

There appears a difference of opinion between Messrs. E. R. Young and Ruttan as to the precise locality where the Indians will finally settle down in their new homes. We hope that of Mr. Young may prove correct, and this is strengthened by the fact of the time being later than the date from Norway House, and the Governor having just left Beren's River, where the final arrangements, we suppose, were made. Should the greater portion of them fix upon the latter place, the large expenditure there will be turned to very good account.

From the Rev. E. R. YOUNG, dated Beren's River, Oct. 9th, 1875.

Enclosed I send the list of our school children at this place. They are all regularly drilled in Evans' syllabic characters. Their progress in English is not as rapid as could be desired. It will be better as soon as they cease their wandering habits and settle down on their Reserve, which has been marked out for them.

The "Queen's Man," as they call the Governor, has come and gone. A treaty was made with them. A fine reserve, twelve miles square, has been marked out for them. Our Mission property, on a fine, large piece of land (say 160 acres), has been specially marked out as centre. It has been deeded to the Methodist Church of Canada.

Provision is made for the coming of a hundred and fifty families to settle here within two years. I was confident that all our surplus Norway House Indians would settle here. However, word has just arrived that some of them are to go to Fisher River, a place about seventy miles from here, on the western side of Lake Winnipeg. The reason for the whole not coming here seems to be the fear that this Reserve would be over-crowded, as a large number of the Indians in the country east of this are to come down from the interior and make this place their home.

They are mostly Pagans, and of course a grand field for usefulness will be before the one whose work it will be to point them to Christ crucified. Still, I must confess I am somewhat disappointed, as I had so set my heart upon seeing all of our own people who left Norway House coming here. However, some of them are coming, and have sent word where they want to take up their land. May they help to leaven the whole mass, until all are speedily converted.

Indians move very slowly, and at times it is most trying and galling to keep pace with them. However, the work is slowly going on, and perhaps in the future the progress will increase. We have had large congregations all summer. Many strange Indians from a great distance were here, attracted by the visit of Governor Morris, of Manitoba. We are all about as well as usual.

Micelle, the teacher at Poplar River, has twenty-six scholars *at times* in his little hut. He is a native, and all the pay he ever has had is what little I have been able to give him out of my private supplies. At present the school is closed, as he is away hunting. I have examined his scholars. The best are nearly through the First Book.

SPECIAL CONTRIBUTIONS.

J. B. Morrow, Esq., Halifax, towards the Debt	\$80 00
A Friend, Tempo P.O., by the Rev. S. Rose, for Japan, \$75 00; for the Lake of Two Mountains, \$25 00	100 00
Robert James, Esq., towards the Debt, in addition to his regular Subscription	5 00
The Milton M. S. School, by the Rev. J. Gray, for a Bible and Hymn Book for the Fort Simpson Mission	12 00

Total Amount received from Circuits, to November 30th, 1875, on account of 1875-6, \$1,792 65.

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