

truth in leaving us, for they help in forming small neucleuses elsewhere, or join other churches where other missionaries are laboring among their countrymen. During the past year the pastor, Rev. T. Riendeau, was absent most of the time in the interest of the Mission, both in Great Britain and in the Province of Ontario. In his absence, Mr. T. Brouillet, formerly at Grande Ligne, supplied the pulpit and the pastorate. The sudden death of a young man who had been converted in the Grande Ligne Institute last winter, and the son of a prominent French Canadian Protestant of the village, was the occasion of a deeply interesting scene. Out of respect for the family of our deceased young brother, but still more, we are convinced, with the desire to hear the Gospel preached on this solemn occasion, the chapel was filled to its utmost by the most respectable Catholic families of the village, and a breathless silence pervaded the audience.

Since his return the pastor has resumed his accustomed labors among his own people, and has had several occasions to speak of the riches of the Gospel of grace to poor souls trying to save themselves by their imperfect works. Of the former, two women who were afraid to die and appear before God were happy to hear our missionary opening unto them the sure way of salvation as it is in Christ.

#### ST. PIE.

After the departure of our brother, Rev. A.L. Therrien, for Burlington, his brother Octave supplied his place in the measure the feeble state of his health permitted. In reading his conscientious and humble report, we are pleased to notice several items of interest which we were not prepared to look for, as we were under the impression that the field was somewhat neglected. The meetings on Sunday and on week days have been generally held; in his frequent visits to the scattered Protestant families, numerous occasions were afforded him to converse with Roman Catholics at St. Pie, St. Valerien, Roxton Pond and Maple Ridge. On those occasions he was often told by Roman Catholics: "We are happy to hear this; come again, come again, and we shall come also to meet you; thank you very much for your good instruction." One said, "I want to hear that again before I die." A young man, who a few years ago had received a New Testament from the missionary at Roxton, is now a regular attendant at our meetings.