ARTHUR GRANVILLE; OR, THE GIFTS OF GOD.

ADDRESSED TO CHILDREN.

CHAPTER IV.

"He giveth to all life, and breath, and all things."
ACTS XVII. 25.

The Midsummer holidays were now drawing to a close, and Catherine and Fanny Granville, who were educated at a school many miles from home, were making preparations for their departure. This event was always the cause of much sorrow to Arthur, for his sisters were very ready to help him in difficulties of various kinds which he was apt to consider quite insuperable, but which, when surmounted, as they generally were, always raised his opinion of his sisters' skill. They used to tell him anecdotes, and long stories, of which he was particularly fond, and of which a new stock appeared as soon as the holidays returned; for they, knowing his taste, made a point of remembering and treasuring up for his amusement, any that came in their way during the half-year.

At length the evening of the 2d of August arrived, and all the favourite stories were related to Arthur for the last time in a distant corner of the room, in order that the rest of the party, some of whom were reading, might not be disturbed. The following evening it was a smaller party that assembled in the drawing-room. Catherine and Fanny had set off early in the morning, with their papa to take care of them.

Arthur took his seat near his mother, who was at work, and after snuffing the candle out, and then lighting it again, thus began:—

"I am so sorry always when Catherine and Fanny go, mamma. What do you think Fanny did last night?"

"I don't know at all, Arthur?"

"Why, she told me quite a new story, a prettier one than I ever heard before, and she had kept it till the last day on purpose. Mamma, do you know I think Fanny takes after you."

"In what respect, Arthur?" said Mrs. Granville, not a little amused.

"She tells stories just as you do, mamma."

"A very desirable accomplishment, that of story-telling, certainly, Arthur," said Mrs. Granville.

"You know what I mean, mamma," returned Arthur. "I must tell you something about that story, though," he continued. "It was about a very poor girl who was brought up at an asylum in America.—And now, mamma, look here. Here is my hand, and each of the fingers is a sense, because, you know, there are five senses. Well, mamma, the thumb is seeing, then hearing, tasting, smelling, and the little finger is feeling. Now, mamma, the only sense she had was this," said Arthur, holding up his little finger as he spoke, and keeping the rest closed. "Have you ever heard of such a thing?"

"I have read the account myself, Arthur," said his mother.

"Oh, is it not interesting, mamma? I think it is the best I ever heard. Of course, when Fanny had done it, Catherine came out with a moral. She always does, but I like her morals a great deal better than those to Æsop's Fables, because I can understand them."

"And what was the moral to this story?" asked his mother.

"Oh, a very short one. It was only this, 'Arthur, suppose it had pleased God to make you like that little girl,' and Catherine told me to think about it."

"And have you done so yet?" said Mrs Granville.

"Yes, mamma," replied Arthur, "when I was in bed last night. And mamma," whispered he, "I do really wish to be more grateful for God's gifts to me."

"Well, my child," said his mother, "do not be contented to tell *me* alone that wish, tell it to your Heavenly Father, and ask His help to enable you to be grateful to him, and he will hear your prayer.—And, Arthur, one great help towards gaining a thankful frame of mind is to think of, and try to find out, God's mercies. Supposing now that we occupy the next half-hour till your bed-time in talking of God's mercies."

"I should like it very much," said Arthur.

"Well, Arthur, first, can you tell me into what two classes God's mercies may be divided?"

"Oh yes, mamma!" said he, "temporal and spiritual; you explained that to me when I learned that hymn which begins, 'Whene'er I take my walk abroad'"

"And the title of which, if I remember right, is, 'Praise for Mercies, Spiritual and Temporal,'" said Mrs. Granville. "Can you tell me, Arthur, which are the most valuable of these?"

"Spiritual mercies, mamma."

"Yes, Arthur, they are the most precious, as they relate to the soul, which is immortal, and enable us to know and to please God, and save us from eternal death. But this evening we will confine our attention to temporal mercies. Think of some."

