## 

We give the followinge synopsis of two nons delivered by Father Henning, last CONFESSION


 he wanions became alarmed at his danger,
comthe ling seized alance, and beld it out to
the drownig youth. The latter took hold of
the


 are you." That lance is

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 o forgive and when not to forgive. Since
iod dioes not revenl the condition of our con-
sciences to the Apostles, then it follows that
re must confess to them. That this has been
ent awaywaiz



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| ning ion I cannot domuthot, gnid |  |  |
|  | that is doing it. See how the elections are conducted. Votes are bougtat and sold with |  |
| asked the priest. "WWoll, NIiser, I was watch- |  | The $F^{\text {remanan London }}$ Correspondent writes |
|  | Inder read the |  |
| they were joyful. I sid to myself, thero the some power in this and thought I |  |  |
| uld like to feel as they did." There was a |  |  |
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| ter how heary hit heart feels, his tisiss are all |  |  |
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| ding abe |  | $A$ placard was recently posted a a |
| not know |  |  |
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| . but asa geicral thing |  |  |
| Stst |  |  |
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| dever jet been heard that Catatoich | a fumily, and you will be bapper. How is it |  |
| ${ }^{\text {and }}$ |  |  |
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| have dealt in generalities. Not ono of |  |  |
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|  | ${ }_{\text {lat }}^{\text {lat }}$ |  |
| 龶 | Father Natit |  |
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| Father Hennins was listened to with deep | your pastors |  |
|  |  | the largest morta |
| intemperance. |  |  |
| making the usunl announce |  |  |
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| young |  |  |
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| depended uponit Misis theme was the inee |  |  |
| of Canaxa. In ofiering the suluject, be said |  |  |
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| tor; econd, tomards hisis ramily: and third, |  |  |
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| of God, but when he became the | time |  |
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| limale |  |  |
| God, but could not wipe out this image. The only thing that could do this was |  |  |
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| ook at the druiklard as he staggers forth | Europe and the United States, would be memoralle indead in the history of the world. |  |
| the image of God any longer? Where is | The new moral fact whichl must come into | in the rotala but |
|  |  |  |
|  | movild desire to oro Europe and America of |  |
|  |  | $i_{\text {int }}^{\text {int }} \text { whic }$ |
| is not lis worst crime. He not only de- |  |  |
| des tha | ${ }_{\text {le }}^{\text {Hel }}$ |  |
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| drunkard does one thing, which no other er can do. What is lhat? I shudder |  |  |
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| Thuere is the murde |  |  |
|  | british lin |  |
| Lis hands are stained with the beant's llood |  |  |
| orgi |  |  |
| ens the owner, who puts | a tour of service unsur |  |
| keng he owner, hao sumses and asks for- | regiment of the British army, for variety and hard knocks, and it has alrays been unlucky. |  |
| anse And God forgives him. There | Its sirste experience was a disaster, being almost annihilated at the pantlc of Steenkirke when |  |
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| (ines out |  |  |
|  | latter part of |  |
|  | guence of |  |
| $\begin{aligned} & \text { is sins } \\ & \text { not ab } \end{aligned}$ |  | Irlun |
| caus |  | Ther returs from the Iriat Sexing j juk |
|  | 1088 |  |
| mid make ererery motior's |  |  |
|  | zent |  |
| Hsto tis family, Af.there are thr | did |  |
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| and |  | Irlut and cathort coton |
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|  | arm |  |
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| ata |  |  |
| 1 nation of dos.ikaros. | Was no novice at the Cape, either, afr it had already borno the bunt of two Caffr wrs, |  |
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| gate, mere | the |  |
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| Antony. But he Fent to |  |  |
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| ciemen |  |  |
| the stor | barbarous, the 24 th has been annihi |  |
|  |  | of Strancally Castle, Were also oflice regiment but ther names |


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was committed and the disturbance crented
hat lrought the case before the public.








