 years and 3 months. NICE.—At Carleton, on Oct. 16th, Emma M., youngest daughter of John and Lizzy Nice, aged 15 months. GAVIN-At the Public Hospital, on Oct. 16th, Thomas Gavin, aged 27 years.
uneral today (Friday), at 3 o'clock from CROWLEY-In this city, on Oct. 17th, Mary A., beloved wife of John Crowley and daughter of Wm. Kirk, leaving a husband and child to mourn their sad loss.
Funeral on Friday at half-past two from her
late residence, 99 Princess street. Friends
and acquaintances respectfully invited to THEALL.-On Oct. 18th, at the residence

of his son-in-law, Robert E. Baxter, Adelide street, St. John, N. B., William O. Theall, in the 83rd year of his age.

Fineral on Safurday at Bayswater. Service it the house at 1.45 p. m. (Digby, N. S., papers please copy).

TELEGRAPH SPORTING POWDER

Also CUNS, SHOT WADS AND CAPS.

To the Farmer-I can sell you Potato Hacks at right prices.

A. M. ROWAN, - 331 Main St.

SHIP NEWS.

PORT OF ST. JOHN. Arrived.

Oct. 15.—Str State of Maine, Colby, from Boston, W G Lee, mase and pass.
Sch Wendall Burpee, 99, Museberg, from Boston, N C Scott, bal.
Sch Lizzie D Small (Am), 163, Reicker, from Portsmouth, A W Adams, bal.
Sch Nellie Watters, 96, Barton, from Scitvate, A W Adams, bal.
Sch Lyra, 98, Evans, from Boston, A W Adams, bal.
Sch Thistle, 123, Stever.s, from Boston P McIntyre, general cargo. McIntyre, general cargo. Sch Lizzie B, 81, Belyea, from Thomaston Elkin and Hatfield, bal. Sch Lizzie B, di, Belyes, from Inomastes, Elkin and Hatfield, bal.

Rews, McLean, from New York, coal.

Cocstwise—Str Aurora, 182, Ingersoll, from Campobello, and cld; sehs Maggie, 34, Scott, from Noel; Nina Blanche, 30, Morrell, from Freeport; Nellie I White, 124, Pettis, from Port Greville; Princess Louise, 20, ingalis, from Grand Harbor.

Oct 17—Sch Rewa, 122, McLean, from New York, D J Purdy, coal and pitch.

Sch Onward, 92, Colwell, from Boston, J W McAlary Co. bal.

Sch Lotus, 98, Granville, from Perth Amboy, A W Adams, clay.

Sch Abbie Keast, 96, Erb, from Providence, master, bal.

Sch Myra B, 90, Gale, from Rockland, Cottle and Colwell, bal.

Costwise—Sch Citizen, 97, Woodworth, the Bers Blanck, transport Cottle and Colwell, bal.

Coastwise—Sch. Citizen, 97, Woodworth, from Bear River; str Alpha, 42, Pratt, from Cheverie, and cld; schs Aurelia, Watt, from North Head; Onward, Colwell, from Fredericton; I H Goudey, Comeau, from Meteghan; Beulah Benton, Mitchell, from Weymouth; Ernest Fisher, Gough, from Campobello; barge No 3, McNamara, from Parrsboro; sch Athlon, Knowlton, from Advocate. At Windsor, Oct 13, sch St Anthony, Dex er, from Boston.
At Yarmouth, Oct 15, sch Benefit, Potter, from New York.
At Chatham, Oct 13, bark Finn, Olsen,

Cleared. Oct. 15.—Seh Ada G Shortland, McIntyre, for City Island, f o. Sch E C Gates, Lunn, for Vineyard Haen f o. Coastwise Schs Packet, Gesner, for West Bridgetown; Hattie, Thompson, for West-port; Nina Blanche, Morrell, for Freeport; America, Morrell, for Grand Manan; W R Huntley, Howard, for Parrsboro; Bay Queen, Barry, for Beaver Harbor. Oct 17—Str State of Maine, Colby, for Bos-Coastwise—Schs Wanita, Apt, for Annapolis; Citizen, Woodworth, for Bear River; barge No 4, McLeod, for Parrsboro.
At Newcastle, Oct 15, ship Blackadder, Olsen, for Barrow; 16th, sch Joseph Hay, Phipps, for New York.