Arthur was some moments before he answered; but at last he said, "Mamma, there ought to be three classes of mercies. I was going to say *you* were a temporal mercy, but I am sure you are a spiritual one too; for, although you take care of my body, I am sure you are always trying to do good to my soul.—There ought to be one class of mercies, called, 'Both spiritual and temporal.'"

"Certainly, Arthur, your remark is correct as far as it goes, and to the child of God all the gifts of his Heavenly Father may in some way conduce to his own soul's good, and help him to show forth the glory of his God and Saviour, and therefore, to a certain extent, may be called spiritual blessings. But you know there is a great difference between those which relate chiefly to the body, and those which relate chiefly or entirely to the soul."

"Yes, mamma," said Arthur, "and my first instance of temporal mercies shall be your care to clothe and feed me, and my next shall be papa's care, for he always lets you have money to buy the things, does'nt he?"

"He does, Arthur; and in many other ways which children neither know of nor understand, do their parents provide for their happiness and welfare."

"Then," continued Arthur, "there are all my brothers and sisters, and a great many other things in the house—oh! and a great many out of the house—which are all gifts of God: trees and flowers, and animals, and corn, and fruit. I remember, mamma, when I was quite a little boy, we had some lessons on Genesis, and in the first chapter, about God making the world, we said, 'How ugly the world would look if it had no grass, or flowers, or trees!'"

"And then," said Mrs. Granville, "we summed up the lesson by saying—what, Arthur?"

"I forget, mamma," he answered.

"By saying," continued Mrs. Granville, "'How kind of God to make all those beautiful and useful things for man's comfort and use! and how grateful we ought to be!' A simple lesson, yet hard to learn, and easily forgotten."

"Why do you say 'hard to learn,' mamma?" asked the little boy.

"I do not mean," replied his mother, "that the words are difficult to learn by heart, or even to keep in the memory; but what is the use of all lessons, Arthur? Are they not intended to produce some effect upon us?"

"Yes, mamma," said Arthur.

"Certainly," said Mrs. Granville; "and we could not say they were rightly learnt if they did not produce that effect, could we?"

"I suppose not, mamma," said Arthur.

"Would it be of any use to you to know the rules for holding your pen and forming your letters, without putting them into practice so as to improve your writing?"

"Oh no, mamma," replied Arthur. "It would only be wasting time to learn them, if they did me no good."

"Exactly, Arthur. And so we may learn daily the beautiful and infinitely important lessons of God's word; and yet, if we do not seek to have our hearts influenced by them, they will fall like the seed on the stony ground, and soon wither away, producing no fruit."

"Then that lesson, mamma, about God being so kind, and that we ought to be grateful to Him, is a lesson from God's word."

"It is, Arthur. And can you now tell me why I said it was hard to learn, though the words are so simple?"

Because, mamma, though we know very well we ought to be thankful, it is not easy to be really thankful," said Arthur.

"Quite right" said his mother. "Gratitude to God, like all other graces of the Holy Spirit, is strange and unnatural to the unrenewed heart of man, and therefore it is quite impossible to acquire it by our own strength. The Holy Spirit alone can produce that blessed fruit within us."

"And that," observed Arthur, "is the reason why you tell me I must pray to God for a grateful heart. Mamma, is not good health a temporal mercy?"

"It is, Arthur, and one of the most precious of all earthly blessings. Take care, my child, that it is used to God's glory. Think of some more of God's gifts."

"Breath, mamma, and life, and all my senses, and my food and clothes—oh, and fire in cold weather, and water, and—oh, so many, mamma, that I am sure I could never count them."

"So David felt," said Mrs. Granville, "when he said, 'If I should count them, they are more in number than the sand,' and, 'Who can express the noble acts of the Lord, or shew forth all his praise?' But there is one of God's gifts you must not pass by without noticing. What is necessary to make the corn and other plants grow?"

"Rain, mamma, and sunshine," said Arthur.

"And under what general name do we usually include rain and sunshine?" said Mrs. Granville.

"I don't know mamma," replied Arthur.

"Perhaps you don't quite understand my question," said his mother. "If you were to go to the window and see it raining, what remark would you be likely to make?"

"Why, I suppose I should say it was a rainy day."

