The Catholic Register.

"Truth is Catholic; proclaim it ever, and God ill effect the rest."—BALMEZ.

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TORONTO, THURSDAY, FEBRUARY 10, 1898.

PRICE FIVE CENTS.

Banquet to Hon. Chas. Fitzpatrick.

THE REGISTER last week published a nort report of the successful banquet indered to Hon. Charles Fitzpatrick, licitor-general of Canada, at the Hotel solicitor-gonoral of Canada, at the Hotel Frontonne, Quebec, on the evening of January 31st. To-day we give a report of Mr. Fitzpatrick's speech. The ban-quot was attended by all the prominent Irishmen of Quebec district among the number being Dr. M. Ahearn, John Ahearn, John Barry, J Burns, M. Burns, Dantel Byrne, T. C. E. Breen, J. Byrne, W. J. Breen, Michaed Breen, John J. Battle, M. Cotter, J. Collier, A. Couvey, Dr. Goote, Felix Carbray, M. P. F., H. J. W. Carbray, A. Crawford, Sen., J. Cahill, E. Conway, P. L. Conner, J. P. Covency, Edward Crean, M. W. Coleman, Wm. Doyle, Patrick Doyle, E. Duggan, T. Donohuo, M. Dinan, F. Duggan, T. H. Daun, J. T. Donnolly, Thomas J. Delancy, Wm. Doyle, Patrick Doyle, E. Duggan, T. H. Dunn, J. T. Donnolly, Thomas J. Delancy, Wm. Delancy, Chas. Delancy, J. F. Dobbin, Robt. Davidson, Dr. Delancy, Wh. P. P., Capt. Wm. Davidson, Dr. Delancy, M. P. P., Capt. Wm. J. Darlington, Hen. J. H. Duffy, M. Enright, E. A. Evans, C.E., Geo. M. Farrichld, Owen Fahey, Wm. Foran, Nich Flood, J. J. Fitzpatrick, Jas. Fitzgerald, J. F. Goldon, F. Gunn, J. U Gregory, M. Gorman, Ald. Griffin, Jor. Gallagher, E. G. Goldon, F. Gunn, J. U Gregory, M. Gorman, Ald. Griffin, Jor. Gallagher, E. G. Goldon, F. Gunn, J. U Gregory, M. Gorman, Ald. Griffin, Jor. Gallagher, E. G. Goldon, F. Gunn, J. G. Hearn, P. Hanton, Major Hebrington, A. J. Hoad, Goo. Haydon, Thos. Harnoy, M. Haydon, Jec. Horan, D. H. Howlin, Jan. Lawley, P. Horen, D. H. Houl, J. J. Landon, M. Haydon, J. E. Murphy, P. Martin Maddon, Bornard Murphy, J. H. Martin Maddon, Bornard Murphy, Jas. Mawgine, Forgus Murphy, Jas. Mawgine, Forgus Murphy, Jas. Maydine, P. Graw, J. M. Haydon, Jon. Martin Maddon, Bornard Murphy, J. H. Wall, J. J. Wolley, J. H. W. J. Welley, J. H. W. J. Donnell, The. F. Donnell, J. R. Donnell, The. P. J. T. Timmons, J. G. Scott, Thos. E. Shalo, J. Sanso, J. G. Scott, Thos. E. Shalo, J. Sanso, J. S. Filmon, J. J. J. Timmons, J. S. Nicolan, D. J. J. Timmons, J. Sanso, J. S. Timmon, J. J. J. Timmons, J. J. Sanso, J. S. Timmo

Among those who deserve credit in a connection with the banquot arrangements are the following who formed the committee; of Protoch, (secretaries), and the committee; of Protoch, of Murooney, J. Harples, J. Jordan, J. Gallagher, Alderman Madlen, Petro Murphy, J. Bryson, P. Korwin, James O'Neil and J. Quinn.