DOMESTIC PORTS. Arrived.

PORT MULGRAVE, N. S., Oct. 15 .- Ard, ch Avalon, from Boston. LOUISBURG, C. B., Oct. 15.—Ard, str Britannic, from Boston; schs Edward Tre-voy, from Banks; Senator Gardner, from do. At Hillsboro, Oct. 15, schs D J Sawyer, Kelly, from Machias, Me; Charlevoix, Pettis, from New York.

BALIFAX, Oct. 15.—Ard, str Corean, from Clasgow and Liverpool via St Johns, N F; bury and Charlottetown; Florida, for Sydney, and sailed for Boston.

Salied, str Beta, for Bermuda, Turk's Island and Jamaica.

Cleared, str Transit, for Havana; brigt
Due Sorrelle, for Cardiff.

HALIFAX, Oct. 14.—Ard, str Oruro, from West Indies via St. John, N. B. HALIFAX, Oct. 13.— Ard, brigt Aldine, from New York; sch Moravia, from Ponce, CANSO, N. S., Oct. 10.—Ard, schs Mabel

D Hines, from Essex, and John Nicholson, for Banks; 12th, Senator, Salisbury, Mys-tery, A E Whyland, and Shenandoah, from HALIFAX, Oct. 16.- Ard, strs Dahome, from London; Silvia, from New York, and sailed for St Johns, N F. At Port Spain, Sept 24, str Ocamo, Bale, from Halifax, etc (and sld 25th for Demerara).
At Turks Island, Oct 3, brig Boston Ma-rine, Porter, for Demerara (and sld 4th for Yarmouth, NS). Cleared.

At Hillsboro, Oct. 18, sch Nimrod, Haley, for Newark, N J. Cicarca, str Norge, for Boston; schs Allen R Lawson, for Banks; Eliza B Campbell, tor do. At Chatham, Oct 15, bark Clara, Samsing, Maryport. Sailed.

From Canso, 11th, sch Essex, for Hawkesbury; 13th sebs Mabel D Hines and John L. Nishelson, for Banks.
From Hallifax, 13th, strs Conte Amiral Caubat (French cable), for sea; Assyrian, for Liverpool via St Johns, NF; bark Lefaro for Port Vendres, France.
From Halifax, 16th inst, strs Pro Patria, for St Pierre, Miq; Coreau, for Philadelphia.

Arrived. KING ROAD, Oct. 13.-Ard, ship J. D.

BRITISH PORTS.

Everett, from Parrsboro, N. S. GARSTON, Oct. 15.— Ard, bark Aeolus, from Bay Verte.

LONDON, Oct. 15.— Ard, bark Thomas Perry, from Parrsboro, N S.
LIVERPOOL, Oct. 14.— Ard, strs Campania and Cevic, from New York.
SHARPNESS, Oct. 12.—Ard, str Micmac, from St. John. N B.
LONDON, Oct. 13.—Ard, str Lucerne, from Surnt Bay. B & Burnt Bay, B F.
TROON, Oct. 14.—Ard, str Glen Head
(from Beifast), for Montreal.
At Plymouth, Oct 17, str Pennsylvania,
from New York for Cherbourg and Hamfrom New York for Cherbourg and Hamburg.

GIBRALTAR, Oct. 14.—Ard, sch Cariad, from St Johns. N. F.

EXMOUTH, Oct. 14.— Ard, brig Evelyn, from St Johns, N. F.

QUEENSTOWN, Oct. 15.— Ard, sch Norden, from St Johns, N. F.

LONDON, Oct. 16.— Ard, barks Magna, from River du Loup; Signe, from Halifax.

MANCHESTER, Oct. 16.— Ard, str Manchester Shipper, from Montreal.

At Curacoa, Oct. 1, brig Curacoa, Thompson, from New York (and sld 5th for coast, to load for Bridgeport).