"You might use a rather different expression," said Mrs. Granville. Remember it does not rain in the day-time only."

"Of course, mamma, if it were night I should say, 'it is a rainy night;' and if I were to say 'it is rainy weather,' that would do for night, day, morning, evening, midnight, noon, twilight, and every thing, mamma," said Arthur, wishing at the same time that he could think of a few more divisions of the day, in order that his tongue might have the satisfaction of stringing them all together.

"And what does weather include?" said Mrs. Granville, "nothing but rain?"

"Oh, mamma, a great deal more. There is fine weather, wet weather, dry weather, foggy weather, sunny weather, warm weather, damp weather——"

"That will do," interrupted his mother. "And if I repeat my former question, perhaps you will now be able to answer it. Under what general name do we include rain, sunshine, and so forth?"

After a moment's consideration, Arthur exclaimed, "Weather, mamma. Am I right?"

"Yes, Arthur. And who gives us the weather, and orders what kind of weather it shall be, each day we live?"

"God sends us the weather, mamma," replied Arthur. "Is that the blessing you said we ought not to forget to mention?"

"Yes, my dear," replied Mrs. Granville. "And do you always consider the weather as a blessing from your Heavenly Father's hand?"

"Not always, mamma," said Arthur, almost in a whisper; "not always: very seldom indeed," added he, after a short pause. "But mamma," he continued in a louder tone, "I often hear other people grumble about the weather."

"And that, you think, is a reason why you should do it too, Arthur?"

"Why,—no, mamma, I—I don't mean that," said Arthur. "But still a great many people do it. I never hear you or papa complain of the weather; but I'll tell you who is always doing it, and that is——"

"Let us see what David did," said Mrs. Granville, putting a Bible into Arthur's hand, and directing him to turn to Psalm cxlvii. 16—18, and Psalm cxlviii. 8. Arthur read these verses aloud.

"He giveth snow like wool; He scattereth the hoar-frost like ashes; He casteth forth His ice like morsels; who can stand before His cold? He sendeth out His word, and melteth them; He causeth His wind to blow, and the waters flow." "Fire and hail; snow and vapours; stormy wind fulfilling His word."

"You see, Arthur, that David found in the weather subject-matter for a hymn of praise, and sentiments of the same kind are spread abundantly throughout the Psalms."

"I will think about that," said Arthur, "and notice what he says about the weather, when we are reading the Psalms in church on Sundays; won't that be a good plan, mamma?"

"Yes, Arthur," said Mrs. Granville, "and while you read them lift up your heart sometimes in silent petitions that God would be pleased to kindle in your breast some of that spirit of gratitude which animated the man after God's own heart."

"That was David, I know, mamma; I will try and take him as my example, and not copy that grumbling Mr. ——"

"And not copy Arthur Granville," interrupted his mother in a serious tone of voice, "that discontented little boy whom one shower of rain can render unhappy in himself, and disagreeable to others for a whole afternoon; and yet if the sun happens to shine next day, and he is told to prepare for a walk——"

"Oh, mamma," said Arthur, "I *will* try to overcome it, indeed I will, mamma."

"God grant you may, my child, and give you His grace and blessing," said Mrs. Granville, stroking Arthur's head as he continued slowly to turn over the leaves of the Bible.

Presently he looked up and said, "Mamma, may I look out some more verses in the Psalms where David praises God for the weather?"

His mother replied that she thought it would be a nice occupation for him; and he had found one or two, and was searching for more when the clock struck.

"O that tiresome clock! Bed-time always comes too soon!" exclaimed Arthur.

"Rest is a precious gift of God," whispered his mother. "How many of your fellow-creatures are at this time, perhaps, longing in vain to enjoy it."

Not another murmur escaped from Arthur's lips. He shut his Bible immediately, kissed his mother, and ran up to bed.

(To be continued.)

LETTERS FROM WILLIAM (ARCHBISHOP) SANCROFT TO HIS FATHER.

No. 1.

January 11, 1648.

