

Temperance Column.

CANON ELLISON ON THE DAUL BASIS.—Continued.

You have better health—I am speaking here of my own experience—clearer intellectual, clearer moral perceptions, more money to spend in the service of God, and, above all, the opportunities of taking your place side by side with your tempted brother, of taking stumbling blocks out of his way, and leading, not urging, those who have fallen, in their upward course. This is your experience. And so long as you place it before your brother-man with the full recognition that these are debateable points, that he has the same right to his opinion upon them that you have to yours, and that, therefore, you are not to judge him if he comes to a different conclusion, you are not only within your right, but, on the principle of doing to others as you would be done by, you are almost bound to such a course. (Applause.) I cannot conceive the case of a Christian man having found the remedy for a prevalent disease and not endeavouring to spread it far and wide among others. But once transgress this tolerant attitude—let it once appear that you are reflecting on the temperate man's habits, that you are assuming for yourself the higher level of Christian practice, and putting him upon the lower—say anything which would either hold him up to ridicule, or would put him in the wrong before his audience—and at every step you are violating some distinct law of the Gospel—you are violating the law of Christian liberty; you are violating the law of Christian charity; you are violating the law of Christian humility; you are creating a new sect of Christian Pharisees, whose orthodoxy is to consist not in the making broad of phylacteries, but in making a new distinction between clean and unclean, in bringing back the old "Touch not, taste not, handle not," which belongs to a system long passed away. Nay, more. You are defeating the very object which you have in view. For one whom you may win by your audacity there are ten whom you will repel by your extravagance. (Hear, hear.) I remember on one occasion sitting for half an hour in shame and humiliation of mind while a very clever speaker was gibbeting a brother man who had given his own reasons, modestly and inoffensively, why he would prefer to work as a Temperate man rather than as an Abstainer, in the great work of Temperance reform. The result was to my certain knowledge that the whole work of Temperance reform was thrown back in that locality for another three years.

I have spoken now of two main heads of the subject in which the Gospel of our Lord Jesus Christ is to accompany us in every step of our progress. There is just one other, not a whit less important.

Suppose that your brother man, a Christian man, serving Christ

and acceptable of God, is, after all unconvinced by your reasoning, that he says, "I desire like yourself to take up this great question of Temperance Reform; I can go all lengths with you, save and except in this question of Total Abstinence"—are you to separate yourself from him? Are you to say, "Stand aside, if you cannot work in my way there is an end of working together." Just think of the infinite folly of such a course. (Hear, hear.) Look at this great subject of Temperance Reform, how vast it is in its proportions. In an old country like this, where for four or five hundred years, strong drink in one shape or another, has been fastening its hold upon the people—think what a concurrence of causes there is to bring about Intemperance. Look at the social causes—the custom of treating, of supplying strong drink on all festive occasions. Look at the legislative causes, the bad laws which have been the growth of centuries, which have need to be changed, the public opinion which has to be formed to make this possible. Again, what counteractive agencies there are that have to be supplied to undermine the attractions of the public house—the better places of resort for the working men, the purer recreations, the more wholesome un-intoxicating drinks, the safer, sounder, benefit clubs to be founded, with other meeting places than the public-house. How are you going to effect all this, if not by union of the opposing forces? Where is the money to come from? Where is the personal help? But, above all, look at the true character of the forces engaged. On the one side Satan and his hosts entrenched in this masterpiece of temptation, on the other the powers of the unseen Kingdom of Christ, to be brought down into the conflict by the prayer of faith, and, above all, by united prayer and intercession. How are you to obtain this if you are tied down to your own narrow Shibboleth of Total Abstinence? The work in which you are engaged remember, is one of national reform—on, if any, in which the National Church must put itself at the head. And if the Church of Christ in England, is to take up the work at all, what business have you to attempt to construct a platform narrower than the Church itself? (Applause.)

(To be continued.)

THE CHRISTIAN MARRIAGE LAW DEFENCE ASSOCIATION.

(IN CONNECTION WITH THE CHURCH OF ENGLAND IN CANADA.)

PATRON: The Most Rev. the Metropolitan of Canada.

HON. SEC. TREAS.: L. H. Davidson, Esq., M.A., D.C.L. Montreal.

This Society was formed at the last Provincial Synod, to uphold the law of the Church and assist in distributing literature explanatory thereof. Membership fee only nominal, viz., 25 cents. Subscriptions from clergy and laity may be sent to the Hon. Secretary-Treasurer.