At New York, Oct. 15, ship Lizzie Burrill, from Rio Janeiro.

At Las Palmas, Sept 27, str Rosefield, Mcfrom Rio Janeiro.
At Las Palmas, Sept 27, str Rosefield, Mc-Fee, from Penarth.
At Brurswick, Oct 15, bark Ethel Clark,
Brinton, from Clenfuegos.
At Bath, Oct 15, sch Frederick Roessner, from Philadelphia.
At Savannah, Oct 15, str Pydna, Crossley, At Delagoa Bay, —, bark Highlands, Smith, from Port Blakely.
At Rockland, Me, Oct 15, sch A P Emerson, from New York.

At Philadelphia, Oct 15, sch C R Flint, Maxwell, for St John. Sailed.

LIVERPOOL, Oct. 15.— Sld, str Siberian (from Clasgew), for St Johns, N F, Halifax, NS, and Philadelphia.
LONDON, Oct. 14.—Sld, str Ulunda, for Halifax, NS, and St. John.
BRISTOL, Oct. 14.— Sld, str Monteagle, for Montreal. or Montreal. Sailed, strs Andonia, for Montreal; Greta Jolme, for Halifax.

GREENOCK, Oct. 16.—Sld, str Nome, for St Johns, N.F.
From Montevideo, Oct 4, sch Arons, Dill,
for New York.

From Nagasaki, Oct 15, bark Muskoka, Crowe, for Portland, O. From City Island, Oct 15, sch Sierra, for Wolfville; Rebecca W Huddell, for Provid-From New York, Oct 16, brig Venturer, for San Andreas. for San Andreas.

From Rio Janeiro, Sept 7, brig Morning,
Star, for Gaspe.

From Savannah, Oct 14, bark Frederica,
Churchill, for St John.

FOREIGN PORTS.

PORTLAND, Oct. 15.—Ard, sch Wm b Herrick, from New York for Hillsboro. BOCAHHAY, Oct. 15.—Ard, sch Annie BOCAHHAY, Oct. 15.—Ard, sch Annie BOCAHHAY, Oct. 15.—Ard, sch Annie BOCAHHAY, Oct. 15.—Ard, sch Wm b Boston; Canning Packet, from de; Kolin, from Addison; A Gibson, from St John; Lanie Cobb, from Hillsboro.

CALAIS, Me., Oct. 15.—Ard, schs Hiram, from Pembroke; Nellie Eaton, from Bar Harbor; Orozimbo, from New Haven; Allee T Boardman, from Hyannis; Lighte Cochran, from Joresport; Helen G King, Helen, T W Atlem, General Scott, from Boston; tug Springhill, from Parrsboro, and sailed towing barge No. 5, for Parrsboro.

BOSTON, Oct. 15.—Ard, schs Bessie G, from Five Islands, NS; Hattle Muriel, from Fredericton, NB: W H Watters, and Maggie Miller, from St John.

VINEYARD HAVEN, Mass, Oct. 15.—Ard, and sailed tooday, schs Ella Brown, from St John.

VINEYARD HAVEN, Mass, Frederich Belle, from St John for Philadelphia.

BI EMEN, Oct. 15.—Ard, str Frederich Der Grosse, from New York via Southampton.

NEW YORK, Oct. 15.— Ard, str Taurie from Liverpool.
CITY ISLAND, Oct. 15.—Bound south, sch Hattie E King, from St John.

BOSTON, Oct. 14.—Ard, strs Boston, from Yarmouth; Prince Arthur, from do.; schs Olivia, from Clementsport; Emma D Endicott, from Perth Amboy; Three Sisters, from Kingston; oMrancy, from New York for Halifax; Nettie B Dobbins, Calais. BOSTON, Oct. 13.—Ard, strs Symra, from Louisburg; Prince George, from Yarmouth; schs Flash, from St John; Dormain, from do; Reporter, from do; Lena Maud, from do; Frank L P, from do; Harvard H Havey, from do.

rom do. Sailed, str Halifax, for Halifax. VINEYARD HAVEN, Mass., Oct. 13.—Ard, VINEYARD HAVEN, Mass., Oct. 13.—Ard, seh Ina. from St John.

