

ago last Fall the father awoke to the fact that through the influence of her mother the girl was sliding into Romanism. He decided to send her to the Mission School. The girl tried all possible means of escape, she even feigned sickness, but the father remained firm, taking the advice of the teachers who understood the trick, and she remained. Finally she was converted. When she descended into the waters of baptism the father could not withhold his tears at the thought that his dear child for whom he had been so anxious was now going before Him into the Kingdom of Heaven. He there and then decided to give his heart to Christ and become a member of his visible Church; he was baptized the following Sunday.

A still greater harvest was ripening before our eyes this Winter when the fire broke out and scattered our pupils like the ashes of the dear old building to the four winds. But God knows it all.

M. B. PARENT.

CLARENCEVILLE & ST. SÉBASTIEN.

Clarenceville and St. Sébastien being given me as my two mission fields, I must confess that the prospects at first seemed anything but encouraging. As to the church at Clarenceville it had been without a pastor for over a year, and as is always the case, when there is no shepherd to lead the sheep, they are soon scattered, so it seemed to be the case here. However the attendance at the services was large and encouraging, and quite an interest seemed to have been awakened, especially among some of the young, who were anxious to find Christ as their Saviour, and had I been able to remain, or had there been some one to take my charge as I left, I believe that with the interest that had already been awakened a grand revival would have been the result, but as is known the work had to be dropped there, the members not feeling able as yet to support a pastor. As to St. Sébastien, where I held two services every other Sunday, one being in French and the other in English, the French work especially is not very encouraging, the Catholics seemingly being afraid to attend, yet now and then one or two dropped in to our meetings, one evening especially I was much pleased to see six or eight Catholics come out to the meeting, but instead of entering which they seemed much afraid to do, they stood

in the
when
be fou
by the
a gath
here u
the pr
are not
of pers
in Cl
instead
preach
place t
preach

Th
Massé v
teacher
that w
perman
Sunday
the Sec
favorab
by a few
of a chi
the chu
who hac
bishops
assert th
instructi
to Ste. L
is recall
we hope
permane