Things grow worse and worse every day, and there is nothing left for the king and his party in this world, but the glory of suffering well, and in a good cause, which I hope nor devils nor men, will be able to deprive them of. For my part, if once I see the fatal blow struck, I shall think of nothing but trussing up all and packing away; and nothing but your command shall stay me long in a nation which, I am persuaded, will sink to the centre, if it suffers so horrid a wickedness without chastisement. In the mean time, we must observe and adore the mysteries of Providence in all these traverses. You see the army could never ruin the king till they nulled the lords and enslaved the commons, and so ruined the parliament that lent the first hand to the setting them up and pulling down the king. And what shall we say if William Prynn, who was the first incendiary, and sowed the first seeds of sedition, suffer at last in the king's quarrels? You will see by the papers I send you, he is engaged: and you neither know him and his pertinacity, if you think he will retreat; nor his adversaries and their fury, if you think they will spare.

FROM THE SAME TO THE SAME.

No. 2.

February 10, 1649.

What all men sadly presaged, when I wrote my last, all good men now inconsolably lament. The black act is done which all the world wonders at, and which an age cannot expiate. The waters of the ocean we swim in cannot wash out the spots of that blood, than which never any was shed with greater guilt since the Son of God poured out his. And now we have nothing left but to importune the God to whom vengeance belongs, that He would shew for Himself, and speedily account with these prodigious monsters, or else hasten his coming to judgment, and so put an end to these enormous crimes, which no words yet in use can reach, or thought conceive, without horror and amazement. I send you no papers, nor can I delight to look in any, since I read the saddest event that ever England saw; those, I mean, that related to the martyrdom of the best Protestant in these kingdoms, and incomparably the best king upon earth, Charles the pious and the glorious, with whom fell the Church and the kingdom, religion and learning and the rewards of both, and all which the piety and honesty of the nation could hope for in this world. And now, the breath of our nostrils being taken away, we only draw in so much as we render again in sighs, and wish apace for the time when God shall call for it all. When we meet it is but to consult to what foreign plantation we shall fly, where we may enjoy any liberty of our conscience, or lay down a weary head with the least repose; for the Church here will never rise again, though the kingdom should. The Universities we give up for lost; and the story you have in the country of Cromwell's coming amongst us will not be long a fable; and now it is grown treason (which in St. Paul's time was duty,) to pray for kings and all that are in authority; the doors of the church we frequented will be shut up, and conscientious men will refuse to preach where they cannot, without danger of a pistol do what is more necessary, pray according to their duty. For my part, I have given over all thoughts of that exercise in public, till I may with safety pour out my vows for Charles II., the heir, I hope, of his father's virtues, as well as kingdoms. In the mean time, there are caves and dens of the earth, and upper rooms and secret chambers, for a Church in persecution to flee to; and there shall be our refuge. I long exceedingly, sir, to wait upon you, that I may safely communicate my thoughts to you, nor shall I adventure any more of this nature till I see you. In the mean time, with my humble duty to yourself, and my good mother, with my hearty love to all my brothers, sisters, and friends, beseeching God to comfort you in all your public and private sorrows, I humbly take leave, and subscribe myself,

Sir, your obedient son,

W. S.

Advertisements.

RATES.

Six lines and under, 2s. 6d. first insertion and 7½d. each subsequent insertion. Ten lines and under, 3s. 9d. first insertion and 1s. each subsequent insertion. Above ten lines, 4d. per line first insertion, and 1d. per line each subsequent insertion. The usual discount is made where parties advertise by the year, or for a considerable time

of Canada, (from Sandwich to Gaspe) in Nova Scotia and New Brunswick, in the Hudson's Bay Territories, and in Great Britain & Ireland, as well as in various parts of the United States, it will be found a profitable medium for all advertisements which are desired to be widely and generally diffused.

EVERY DESCRIPTION OF JOB WORK
DONE IN A SUPERIOR MANNER
At the Office of "The Church,"
No. 5, KING STREET WEST, TORONTO.

