

spiritual right-thinking. Mrs. Eddy discovered this law of divine mind, whereby the healing practice of early Christianity can be reinstated. Those whose profession is the relief of suffering and who want the truth about healing, should approach Christian Science in the spirit of the honest learned, willing to receive gladly any ray of real light from whatever quarter it may come, or however it may overturn preconceptions. We must become like little children to enter the kingdom of truth; and as truth is spiritual, we must become spiritually-minded.

5. "In a speech in the Senate of the United States, January 5 and 6, 1915, Hon. John D. Works presented testimonies of 57 cases of healing by Christian Science, covering 36 distinct diseases, such as tumor, cancer, paralysis, asthma, locomotor ataxia, blindness, deafness, organic heart disease, chronic myelitis, etc. Really, if one wants to get evidence that Christian Science has healed organic diseases, he can get it readily.

6. "In a book entitled 'The Sense and Nonsense of Christian Science', published in 1911, the author said: 'Generally speaking, the members of the medical fraternity, when confronted with the attested works of Christian Science, either deny the correctness of the original diagnosis or else deny the cure. The first is a reflection on the competency of their own profession, the second is a blind and utterly indefensible contradiction of the evidence.'" It does not follow that the editor of *The Lancet* must exemplify the bad habit thus defined by Prof. Leon C. Prince.

7. "Christian Science cannot be forced on anyone. Therefore it is not in accord with its methods of operation to have it urged upon patients of other modes of treatment, whether in hospitals or without. None the less Christian Scientists, in the philanthropic work, do help to support such institutions as are at present necessary for the care of the needy and for the relief of suffering. The Mother Church, in Boston, Mass., sent a special train with necessities, helpers and some \$17,000 to Halifax, among the very first to extend aid to the stricken city. Its War Relief Fund has provided help in many countries.

8. "Your story of a Christian Scientist who refused to contribute to the relief of sick children, saying that sickness is a delusion, is a caricature of a Christian Scientist. Our human delusions or inhuman diseases are not thus dispeller and healed, but only by the compassionate application of the truth, as illustrated and taught by Christ Jesus, genuine Christian Science.

"Yours truly,

(Signed) GEORGE R. LOWE,

"Christian Science Committee on Publication for Ontario."

1. With Doctor Fluno's faith in Christian Science we have no concern. He is at liberty to believe in as much of its gruesome teachings as he pleases. But when he, or any other Christian Scientist, undertakes to set forth the position of Christian Science from a public platform, then they must be willing to accept criticism. That Mr. George A. Lowe speaks of Dr. Fluno as a "godly man" has no bearing upon the case. Godliness in the Christian Science way of thinking is no proof of a knowledge of medicine. The fact is the more thoroughly one swallows the