Foods! Foods!

DESICCATED WHEAT.

HULLED AND ROLLED.

This article is the perfection of human food designed for all seasons of the year. It is absolutely pure and partly digested as the starch is converted into dextrine. It is sure to cure dyspepsia and regulate other affections of the digestive organs. It contains all the elements necessary to supply the wastes of the body. It is cooked and densed so that one pound is equal to two of ordinary cracked, granulated, rolled or crushed wheat in their raw state.

DESICCATED BARLEY.

HULLED AND ROLLED.

This article when mixed with Desiccated Wheat is the best food in the world for active men, as the brain is fully supplied with phosphorus in the barley and nitrogen in the wheat. This admixture of barley phosphates with patentized wheat is a glorious food to a large class of people who work their brains constantly and have little out door exercise.

FISH & IRELAND,

Manufacturers and Patentees of our National Foods,

LACHUTE MILLS, LACHUTE, P. Q.

To build up a Nation—support its Institutions.

CITIZENS

FIRE—LIFE—ACCIDENT

Insurance Company of Canada.

HEAD OFFICE: 178 ST. JAMES STREET MONTREAL.

Subscribed Capital \$1,188,000 Government Deposit 122,000 Reserve Fund 246,416 Losses paid exceed 2,250,000

HENRY LYMAN, Esq., President. ANDREW ALLAN, Esq., (Allan S. S. Co.), Vice-President. GERALD E. HART, General Manager. ARD. MCGOWN, Secretary-Treasurer.

Agents throughout the Dominion.

Special reduced terms to Clergymen.

The Life, Annuity and Endowment Bond offers advantages not obtained from any other Company, and is payable at age 55, 60 and 65.

Montreal Stained Glass Works.

Castle & Son,

40 Bleury St.,

MONTREAL.

Church Glass.

PLAIN, LEADED, ORNAMENTAL.

Memorial Windows.

FIGURES AND SUBJECTS.

We guarantee this specialty equal to imported work.

Designs Sent Free.

Canada Paper Co.,

Paper Makers & Wholesale Stationers.

Offices and Warehouses:

578, 580 and 582 CRAIG ST., MONTREAL 1 FRONT ST., TORONTO.

Mills:

WINGVALE MILL, WINDSOR MILLS SPRIDOR MILL.

CATARRH

Sample Treatment

FREE

So great is our faith we can cure you, dear sufferer, we will mail enough to convince, free. B. S. LAUDERBACH & Co., Newark, N.J.

THE CHURCH GUARDIAN

A Weekly Newspaper.

NON-PARTISAN! INDEPENDENT

Is published every Wednesday in the interests of the Church of England in Canada, and in Rupert's Land and the North-West.

Special Correspondents in different Dioceses.

OFFICE:

190 St. James Street, Montreal.

SUBSCRIPTION:

(Postage in Canada and U. S. free.)

If Paid (strictly in advance) - \$1.00 per an If not so paid - 1.50 per an ONE YEAR TO CLERGY - 1.00

ALL SUBSCRIPTIONS continued, UNLESS ORDERED OTHERWISE BEFORE DATE OF EXPIRATION OF SUBSCRIPTION.

REMITTANCES requested by POST OFFICE ORDER, payable to L. H. DAVIDSON, otherwise at subscriber's risk

Receipt acknowledged by change of label If special receipt required, stamped envelope or post-card necessary.

In changing an Address, send the OLD as well as the NEW Address.

ADVERTISING.

THE GUARDIAN having a CIRCULATION LARGELY IN EXCESS OF ANY OTHER CHURCH PAPER, and extending throughout the Dominion, the North-West and Newfoundland, will be found one of the best mediums for advertising.

RATES.

1st insertion - 10c. per line Nonpareil. Each subsequent insertion - 5c. per line 3 months - 75c. per line 6 months - \$1.25 " 12 months - \$2.00 "

MARRIAGE and BIRTH NOTICES, 50c. each insertion. DEATH NOTICES free.

Obituaries, Complimentary Resolutions Appeals, Acknowledgments, and others similar matter, 10c. per line.

All Notices must be prepaid.

Address Correspondence and Communications to the Editor

P. O. Box 504.

Exchanges to P. O. Box 196 Montreal