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**CALENDAR FOR NEXT WEEK.**

**MAY.**

- 2 Second Sunday after Easter. The Holy Sepulchre of Our Lord.
- 3 Monday.—Feast of the Finding of the Holy Cross.
- 4 Tuesday.—St. Monica, Widow.
- 5 Wednesday.—St. Pius V., Pope.
- 6 Thursday.—St. John before the Latin Gate.
- 7 Friday.—St. Stanislaus, Bishop and Martyr.
- 8 Saturday.—The Apparition of St. Michael the Archangel.

**CITY AND ELSEWHERE.**

Here are the dates of the breaking up of the ice in Red River for the past 25 years:

1873....April 16	1885....April 20
1874....April 30	1886....April 14
1875....April 20	1887....April 22
1876....April 24	1888....April 21
1877....April 22	1889....April 8
1878....March 20	1890....April 14
1879....April 12	1891....April 16
1880....April 21	1892....April 16
1881....April 22	1893....April 26
1882....April 20	1894....April 15
1883....April 25	1895....April 8
1884....April 22	1896....April 25
1897....April 14	

During these 25 years the average date is April 18th.

Rev. Father Lacasse's mission to the French-speaking members of St. Mary's Congregation was brought to a very successful close last Sunday.

The General Intention for the Apostleship of Prayer for the month of May is "The Welfare of the Church in England by the celebration of the thirteenth centenary of St. Augustine of Canterbury."

The Neche Star congratulates Necheans on having had a soft touch of the flood scourge as compared with Pembina whose misfortune has placed it in a lower plain.

Another convert recently received is Aubrey Beardsley, the famous young artist in black and white, whose drawings bring him about \$20,000 a year. He was born at Brighton, England, in 1874.

A correspondent from St Jean Baptiste, Man., says there is water on both sides of the river as far as the eye can reach, that some horses have been hoisted up to haylofts, that farmers fear great loss of live stock.

Rev. N. J. Power, pastor of La Coudre, Wash., in the diocese of Nesqually, preached at the church of the Immaculate Conception last Sunday. Besides his Church of the Sacred Heart, Father Power has no less than eleven outlying missions to attend. He left for Montreal and Europe on Low Sunday.

The British house of Commons, by a vote of 317, to 157, refused to abolish the injustice of excessive taxation in Ireland. Vain was the Hon. Edward Blake's long and eloquent speech, vain was Mr. Morley's powerful reply to Mr. Lecky. A majority of 160, almost all Englishmen, voted against restitution of ill-gotten gains.

His Grace the Archbishop of St. Boniface said mass at St. Mary's Academy last Sunday morning at half past seven and gave Holy Communion for the first time to twelve young girls. He spoke beautifully in both languages to the happy little maidens arrayed in spotless white for the first visit of their Lord and God.

A certain number of French Canadian Catholics have stultified themselves by getting up a meeting in favor of the election of that Jameson who, when Dalton McCarthy was here, said, on the public platform in presence of many Catholics, that the Catholic Church was the worst enemy of British institutions and that every loyal British subject should thwart her in every way. But that Jameson is a Liberal, and if Lucifer were to run for Winnipeg with Laurier's endorsement,

some of these Catholics would vote for him. As yet no English speaking Catholic has made such a public exhibition of his asinine capabilities.

A large and handsome marble altar has been placed in position in the church at St Pierre this week.

Mrs. N. Bawef and family who have been spending the winter in California arrived home this week.

A mission is to be held next month at St. Mary's church. It will commence on the 9th, and will be conducted by two Jesuit Fathers from Montreal.

Immaculate Conception Branch No 163 of the C.M.B.A. now possesses a very nice library; some exceedingly useful and interesting books are to be found on their shelves and should prove of inducements to many new members to join.

Notwithstanding the heavy snow-fall of the past winter there is probably less moisture on the surface of the prairie this spring than in most previous year. The farmers are, therefore, able to get on their land somewhat earlier than usual, and in many districts seeding is already general.

Readers of the Review will be glad to hear that our old manager, Mr. P. Klinkhammer, has reached Los Angeles California, safely and so far as first impressions go is well pleased with the place. One and all wish him success and prosperity in his new home. There are many ex-Winipeggers and old residents of St. Boniface living at Los Angeles and late reports indicate that they are all satisfied and doing fairly well.

The "flood" is still the principal topic of conversation on the streets of the city, and daily reports in the newspapers are eagerly read by thousands. From day to-day an unvarying tale has to be told so far as the local situation is concerned, viz, that the water is gradually rising, but very slowly. On the Winnipeg side of the river it covers the Transfer track in many places, and is gradually encroaching on the Hudsons Bay flat. At Fort Rouge the Assiniboine is over its banks and the occupants of residences nearest the stream have been compelled to seek fresh quarters. Some acres of land are submerged on the St. Boniface side and a rise of a few more inches will flood a large tract of country. Reports from the south indicate that Winnipeg will experience much higher water yet, and many, especially old timers, are confident that some of the resident portions of the city will be inundated.

The Anglican Archbishops of Canterbury and York meant to show their anti-Romanism in their recent reply to the Pope's last encyclical letter on Anglican orders, but their use of the phrase "Revered Brother in Christ," in addressing the Pope, has drawn upon them the violent wrath of the ultra-Protestants in the English Church, who regard the Pope as Antichrist and the "scarlet woman."

