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oppose their pastor's request to be relieved from further duties, and to urge upon the Presbytery their desire that candidates be heard with a view to filling the vacancy; also to express the congregation's high estimate of the faithful services of both Mr. and Mrs. Talling. Mr. T. A. Rowat acted as chairman, and Mr. James Gray as secretary. Short addresses were delivered by Rev. D. C. Johnston, Neil McNeil, Thos. A. Rowat, James Gray and Thos. McCurdy, in which deep regret was expressed that the link binding pastor and people for seven years should now be broken. They paid a high tribute to Mr. Talling for the earnest energetic and devoted manner in which he had applied his abilities. A resolution embodying these sentiments and wishing Mr. Talling every success in his new field of labor was unanimously carried. Mr. Talling goes to Toronto to pursue post-graduate work. During his term as pastor many great improvements have been made, both to the manse and church.

## CORRESPONDENCE.

### MISSIONARY SENT TO THE KLONDYKE.

The following letter received by Dr. Cochran from Dr. Robertson, (received too late for publication last week) will be interesting to our readers:

WINNIPEG, Sep. 3rd, 1897.

DEAR DR. COCHRAN, When in British Columbia I found that a large number of our young men had gone off to the Klondyke and that quite a number were likely to winter at Dyea. After consultation with the brethren at Vancouver it was decided

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## CANADIAN HOUSE,

6 Hospital Street, - - Montreal.

to send one man to Dyea this winter and that others should be sent as the Committee thought advisable next season. To show you the rush, let me say that from Wellington over sixty of our young men have gone off; and about thirty from Union in one batch; eighteen from Bloccan City, and other points have contributed their quota. It will never do for us to leave 100 of our young men in the far North without gospel ordinances and it will do much to help the Home Mission Fund to know that a missionary was sent to Dyea, for Commissioner Herohmer tells me that 1,500 to 2,000 men are expected to winter there. The man selected was Mr. R. M. Dickie, a student of the second year at Manitoba College. I had Mr. Dickie go to the doctor to be examined and he is pronounced sound throughout. I am asking the Presbytery of Westminster to ordain him in accordance with the extra-mural regulation of the Assembly and he can complete his course by passing an examination on returning a year to college afterwards. There is needed to be a good man sent to Dawson City next spring to be a sort of director of our work. At the close of winter Mr. Dickie will accompany the party from Dyea and it will be to him a great gain whatever part of the mining district he visits, that he will be compelled to meet with men with whom he spent the winter. Action had to be taken promptly if one was to be sent in at all, and I do not like the idea of our being unrepresented on the west coast this winter. As things mature, I shall write you again. Mr. Dickie gave his consent only yesterday.

Yours truly,

J. ROBERTSON.

### "WHITHER ARE WE DRIFTING?"

Editor Presbyterian Review:

Sir, - I notice in your issue of 26th inst., that a correspondent has several questions to ask regarding our new Hymnal. While the matter is to the front I would like to be informed on the following points, viz.:

Why has the word "Amen" been added to each and every hymn in the new Book of Praise? The authors have not certainly in all cases used the word. Whenever I have attended service in the Episcopal Church of England I have always looked upon the use of this word at the end of each hymn as nonsensical and not indicative of that common sense that should pervade the worship of the *Supreme Being*. Has the addition of this word been submitted to the Presbyteries? It may be considered a small matter by some, but to many it looks like the entering of the thin edge of Episcopacy, and no genuine Scotch Presbyterian whose forefathers were so persecuted by Episcopalians, cares to, in the slightest degree, play the ape to the Church of England. The latter may be good enough for Englishmen but not for Scotchmen and their descendants, worthy of the name.

Why was the word in question not affixed to the selections of Psalms given in the new Book of Praise?

Why was the consecutive numbering of the Psalms and Hymns not continued right through, and not have each numbered separately? If the former plan were adopted, strangers in church would have less difficulty in finding the psalm or hymn given out to be sung.

While in the humor of asking questions, I would ask why Presbyterians have abandoned the old time respectful position of standing during prayers and have adopted the disrespectful one of sitting. Although I believe standing to be the proper position for public prayer, I would not object so much to the kneeling posture. I, however, positively object to sitting. Would any individual presenting a petition to Our Gracious Queen think of sitting while doing so? Should we not, at least, be as respectful when presenting our petitions to the King of Kings? I trust some of our Church Fathers may throw some light on these questions.

Yours, etc.,

COCHRAN.

### CENTRAL BUSINESS COLLEGE.

The Central Business College, of Toronto, began the regular work of the Fall Session this month, with the largest number of new members ever registered at the beginning of any term. This is surely a good indication.

## BETTER THAN GOLD.

Is the Rare Treasure of Perfect Health.

A Nova Scotia Lady Says "I Consider Dr. Williams' Pink Pills a Priceless Boon to Suffering Humanity."

From the Amherst, N. S., Sentinel.

The rugged and the strong do not appreciate to its full extent the blessing of perfect health. It is only those who have passed through a trying illness, who feel that health is a treasure to be prized more than silver or gold. Among those who have experienced the truth of this is Miss Sabra Rector, of West River Hebert, N. S. This lady has passed through a trying and wearisome illness, from which happily relief was found through the medium of a medicine that has brought health and strength to thousands of others, and whose medicinal virtues will work equally good results in all cases where it is given a fair trial. Miss Rector says:—"I feel it is my duty to recommend Dr. Williams' Pink Pills, as they have done wonders for me. About two years ago I became very ill with a complication of diseases. I was suffering with indigestion, biliousness and the resulting nervous disorders, such as sick headache, loss of appetite, and flashes of heat and cold. I began doctoring, and although I had the best of care I seemed to grow worse every day. I slept but little and when lying down would grow so hot and suffer from a sensation of smothering that I would find it necessary to arise. Then the other extreme would come and I would shiver with cold. Time wore on and there was no improvement in my condition. I was not able to do any work about the house and even the exertion of moving about would tire me out. If I attempted to walk any distance or hurried in the least I would gasp for breath and could scarcely speak. I had a very poor appetite, and what food I ate did not seem to agree with me or furnish needed nourishment, and I also suffered with a severe pain in my side and back. During this time I tried many remedies, but they gave me no relief whatever. I had become so weak, and my system was so run down that life was a burden to me. At this stage my attention was directed to Dr. Williams' Pink Pills and I determined to give them a trial. After using four boxes I felt so much better that hope and encouragement came to me once more. I continued the use of the Pink Pills and found myself steadily gaining health and strength. By the time I had used four boxes more I had fully regained health and strength and I am not only able to do my full share of household work, but also attend to my Sabbath school class and other church duties. I look upon Dr. Williams' Pink Pills as a priceless boon to suffering humanity."

Dr. Williams' Pink Pills are a specific for the troubles which make the lives of so many women a burden, and speedily restore the rich glow of health to pale and sallow cheeks. Sold by all dealers, or sent by mail postpaid, at 50c. a box, or six boxes for \$2.50, by addressing the Dr. Williams' Medicine Co., Brockville, Ont. Beware of imitations and substitutes alleged to be "just as good."

### SPRINGFIELD, O., O.

and return, only \$9.15 from Buffalo, via Nickel Plate Road, account Free Coinage Camp Meeting. Tickets good going Sept. 15th, 16th, 17th and 18th, and returning until Sep. 21th.

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### GOLDEN THOUGHTS ON LIFE INSURANCES.

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