

PAUL, why called a tent-maker, 296.

Peace on earth only reached by conflict, 414.

Pentecost. See *Feasts*.

PERSONAL APPEARANCE OF JESUS, the difficulty of approaching the Jewish life in the time of Christ, 134; the exalted idea of Jesus and his Divinity give an ideal color to his person and appearance, 135; the impressions which he made upon his disciples and countrymen, 136; to them he was simply a citizen, and so to his disciples until after the resurrection, 136; a conversation combined from the Gospels on this point, 136; there is nothing to determine the personal appearance of Jesus, 137; the great men of Greece and Rome were commemorated in art, 137; the disciples were neither literary nor artistic men, — the Jew was forbidden to make any image or likeness of Divinity, 138; the early Fathers differed as to his comeliness, — they appealed to the prophecies concerning the Messiah, 139; the typical head of Christ, 141; the fictitious letter of Publius Lentulus, 140; portraits began to appear in the fourth century, 140, they were by Greek artists, 141; their ideal characteristics, 142; the Roman type, 142; the Italian masters, 142; the Christ of Michael Angelo, and of Leonardo da Vinci, 143; the effect of pictures of Jesus upon religion, 144; the grander Hebrew example, 144; there are glimpses of Jesus's personal bearing, 144; every system of philosophy or religion except Christianity can be received without knowledge of its founder's person, 144; the genius of Christianity requires a distinct conception of Christ's personality, 145.

Pharisees, their history and religious tendencies, 163; extract from DÖLLINGER on the *Pharisees*, 163; arraignment of Jesus for Sabbath-breaking,

and the motive, 269; their accusations of Jesus, 384; he charges them with blasphemy, 386; rebuked by Jesus at the Pharisee's house, 397; their method of seeking to destroy him, 401; their popularity, 403; their spiritual blindness, 411. See also *Temple*.

PILATE, slaughter of the Galileans, 413.

Political Tests of Jesus by the Scribes, 402.

Poor, humanity of the Mosaic institutes toward, 375.

Prayer, the Lord's, 342.

Priests, limited sphere and influence of, 86.

Prophets, the prophetic nature, 84; prophets among the Jews, 86; independence of ceremonial usages, 89; examples of particular prophets, 91; highest moods of inspiration, 121; symbolization employed by the prophetic state, 122; attempted interpretation to modern equivalents, 123.

Proverbs, the *Book of*, influence upon Christ's discourses, 69.

Raising of the Dead, the three instances, 374.

Rationalism. See **NATURE OF JESUS**.

RENAN, M., on the character of Christ, 10; on his sovereignty of spirit, 276.

Repentance, its true meaning and spirit, 111.

Retaliation, — *Revenge*, the Sermon on the Mount, 339.

ROCHETTE, RAOUL, lectures on ancient art, 125.

Romans, Christian converts among the, 364.

Sabbath, Jewish laws and observances, 267; the conflict with the Sanhedrim, 269; the plucking of ears of grain, 273; healing the paralytic, 276; real significance of the controversy, 278; the Sabbath made for man, 279.

Sacrifices, 89.

Sadducees, their doctrines and relations toward the people, 168.

ST. AUGUSTINE on the four Evangelists, 5.