

CHARLOTTE COUNTY ASSOCIATION.

President......MAJOR STICKNEY.

Secretary......CAPT. MCGOWAN.

Treasurer......CAPT. BIXBY.

Annual matches held at St. Stephen on the 21st September and three following days.

First Match.

Ranges 200, 500 and 600 yards; 7 shots. Challenge Cup and Cash prizes by the Association. Prizes in kind by individuals.

SCORE.
73
70
69
65
62
59
59
58
57

.00. Range

SCORE.
44
38
34
33
32
31
31
30
29
25
25
22
22

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14
11
11
10
10
6
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Pitcher.

SCORE.

122

ERKINS,

Secretary.

PRIZE.	WINNER.	SCORE.
1. Cup and \$8 00	McAdam, Maj.	76
2. 11 00	Graham, Gun.	73
3. Fowling Piece by A. H. Gilmour, M. P., and \$2 00	Bixby, Capt.	73
4. Barrel Flour by Geo. A. Hill, M. P. P., and \$1 00	Handy, Gun.	71
5. Silver Cup by D. Maine, Esq., and \$1 00	McMurray, Corp.	68
6. Picture, "The Roll Call," by James Mitchell, Esq., and \$1 00	Welch, Pte.	66
7. 4 00	Handy, Gun.	66
8. 4 00	McGowan, Capt.	64
9. 4 00	Denley, Gun.	63
10. 4 00	Andrews, Gun.	62
11. 4 00	Stickney, Maj.	62
12. 3 00	Fountain, Pte.	61
13. 3 00	Treadwell, N.	61
14. 3 00	Chase, L. G., Gun.	60
15. 3 00	Stewart, Capt.	58
16. 2 00	Miner, Pte.	57
17. 2 00	Stevenson, Lieut.	56
18. 2 00	Marks, Lieut.	55
19. 2 00	Hartford, Gun.	55
20. 2 00	Paul, Gun.	55
21. 2 00	Peacock, Gun.	54
22. 2 00	Stickney, Bugler.	52
23. 1 00	Mulligan, Gun.	52
24. 1 00	Todd, W. F. —	51
25. 1 00	Linton, Gun.	49
26. 1 00	Denley, E., Gun.	49
27. 1 00	McCarm, Gun.	47
28. 1 00	McKay, Pte.	46
29. 1 00	Gillespie, W. —	45
30. 1 00	Stevenson, T. C., Lieut.	45
31. 1 00	Hamilton, Pte.	45
32. 1 00	Parkinson, R. —	45
33. 1 00	Fountain, G., Pte.	45
34. 1 00	Chase, E. —	45
35. 1 00	Swift, H., —	44