DR. DERRY
Has Removed to 101, Bishop's Buildings,
ADELAIDE STREET.
Toronto, May, 1848. 566

DOCTOR O'BRIEN
Has Removed to 27, Bay Street,
SECOND DOOR ABOVE WELLINGTON STREET,
Toronto, Sept. 23, 1847. 532-tf

JAMES BICKET,
ACCOUNTANT,
No. 2, City Buildings, King Street East, Toronto.
Nov. 26, 1847. 32-546

Mr. ROBERT COOPER,
SOLICITOR AND ATTORNEY,
Wellington Buildings, King Street,
TORONTO.
☞ ENTRANCE NEXT DOOR TO MR. DIXON'S SHOP.
Toronto, Nov., 1846. 8-546

DONALD BETHUNE, Jr.
BARRISTER AND ATTORNEY-AT-LAW,
Solicitor in Chancery and Bankruptcy,
CONVEYANCER, &c.
DIVISION STREET, COBOURG,
CANADA WEST.
Cobourg, Oct. 21, 1845. 9-346

OWEN, MILLER & MILLS,
COACH BUILDERS,
FROM LONDON,
KING STREET, TORONTO. 12-546

J. P. CLARKE, Mus. Bac. K. C.
PROFESSOR OF THE PIANO FORTE,
SINGING AND GUITAR,
Residence, Sumach Cottage, Ann Street.
Toronto, Jan. 13, 1847. 7-546

T. BILTON,
MERCHANT TAILOR,
No. 2, Wellington Buildings, King Street,
TORONTO, 11-54

RICHARD SCORE,
MERCHANT TAILOR,
No. 1, Chewett's Buildings, Toronto.
R. S. takes this opportunity of returning thanks to his friends, for the very liberal patronage extended to him since he commenced business, and respectfully acquaints them (and the public generally), that he keeps constantly on hand a very superior Stock of WEST OF ENGLAND BROADCLOTHS, CASSEMERES, DOESKINS, and Rich VESTINGS; all of which he is prepared to make up in the best style, and on terms that cannot fail to give satisfaction.
N. B.—University work done in all the different orders; also Judges', Queen's Counsel, and Barristers' Robes, in the most correct style, and at his customary unprecedented low prices.
Toronto, June 9th, 1847. 3-546

MORPHY & BROTHERS,
WATCHMAKERS AND JEWELLERS
CITY BUILDINGS,
(Opposite Saint James's Cathedral,)
AND AT 98, YONGE STREET, TORONTO,
IMPORTERS of Watches, Clocks, Jewellery, Silver and Plated Ware, Fancy Goods, Accordeons, Musical Boxes, &c. &c. Clocks, Watches and Jewellery, Repaired & warranted. Accordeons and Musical Boxes tuned. Jewellery and Silver Ware made to order. Gilding, Silvering and Engraving. Old Gold and Silver bought. 27-546

W. MORRISON,
WATCH MAKER AND MANUFACTURING JEWELLER,
SILVER SMITH, &c.
No. 9, KING STREET WEST, TORONTO.
A NEAT and good assortment of Jewellery, Watches, Clocks, &c. Spectacles, Jewellery and Watches of all kinds made and repaired to order.
☞ Utmost value given for old Gold and Silver.
Toronto, Jan. 28, 1847 6-54

REMOVAL.
MESSRS. A. & S. NORDHEIMER in returning thanks to their friends and to the Public in general for their liberal patronage, beg to acquaint them that they have removed their MUSIC ESTABLISHMENT to the new and large Premises lately occupied by Mr. Hall, and next door to the *British Colonist* Office.
They also take this opportunity of informing the Public, that they have just opened the largest assortment of the newest and best *PIANO FORTES*, as well as other kinds of Musical Instruments, which will be offered at the lowest Manufacturers Prices.
A number of *Second-hand Piano Fortes* will be sold cheap, or Let on Hire.
A. & S. NORDHEIMER.
Toronto, May 8, 1848. 96-564

NEW MUSIC.
THE SUBSCRIBERS have just received at their New Store, *No.* 14 *King Street*, a very large collection of
NEW MUSIC,
Consisting of the most popular Songs, Waltzes, Quadrilles, Polkas, &c. &c., to which they would call the attention of al lovers of good and new Vocal and Instrumental Music.
A. & S. NORDHEIMER.
Toronto, May 8, 1848. 96-564-tf.

