

of them respectively, were seen in our congregations on baptismal occasions, and scarcely a Sunday passes without some one being present at one or both of the services.

But still we are anxious to reach more of them, and our long cherished desire to open a hall on some thoroughfare like St. Catherine or St. Lawrence Streets, which would be open at least three times a week, if not every evening is, we hope, soon to be realized.

### GRANDE LIGNE CHURCH.

Not long after our last Annual Meeting the Pastor of the Grande Ligne Church was called away for more than two months to collect money for the Building and Endowment Fund. During his absence the pulpit was supplied by Prof. Marceau.

During the summer months we had the sorrow of losing several members of our church by removal, and they are persons whose absence will be felt. Several members of the congregation also have left the place, two have died. The first was an old lady who had been an invalid for some time; the last was a young woman of amiable character, and we trust, a true christian. She intended to join our church.

Our opportunities for reaching Roman Catholics have been somewhat more numerous than during the previous year. Not mentioning those in the school, many of the laborers employed in the building last summer attended our services occasionally. A few weeks ago, at the funeral service of the young sister mentioned above, in spite of a heavy rain, our chapel was nearly full, a good half of the audience being composed of Roman Catholics, some of the most bigoted in the neighborhood among them.

Towards the close of the summer we had a season of rejoicing, a sort of revival taking place in a quiet way among our young people. Nine of them were baptized as a result.

A few weeks ago this pleasure was renewed, two young people, husband and wife, from the field of Ste. Marie came here to be baptized, and another young couple from an out station, who were Romanists converted this summer, followed in the baptismal water.

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