The speeches of Hon. John Sharples, chairman), and the speeches of Hon. John Sharples, chairman, and the speeches of Hon. John Costigan, Fellx Carbray and Dr. Jordan, and the speeches of Hon. John Costigan, Fellx Carbray and Dr. Jordan, and the speeches of Hon. John Costigan, Fellx Carbray and Dr. Jordan, was the heartiness with invalid the French-Canadians present upplauded their reference to the principle of Irish Catholic representation. But, of course, the speech which all same to hear was the Soliciton-General.

The Hon. Charles Fitzpatrick, are referring to the fact that this was a red eleter day in his life, said:—"One would contine to be something less than human to to-appreciate the warman of an or socytion." Four chairman has human to to-appreciate the warman of a political opproach, and I hope I count among them many friends, and, in so lar as long them, no enemies. Occasions such that the search of the cause of the rewards and the names of those who have, in times gone by, rendered service to the cause of the remained me, Mr. Chairman, of the names of those who have, in times gone by, rendered service to the cause of the ram of the same of your have on the service of the cause of the rish Canadian public life. Frompiech, no doubt, by a sonse of decines to the cause of the rish Canadian public life. Frompiech, no doubt, by a sonse of decines of the cause of the rish Canadian public life. Frompiech, no doubt, by a sonse of decines to the cause of the rish canadian public life. Heart of the cause of the rish canadian

det put, as I look over the list of these distinguished usmes and remember what they have done, than I am honored by your references to myself. At the same time I sak myself in value why I should be so honored? Individually or collectively the so to be given to me to be of use to you, and the only reason which suggests itself to my mind now here the property of the property years, man and boy, I have lived with you and among you. All my human weaknesses and my human fraitites are known to you, and still it see here to night with the friends of recent years the property of the propert

the spirit of self-reliance must exist in our midst. We must do this full of the conviction that solf-help is immeasurably superior to help in any other form, and we must say that after having done our duty towards curselves we ask for consideration at the hands of these who should see to the dovolement of the consideration of the law of the consideration of the consid

to your mind the objections which arose time and again when the Electric Railway system was proposed. You now soonhow groundless were these objections. Ballowers with the head of the same will be the case with the the same will have directly the the same will have objected to the application of the 10 per cent discrimination clause or the cancellation of the bonding privilege with which we are periodically threatened by our neighbors to the south. That road will have connection at Queboe with the greatest railway in Canada, the Canadian Pacific, and at the same time have access to the city of Montreal and connection with the Grand Trunk system. It has been vepresented that the expenditure required to bring the Intercolonial into Montreal was necessary to make it a paying concern and to remove the burdens of the Canadian taxpayer, this being brought about by giving access to the same road to the Canadian Pacific System at Queboe the burdens to the Canadian taxpayer, will deceased proportionately. There are many other things of which a faill beint lought. Let me in occumitymen, the organizate as any man to forget the hordens to the Canadian taxpayer will deceased proportionately. There are many other things of which as faill beint lought. Let me in occumitymen, the organizate as any man to forget the hordens to the Canadian taxpayer will deceased proportionately. There are many other things of which a faill beint lought. Let me in occumitymen, the organizate as any man to forget the hordens to the Canadian taxpayer will be continued to the propose of the purce.—"That there is no man, to which we bear the old land to mergo into a deeper and a more lasting affection for this, to some of us, the land of our adoption, and to the proposition of the lower of the inference of the affection, always be loyal to the interests of Canada, and you can be

Trish Parliamentary Fund.

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Trish St., 1998.

F. Cronin, Esc., Editor Catholic Trish Court Catholic Trish Court Catholic Trish Court Catholic Trish Catholic

Archbishop's House, Halifax, N. S.,

Archbishop's House, Jan. 26th, 100c.
E. F. Blake, Esq., Toronto.
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He Likes The Register.

Editor Catholic Register.