BALTIMORE, Oct. 13.— Ard, seh Robert Graham Dun, from Hilisboro.

SALEM, Oct. 14.—Ard, sehs John Stroup, from New York for St John; Luta Price, from Stonington for do; Fanny, from do for do; Franklin, Tay, and S A Fownes, from New York for do; Walter Miller, from do for Sackville; Marion, from River Hebert for New York. bert for New York.
SALEM, Mass., Oct. 13.—Ard, schs Leonora, from River Hebert for New York;
Prudent, from New York for St John; Hattie C. from do for Moneton.

NEW YORK, Oct. 14.—Ard, strs La Lorraine, from Havre; Cap Frio, from Hamburg and Boulogne; Georgian, from Liverpool; Nomadic, from do.

Oct. 13th.—Ard, bark Conductor, from Buenos Ayres.

PALTIMORE. Oct. 14.—Ard, sch Mary B

Pernell, from Nova Scotia. At Savannah, Oct 16, str Pydna, Crossley ron Clyde via Louisburg.
VINEYARD HAVEN, Mass., Oct. 16.-Ard, schs Nellie Reid, from Bayonne for Charlottetown; E Merriam, from New York for Windsor; Blomidon, from Port Greville for New York, EASTPORT, Me., Oct. 16.—Ard, sch Seth M Todd, from New York; Lizzie, from Yar mouth.

NEW YORK, Oct. 15.—Ard, sch Nimrod.
from Hillsboro, N. B.
PORTLAND, Me., Oct. 16.—Ard, schs
Spartan, from Philadelphia; Quetay and
Agnes, from St John for New York; Clara
J, from Calais for Boston; Wm T. Emmerson, from Bangor for do.

NEW YORK, Oct. 16.—Ard, str Kensington from Antwern. ton, from Antwerp. HAVANA, Oct. 15.—Ard, sch Wanola, from MACEIO, Oct. 13.—Ard, sch. Fanny, from St Johns, N F.
MARSUILLES, Oct. 13.—Ard, ship Marina
Madre, from St John, N B.
LONDON, Oct. 18.—Ard, str Forest Holms. rom Quebec via Sydney.
GLASGOW, Oct. 16.— Ard, str Kastalia. rom Montreal.

Cleared. PHILADELPHIA, Oct. 15.—Cleared, schs C.R. Flint, for St. John; Henry S Little, for Portland; Wm B Palmer, for Bangor; John At Philadelphia, Oct 15, sch C R Flint or St John. At New York, O ringtonrington, for St John; Frank W. Sailed

CALAIS, Me., Oct. 14.—Sld. sch F C Holden, for New York; Everett, for Boston.
From Savannah, Oct 14, bktn Frederica. for St John.

From Boothbay, Me. Oct 16, schs Blomdon, for Matfand, NS; Carrie B, for St John; Annie Lawrie, for do; R Carson, for do; Garfield White, for do; Annie Harper. do; Garfield White, for do; Annie Harper, for do; Romeo for do.

From Jonesport, Oct 12, schs A R Keene, Falkingham, for Weymouth, NS; D J Sawyer, Kelley, for Hillsboro, NB; Vineyard Cummings, for Bear River, NS.

BOSTON, Oct. 16.—Sld, strs Louisburg, CB; Prince Arthur, and Boston, for Yarmouth, NS; schs Narka, for Lunenburg, NS; Lizzie Dyas, for Belleveau Cove, NS; Lizzie Dyas, for Belleveau Cove, NS; Lizzie Dyas, for Belleveau Cove, NS; Victory, for Moncton, NB; Brenton, Meteghan, NS; Belmont, for Weymouth, S, and Port Gilbert; Native American, Eastport; Leonora, Annie and Reuben, Abie C Cole, and Spartel, for eastern ports, Sailed from Roads, schs Maria O Teel, and Spartel, for Cole, and Spartel, and Cole, and Spartel, and Cole, and Col Sailed from Roads, schs Maria O Teel, recal port; Lizzie Wharton, for Digby at Annapolis, NS; Arizona, for Brighton, N SALEM, Mass., Oct. 16.—Sid, schs Vio May, for Calais; John Stroup, for St John Maggie Todd, for Calais; British schs Lu Price, Fannie, Fraulein, Tay, Eric, and A. Fownes, for St John; Hattie C, Mencton; Walter Miller, for Sackville.