Miss Susie Swift, late Brigadier-General of the Salvation army, daughter of a Poughkeepsie lawyer, niece of former Mayor Swift of Chicago, has entered the Catholic Church. She was sent to England on an important mission for the Army a few months ago, and there became a Catholic. Though she is not by any means the first Salvationist to become a convert, she is the most distinguished. Miss Swift was a famous writer in the War Cry and editor of the Wide World.

At the meeting of the Catholic truth Society held on Monday evening of last week the members were delightfully entertained by the Rev. Father McCarthy O.M.I., who talked on his recent trip to Ireland. He first read the contribution on Education which appeared in the Review a couple of weeks ago and amplified this with some most interesting remarks on the places and institutions he visited and the different phases of Irish character he encountered.

He particularly dwelt on the Catholicity of the Irish people at home and argued that as in the older times when Ireland was free the Roman Catholic Religion had made the country the foremost seat of learning in the world, so again there were evidences on all sides that with the partial restoration of freedom which the last half century had seen the same cause would produce the same effect, for to-day Ireland is being covered with schools and all the children were attending them and they might gather from this that if full justice was done, Ireland would in time attain the proud position it occupied amongst the nations of the world. The cause of Ireland was there-

fore one which should enlist the sympathy and have the support of all Catholics.—A hearty vote of thanks was tendered Father McCarthy on the motion of Mr. T. W. Russell seconded by Brother Lewis and supported by Messrs. O'Brien Golden, and Kennedy.

The members of the various Catholic societies attached to St. Mary's parish attended Holy Communion in a body on Sunday morning.

At the meeting of the council of Manitoba University held on Wednesday last the bill recently passed by the Legislature wherein provision is made for the erection of a building and the furnishing of professors for teaching the natural sciences was submitted and accepted, only the representatives of St. Boniface college, viz, Judge Dubuc, Rev. Father Cherrier, Rev. Father Drummond, S. J., Dr. J. K. Barrett and Mr. F. W. Russell voting against it. The Government has hitherto contripated \$3,560 yearly to the work of examination and conferring of degrees. In the future the Government grant may be \$6,000 and an additional advance each year from Provincial trust funds of \$5000, which with interest at 5 per cent will be charged against the university lands. A sum not exceeding \$60,000 will be advanced in the same way for the building. Many of the leading advocates of accepting the measure spoke regretfully of the smallness of the assistance to be granted by the Government and it seemed to be unanimous opinion that the expenses would exceed the receipts and there seemed to be general uncertainty as to how the proposals would work out. The chancellor (the Archbishop of Rupert's Land) was evidently strongly opposed to accepting arrangement but for some reason declined to vote against it although he would not vote for it. There were other members present who didn't vote but there was a majority for the measure and it passed and the council was committed to an approval of a measure which for good or for ill will involve radical change in the government of the university and probably lead to further developments in the same direction.

**Unitarians and Our Lady.**

The following extract from "The Inquirer," a leading Unitarian newspaper, is of interest as showing that the Catholic view of Our Lady's dignity and title finds defence even in non-Catholic channels. The extract in question reads as follows:—

"The Calendar connects the quarter day, as Lady Day, with the name of the Blessed Virgin Mary, whom our fellow-Christians of the Romish Church call 'Our Lady' and the 'Mother of God.' One does not see why Protestant Christians, of Trinitarian persuasion, should offer any objection to these designations: for, if Jesus was God, it would seem to follow that the mother of Jesus was the mother of God."

This is the whole position in a nutshell. Granting, as most Protestants believe, that Our Blessed Lord was the very God, how can they find it logically possible to cavil at the Catholic view that the Blessed Virgin, being His mother, was therefore the Mother of God? "The Inquirer" has put it to them very plainly.—Preston Catholic News.

**Was Slowly Dying**

The Result of an Attack of La Grippe and Pneumonia.

The Strange Case of Mr. James Owen, of Johnville—Doctors Told Him His Lungs Were Affected and He Could not Recover—Now in good Health.

From the Sherbrooke Gazette.

When a man faces what medical authorities tell him is certain death, and regains health and strength, he is naturally grateful to the medicine that has restored him. Such a man is Mr. James Owen, one of the best known farmers in the vicinity of Johnville, Que. Mr. Owen tells his story of shattered health and renewed strength as follows:—"On the 17th of December 1894, I was attacked with la grippe. A week later the trouble developed into pneumonia in its worst form, and I did not leave my bed until the first of March, 1895, and then I was so weak that I was unable to walk alone. All winter my life hung in the balance. Summer came,

and I was still weak and feeble, though with the warm weather I gained a little strength. I had however, but very little power in my legs, and I could not ride a mile in a buggy owing to the pain they caused me. My lungs also troubled me and I raised a great deal of matter. I then consulted the best doctor we have in this section of province. He told me candidly that I was past medical help. He said that my left lung was in a state of collapse, and that my right lung was also affected. This was in July, 1895. For the next three



months, every day seemed to draw me nearer and nearer the end. I was so pressed for breath at times that I could not walk any distance without stopping to regain it. In the month of November I began to take Dr. Williams' Pink Pills. It was certainly a forlorn hope and I admit I did not expect much benefit from them, but took them rather to please a friend who urged me to do so. I believe I was surprised when I found they were helping me, for I thought I was beyond the aid of medicine, but help me they did, and I gladly continued their use. The result is they have made a well man of me, I have not a pain about me, my breath comes as freely as it ever did, and I am strong and vigorous. My case can be briefly summed up in a few words Dr. Williams' Pink Pills have given me a new lease of life and I am glad to let everybody know it.

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