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LIFE ASSURANCE SOCIETY,
OF LONDON, ENGLAND.
A Savings Bank for the Benefit of the Widow & Orphan.
Empowered by Act of Parliament, 2d Victoria. Royal Assent 27th July, 1838.
CAPITAL, £500,000 STERLING.
Besides a Reserve Fund (from surplus premium,) of about £37,000 Sterling.
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LEWIS MOFFATT, ESQUIRE.
CHARLES C. SMALL, ESQUIRE.
HON. JAMES. E. SMALL, *Standing Counsel.*
DR. H. SULLIVAN, M.R.C.S.L., *Medical Examiner.*
EDWARD GOLDSMITH, ESQUIRE, *Agent.*
Pamphlets, Blank Forms, Table of Rates, &c., can be obtained at the Office, corner of Church and King Streets, Toronto, or from either of the Sub-Agents throughout the Province.
W. C. ROSS.
Managing Agent.
Toronto, 30th October, 1847. 26-546

JAMES ENGLISH
LEFT IRELAND LAST SUMMER in the *Whitelmina.* He had TWO BOYS—John, 15 years old, Joshua 13.—Both the boys fell sick, and were left by him at Grosse Isle.—As nothing was heard of them for a long time, the Chaplain was written to, who replied that they found the name of one of the boys entered on the Register as having entered the Hospital, but nothing more; it was supposed he was dead and buried, and that the other must have died immediately on reaching the Island. The Father has since heard from an acquaintance, that a person of the name of Brown stated in a letter that he left Quarantine in company with the elder boy, and that the younger had gone away convalescent long previous, no dates mentioned. He (Brown) was taken ill again at Montreal,—sent to the Hospital, and there separated from the boy: he has heard nothing of either of them since, but hoped they were safe at home.
Any information will be gladly received, and may be addressed to the Rev. T. S. Kennedy, Rector, Darlington.
☞ Our Exchanges will oblige by copying.
19th May, 1848.

THE TORONTO DRY DOCK COMPANY.
NOTICE is hereby given, that Application will be made to the Legislature, at its next Session, *to Amend the Charter of the Toronto Dry Dock Company, and to Extend the Capital Stock thereof to* £40,000.
WM. VYNNE BACON,
Secretary.
Toronto, 25th January, 1848. 55-549-tf

EDUCATION.
ESTABLISHMENT FOR YOUNG LADIES,
COBOURG.
MRS. AND THE MISSES DUNN will open a BOARDING and DAY-SCHOOL on the 1ST of MAY next.
TERMS:

Boarders, with Tuition in the usual Branches of an English Education, the Use of the Globes, Fancy Work, &c., Washing included, per annum	£30	0	0
Day Pupils, in the same Branches, per quarter,	1	5	0
Music, "	1	10	0
Drawing, "	1	5	0
French, "	1	0	0
Boarders receiving instruction in Music, Drawing, and French, in addition to the English Studies, per annum,	40	0	0

REFERENCES kindly permitted to the Honourable and Right Reverend the Lord Bishop of Toronto, the Venerable the Archdeacon of York, Cobourg, Rev. W. H. Ripley, Toronto, and G. M. Boswell, Esq., Cobourg.
April 12th, 1848. 78-560-tf

MRS. JAMIESON,
TEACHER OF WRITING AND MUSIC,
RESPECTFULLY announces to the Ladies and Gentlemen of Toronto, that she has made arrangements to receive pupils at her residence, No. 60, YORK STREET, where she will be prepared to impart her
Finished style of Writing,
and a competent knowledge of the
FRENCH ACCORDEON,
IN TWELVE LESSONS.
Terms for Course of Writing, £1; do. for French Accordeon, £1 10s.; one half in both cases payable in advance.
MRS. JAMIESON is prepared to afford the most satisfactory references in town, among others, she has received the kind permission of the following Gentlemen to refer to them: Alex. Murray, Esq., Messrs. Moffatts, Murray & Co., Wm. Wilson, Esq., Cashier Bank of Montreal, and Charles Jones, Esq.; and to show convincing testimonials of her success as a Teacher, from many cities in the Province and the United States.
Toronto, May 5th, 1848. 94-563-tf.

