

talent of the year shone forth as on no previous occasion. Miss Mills opened the programme with a piano solo, and was encored. Mr. Sparks followed with a vocal solo which he rendered with ease and grace. Miss Baker then gave a piano solo and kindly replied to an encore. Mr. Anglin gave a vocal solo, his fine voice delighting everyone; he also was encored and responded. The year then sang in unison "The Old Ontario Strand," and the meeting was closed with the critic's report.

DIVINITY HALL.

NOTES.

AND still another! On March 17th Rev. D. A. Hamilton, recently inducted at Havelock, was married to Miss Clark, of Orangeville. We extend congratulations and demand some cake.

Rev. Dr. Smith, general secretary of our College, gave us recently two interesting lectures on subjects connected with the active work of the pastorate.

Rev. R. Laird, of Campbellford, spent a few days here before leaving for New York, where he embarked for Germany on the 31st of March. We understand it is his intention to spend the summer in Berlin and to tour through England and Scotland on his return trip. In the meantime the spiritual interests of his flock will be well protected by J. H. Turnbull.

The recent numerous additions to the ranks of the M.M.P.A. made such a profound impression on the Bishop, as well as on His Holiness, that orders were issued to the faithful to intone every morning throughout Lent the *Beati possidentes*. Ill disguised disobedience on the part of the patriarch and many others led to the order being countermanded and the familiar *Si vis me flere* and *Festina lente* are again the orders of the day.

The report of home mission appointments for the coming summer appeared last week, and, like examination lists, brought in its wake both joy and sorrow. About one-half of those who applied for work were fortunate enough to be chosen. The allotments were as follows: Ottawa Presbytery, T. Fraser; Lanark and Renfrew, W. M. Fee; Brockville, A. D. McIntyre; Kingston, Rannie, Glover, Campbell, P. W. Currie, Young, A. M. Currie; Barrie, Burton, Lowe, McRae; Manitoba and North West, Gandier, McMillan, Geddes, Herbison, Cram; British Columbia, Gallup, Guy, Woods, Grant.

One of the neatest things in photography we have yet seen is the picture of our graduating class, which has just been completed by artist Snyder. In clearness of finish and artistic arrangement it could not easily be surpassed. The class numbers fourteen, being the second largest in the history of Queen's.

As the JOURNAL circulates for the most part only in Canada, biographical sketches of the different members would be superfluous. Every city, hamlet and district of our land have been favored at some time or other with a visit and a sermon from one or more of the fourteen, and wherever one has gone the fame of the others has been also noised abroad. The rocky glens and fastnesses of British Columbia have re-echoed the stentorian tones of A. D. McKinnon and the measured eloquence of D. W. Best; Geo. Dyde, Alex. Rannie and Jim Millar have picked prairie flowers and chased the gaudy mosquito in remote quarters of the great North West; Frank Pitts and Walter Bennett have planted civilization or built churches in Muskoka, Nipissing and Parry Sound. The cities of Ontario have been kept in touch with the advance of thought by Gil Gandier, W. J. Herbison and W. Back, while the interests of the remaining section of the province have been carefully guarded by Matt. Wilson, J. W. McIntosh and G. W. Rose. The provinces and islands of the east have been supervised by John McKinnon, who with true missionary zeal carried the fame of his class into the territory of Uncle Sam. As a result of such widespread advertising, many calls may be expected, and these the JOURNAL will duly record. It is said the human body undergoes a complete change in the course of seven years. This may or may not be true, but we believe the last seven years have wrought a complete mental and spiritual transformation in the fourteen graduates just mentioned. Quite hopefully, therefore, we send them forth, convinced that they will reflect the true spirit of our University and become important factors in advancing the interests of the race.

PARTING WORDS.

The time of graduation is again at hand and another band of young aspirants about to be let loose upon the world. Medical and Arts men we may pass by; they will have a long enough apprenticeship still to put in to give ample opportunity for learning the ways and wiles of men. But the Divinities, since they are expected already to have attained perfection, and since no special lectures in homiletics have been given this term, will give heed no doubt to a few parting words of advice from one of the fathers in Israel. The flock, taking it altogether, is a good one; we may say indeed without hesitation that '97 Divinity class has some of the noblest and truest college men we have known. But the race is prone to error, and some have not attained this high standard, so a few kindly hints to the weaker brethren may be well-timed. If the suggestions we may offer have the flavor of Polonius, still they may be worthy of attention.