BOOTHBAY, Me., Oct. 16.—Sid, schs Bimidon, for Metland, N S; Carrie B, St John; Annie Lawrie, for do; R Carso midon, for Metland, N S; Carrie B, St John; Annie Lawrie, for do; R Cars for do; Garfield White, for do; Annie II per, for do; Romeo, for do. OPORTO, Oct. 11.—Sld, brig Galatea. Newfoundland; sch Spinaway, for do.

SPOKEN. Bark Cedar Croft, from St John, NB, 107 Victoria Basin, Ireland, Oct 10, lat 43.3 lon 57.28.

MEMORANDA.

Passed Sydney Light, Oct 16, Rapidan Buckingham, from Antwerp for Montreal Saint Giles, Brown, from Miramichi for Bel-fast; Lebenia, McNeil, from Glasgow for Mentreal; Larne, Ferris, from Cardiff for Mentreal; Tritonia, Rollo, from Glasgow for Montreal. PRAWLE POINT, Oct. 14.—Passed, bark Signe, from Halifax for London.

DUNGENESS, Oct. 14.—Passed, bark Syrius, from Campbellton for Tyne.

Passed, Oct. 15, echs Ruth Robinson, from
Hillsborn for New York; Maggle Hilen, from CITY ISLAND, Oct. 14.—Bound south, A. GITY ISLAND, Oct. 14.—Bound south, Gypsum King, from Hantsport, NS, towing sche Calabria, from Hillsboro, NB; Gypsum Empress end barge J B King & Co, No. 19 from Windsor, N S.

Passed Cape Rade, Nfld, Oct 13, strs Lakonia, McNeill, from Glasgow for Montreal konia, McNeill, from Glasgow for Montreal Christie, Overgard, from do for do; John Christie, Overgard, from Gindstone Island. In port at Rio Janeiro, Sept 9, barks Galle, Green, from Savannal; C W Jones, Carson, from Resario.

In port at Resario, Oct 15, bark Albertina, meil In port at Resario, Oct 15, bark Albertina, READ THE SHMI-WEEKLY SUN.

VOTERS heriff Sturdee Applications t

After

VOL.

Takes a Stand of I -A Conflict of Sheriff and the

(From Da Sheriff Sturdee yesterday which to a large number and county of Sa Some time ago behalf of the party, applied to local list. C. J. crganizer, oppos which was with been an error as age. The sheriff both parties shou of affidavits for si arrange for heari that they should ressible with the just before electio Sheriff Sturdee the fair reading was that he shot down to day of electi was a distinc the stand taken Queens county election. At the said that it would sible for him to sary for this wor lier. The conser authorized Mr. B reasonable and f subject, but Mr. to obtain authorit gotiations were quence. At the both the sheriff a the ground that should be made t that they could i the sheriff as retur the lists as they th for dominion pur this contention th from the Queen's and Mr. Milligan the opinion of th Canada. Mr. Ba in his own reading the opinion of the and accordingly tive party in this were qualified in I were not on the number were obta of the sheriff oper discourage the n as many of the w toil would be fru A few days a applied to the sh calling on the rewhy several name ed, and the sheri

and asked for an the matter, savin names were on t proposed to apply for a mandamus dee. as returning on the dominion asked to have the until Saturday the matter off t terday morning Baster that he monses returnal Thursday of this liberals were which he would It appears that had been receive returning officer To the Returning (District of -Sir-In the elect Brunswick the ques the New Brunswick ed by section 4, cha in 1889, authorizing

make alterations

the tenth day befor voters' lists on wh will be held; and, to prevall in the d it was desirable the formity of action, the

ing asked to do w

tually be useless

them in the elect

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stoc. Blanke Dandy Mane C Surcing