

WOODPECKER

EMERSON AND THE WOODPECKER STORY.

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STORY.

No squirret works harder at his pinenot harvest than the carpenter wood
peckers in autumn at their acorn harvest
says John. Mur in The Atlanta's of the
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says John. Mur in The Atlanta's of the
sellow-pine hore becard, in which
the carp for winter use, a hole
for each acorn so nicely adjusted as to
size that when the acorn, point foremost
is driven in, it fits so well that it cannot
be drawn out without digging around it
Each acorn in thus carefully stored in a
dry bin, perfectly protected from the
stowing away a crop, a granary for each
kernel. Yet they never sullgently they
seem dearmie, but go acreally stored in a
tine work, but go acreally stored in
the wather, a most laborious method of
kernel. Yet they never sullgently they
seem dearmie, but go acreally stored in
the work, but go acreally stored in
the work, but go acreally stored in
the care and acreally acreally they
seem dearmie acreally
seem they are storing the acreal
they are storing the say acreal
they are storing the say acreal
the acorns are to say the they are
storing them, and it is commonly believed that they never cat then or intend to eat them, but that the wise birds
store them and protect them solely for
the sake of the worms they are sinposed to contain. And because these
worms are too small for use at the time
the acorns drop, they are shat up he
is an acreal to a story of the same
acreal that is, in winter, when insects
are scarce and stail fed worms most
valuable. So these woodpeckers are
supposed to be a sort of cattle-ralsers
each with a drove of thousands, rivalling
the ants that raise grain and keep, herds
of plant lice for milk cows. Needless
to say, the story is not true, though
some naturalists oven believe it.
When the same reason, "I replied, "that bees store
thoney and squirrels anis". "But they
tell me Mr Mair, that woodpeckers don'
teat ac sides acorns 1 have repeatedly interrupted them at their meals, and seen the perfectly sound, half-caten acorns. They eat them in the shell as some people eat eggs." But what about the worms? "Isuppose," I sald, "that when they come to a wormy one, they cat both worm and acorn. Anyhow, they eat the sound ones when they can a find anything they like better, and from the time they store them, and wee to the squirrel or Jay caught stealing.

LESSON NOTES.

SECOND QUARTERLY REVIEW JUNE: 25.

GOLDEN TEXT

This is a faithful saying and worthy of all acceptation that Jesus Christ came into the world to save sinners. I Tim. 1, 15.

HOME READINGS.

The raising of Lazarus.-John 11.

Tu. Jesus teaching humility —John 13. 1-17 W Jesus, the Way and the Truth and the Life.—John 14, 1-14.

- The The vine and the branches,-John 15.
- Christ betrayed-and-arrested.—John 18 -1 14
- i brist crucified —John 19 17 30 Christ-risen John 20 11-20 u Christ-risen John 20 11-20 I Recall the Title and Golden Text
- each lesson

- of each lesson

 II. Make a simple outline map of encient Jerusalem and its surroundings.
 The city was nearly square but sloped a:
 Ittle toward the north-west outline in the
 Ittle toward the north-west outline in the
 2. The Mount of Gives, with Bethany
 on its farther slope
 3. The Garden of Gethsemane
 4. The probable sites of the
 room, the high prices is place, the meeting place of the Sanhedrin, and Pilate's
 house.
- house,

 5. Calvary.

 6. Trace the journey-from Bethany to
 the upper-room where the last supperwas eaten, from the last supper to Gethsemane, from dethermane across the city
 and back-again to the different places of
 trial, from Plate to Calvary.
- -III Recall the one miracle of the Quarter, and its teaching to us.
- IV State (by the titles) in which les-ons are found the scenes here indicated: 1 A woman weeping in a garden. 2. Husbandmen gathering up shrivelled.
- 2. Husbandmen gathering up shrivelled-branches, prunings of the vineyard.

 3. Four men gambling.

 4 A teacher surrounded by his inquir-ing and anxious disciples (three lessons).

 5 One girded with a towel.

 6 Men and women crowded about a fire on a cold-ovening.

 7. A man grumbling about the misuse of money.

 8 One man cutting another with a
- money.
 8 One man cutting another with a
- 9 One-talking straight-into a grave
- V State the principal teaching of each

Lost some building stone be mislaid or missing-by-reason of any interruption in the quarter's lessons they are here re-peated. The wall should be finished,

ABOUT THE KARENS.

Last Sabbath was especial missionary collection in the Bible achool which decray and the Bible achool which decray and the Bible achool which decray the same the Bible achool which the same them so then sollected would be sent to spread the truth among the Kareas. On their way home from school, the brother and sister talked it over, and as they found they knew little about the Kareas, they decided to ask their paps about them. As usual, they found him ready for their questions, and glad to answer as far as he could.

"The encyclopedias "Karea" is will meaning af an about the Karea is will be a supported to the same and peaceful race, though, as a matton, ignorant and uncivilized.

"Where do they live !" asked Molie.
"In the mountainous districts of Burmah and Slam, though according their traditions they are undeady they came from fac they are only and the same and ground. The entrance is reached by a ladder, sometimes very rudely constructed; and when the innates are within, if they do not wish visitors, they draw the ladder up.

draw the ladder up.
"Housekeeping there is certainly performed under difficulties. The water must be drawn from a curbless well by means of a bucket and rope, and is often



KAREN MOTHER AND CHILD.

showing the twelve square or oblong building stones, each containing initials of title and first words of Golden Text, to aid in recalling the lessons in the reiew drill Write for the foundation, Jesus helping me."

The lessons are all about Jesus our Lord

The Saviour who lived among men, Of his dear loving call, and his death for us all,

And his glorious rising again."



very muddy water when thus laborlously obtained, the fire is built out of doors, and at a sufficient distance from the house to insure safety, and all their cooking utensils are of the rudest sort. Much of their food is such as: we would turn from in the most absolute disgust. "Then the natives have no idea of privacy in the home. They came into the missionaries" beforeom, sometimes, before they had arisen in the morning, and could not understand their desire to be alone, at least while performing their collet."

toilet.

"Why, I should think they would know that by themselves," said Nellic. "But that among the lower classes is the least of all their troubles. Fashions do not change there as often as they do in America; and the fashion in that warm country is to wear as little as possible." "How do they travel there?" asked

"How up they are the group of the property of the group o



WOODDECKER'S HEAD AND TONGUE

know they have such a passenger, they sometimes treat them to a most unceremonious shaking up.
"Here is the picture of a Karen mother putting her baby to sleep in what we would probably call a swinging cradle, but which she would tell you was a poquette."

Canada

BY REV. J. HARRY KING. BY REV. J. HARRY KING.
Hali Canada I beloved land,
Pride of Imperial Crown,
Rich heritage 'neath Heaven's hand,
We sing thy wide renown.
Land of the peaceful hearth and home;
Of. destiny sublime;
Honoured and cherished, though we roam

Afar to fairest clime.

Fair realms of fast and rock-ribbed

Fair realms of fast and receivable shores, Where breaks the mighty sea; Land which the richest fruitage bears-Home of the glad and free; The mole sires and sons inflame The patriot's slumbering pride; The subjects of thy vast domain, In happiness abide.

Hall Canada I our native land,
'Neath Britain's flag unfurled;
The sceptre shall in honour stand,
And sway with hers the world.
May Heaven's favours crown thy way,
Thy glory spread ata;
'Ill brotherhood the nations sway,

And ends the bane of war.

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