MRS. HERRMAN POETTER,
HAS REMOVED her School from Kingston to this CITY and has taken a house, *No.* 20, *William Street*, where she will be ready to receive Pupils on the 15th instant, and instruct them in the usual Branches of a sound and finished Education.
She will be happy to forward her Terms to any person requiring them.
REFERENCES kindly permitted to the LORD BISHOP OF TORONTO, and the Rev. WILLIAM HERCHMER, Kingston; also to the following Gentlemen, whose Daughters' Education MRS. POETTER has had the honour of finishing.

THOMAS KIRKPATRICK, ESQ.,	*Kingston.*
HON. GEORGE S. BOULTON	*Cobourg.*
G. S. DAINTRY, ESQ.,	
SHELDON HAWLEY, ESQ.,	*Trent.*
JOHN TURNBULL, ESQ.,	*Belleville,*
J. D. GOSLEE, ESQ.,	*Colborne.*

MR. HERRMAN POETTER, who is a native of Hanover, wishes to devote a few hours during the day in giving lessons in the GERMAN LANGUAGE. He has been in the habit of teaching for some years, and will be happy to forward his Terms when required.
20, William Street.
Toronto, May, 1848. 93-563-tf

EDUCATION.
JAMES WINDEAT, B.A., Master of the District Grammar School at Brockville, and late of St. Peter's College, Cambridge, is desirous of receiving into his Family three or four additional BOARDERS, whom, if required, he will prepare, by a particular course of studies, either for the Exhibitions of the Upper Canada College—the Scholarships of the University—the Previous Examination before the Benchers—or the Theological Institution at Cobourg.
Terms and other particulars made known upon application.
Brockville, Jan. 24, 1848. 56-549-tf

INDIAN CHURCH, CARADOC.
CONTRIBUTIONS towards this Church, to be built during the ensuing summer, in the Mission of the Rev. Richard Flood, M.A., will be thankfully received, either at *U. C. College*, or at *The Church Society's House, King Street*, by the REV. W. H. RIPLEY, B. A., Incumbent of Trinity Church, Toronto.
Toronto, April, 1848. 562-13

A LIVING,
WORTH £300 a-year, well paid, within 18 miles of Dublin, near the Railway, with very light duty attached, would be *EXCHANGED* for a Rectory or other Permanent Clerical appointment, in the Province of Upper Canada.
Apply to the Rev. T. POPHAM, 22, *Henry Street, Dublin.*

BAZAAR.
A BAZAAR will be held in the TOWN HALL, NIAGARA, in the month of September next ensuing, for the purpose of procuring funds to repair and complete the Tower of St. Mark's Church, and to purchase a new Organ.
Contributions of Fancy and other Work will be thankfully received by the undermentioned Ladies, who have kindly consented to preside at the Tables:—

Mrs. Kingsmill,	Mrs. Boulton,	Mrs. R. Miller,
Mrs. Hall,	Mrs. Boomer,	Mrs. F. Tench,
Mrs. Campbell,	Mrs. Sampson,	Mrs. O'Brien,
Mrs. W. H. Dickson,	Mrs. Powell,	Mrs. Creen.

Niagara, April 20th, 1848.

CHURCH REVIEW
AND
ECCLESIASTICAL REGISTER.
THIS Quarterly Magazine is published at New Haven, Connecticut, on the first of *April, July, October,* and *January.* It is devoted to the exposition and defence of the Doctrine, Discipline, and Worship of the Protestant Episcopal Church in the United States; to the promotion of an elevated Christian Literature; and to a faithful record of important Ecclesiastical, University and Missionary Intelligence from all parts of the world. The effort to establish the *Church Review* has been warmly commended by a large number of the Bishops, and of distinguished Presbyters of the Church. The first number has just been issued.
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