Dark Srn—Although but a recent mitherciber to Time Cartonico Registra, I wish to give testimony to the information and pleasure derived from it even in 400 short a time. I retueed to subscribe some time ago being under the impression that it was a hick bound Tory sheet, got out for a purpose, but am delighted to find it quite impartial if politices and evidently prepared to mitte the Catholics and sasist them in obtaining and rasinstaining their rights. My wife also enjoys the news items and species devices and it glad to have a pepper she may safely hand to our boys. If am; yours sincerely John O'Leary Toronto, Slat Jan. '96. '89 Gould St.

"COUNTO DAS JAB. 70. 39 GOIDS St.
"CONNOT BE BEAT.—Mr. D. Steinbach,
Zurich, witea:—"I have used Dr.
TROMA'S ECHROTHE OIL in my family
for a number of year, and can safely,
easy that it cannot be beat for the cure
of, croup, fresh cuts and aprains. My
little buy has had situacies of croup reversal
times, and one does of Dr. Trouas;
Echatorato Oru, was unfiniously for a perfeet ourse. Trake great pleasure inrecommending its as family medicine,
and I would not be without a bottle in
my house.

SEPTUAGESIMA.

The period from Soptuagesima till Ash Wednesday is a kind of preface to the great book of Lout; and in it we should study the nature of the work we are entering upon and the best means of making that work yield the greatest possible profit.

Lout, everywane knows what it means

Internating upon and the Dest means of making that work yield the greatest possible profit.

Lont-overyone knows what it means—is a stern warfero against appoitite, passion, ovil tendency in general, a struggle to overcome excess of whatsover kind and in all departments of cur nature and its activities, and so to regulate the balance of soul and body, that reason, and through it, religion may be one guide and motive in all we do.

The contradiction which the old poet recorded in the words: Video meliora proboque, detoriora sequer—I see and like the better things, but it is the worse I follow, St. Paul explains very clearly by telling us that the flesh lusteth against the epirit and the spirit against the flesh; for these things are contrary to each other. The acknowledgment of this contrariety in the springs of our action gives us at once the reason of the works of Lent For as when a pendulum in a clock, or a wheel or shaft in machinery is out of proportion with tas surroundings, common sonse dictases the increasing or reduction of it into harmony with the rest. So in the man there must be balance, equipolse, due proportion between the elements that compose him.

And to guard against mistakes in

and "doing penance" implies and illustrates the centrite and humbled heart which God will not despuse.

The Church's teaching is, therefore, in this case, as in averything, close, complete, Catholic, the whole truth; whilst the sectation rendering is defective, partial, half a truth, with the usual effect of being a whole lie. For it asks man to do what is possible only to beings of a higher order.

Conversion, then, must be in the whole man, both send and body; hence it must be at the same time a state of mind, pentence and a state of action, penance. But as in action there is always the danger of that contradity spoken of by St. Peul—the sprift moving one way, the body the other—the first step is to bring these two into harmony, each according to its nature, helping each into the unity of a single movement upon the lines of the will of God. Penitontial action should deepen and strengthen penitential sentiment, as this, in turn, should constantly guide and nourish the former, till they grow together to the measure of the full Christian.

And here is the reason why the Church not merely opioins penitence upon every sinnor—as the conditions without which cannot hope for mercy—but about the cannot hope for mercy—but about the cannot hope for mercy—but about the control of the properties, for regulating his penitential cases of the body the physician adms a son since to bring on perspiration almost one the best of the conditions without which cannot hope for mercy—but about the suited to the conditions without which will be considered and surface and the conditions without which will be a surface and the conditions without which cannot hope for mercy—but about the suited to the properties of the body the physician adms a son since to bring on perspiration and surface of the body the physician adms a son since to bring on perspiration and a surface of the body the physician adms at a surface and the control of the control of the control of the control of the properties of the healthy subject are remarked to the con

the increasing contents and the increasing the reduction of the increasing the reals. So in the man lance of the behalmor, equippoine, during the compose him.

And to guard against mistakes in what is geing to be said, but us loop with it is mind that both body and output the considered in the time of the considered in the time of considered in the time and profice output in discontinuous properties of the considered in the time and the considered in the considered