## Obituary.

Ovrrhot:1.-In Gainsboro township, near Wellandport, Alice Mildred Comfort, beloved wife of David Overholt, departed this life June 25,1896 , age 32 years, 7 months and 8 days. She leaves a husband and two small boys to mourn her loss; also a father, mother, three brothers and one sister. They have the sympatily of the church and community. Two sisters have gone on before. The departed sister, her husband, father, mother, brother and three sisters all obejed the Gospel the same time under Bro. O. G. Hertzog's preaching fifteen years ago. Bro. H. M. Evans, of Beamsville, conducted the funtral service ( $n$ Saturday, June 28, at her late home.
E. M.

## A Preacher of Self-Sacrifice.

While worshipping in a Methodist church in a country town, I often heard "Great Guns" preach, especially when money was wanted. I was much amused at hearing one divine preach on self-sacrifice, while-he was dressed in finest broad-clotheind had a superfluity of jewelery, "guld-rimmed eyeglasses and a massize: gold watch and chain, diamond pin, and'gold cufflinks which he seemed glad to show while making gestures. He told how a Christian woman laid her watch on the altar as a gift to the cause for which be was preachingr namely, Educational Fund. The writer thought: "Go thou and do likewise." The inconsistency seemed veriy much like the Ronish prien who took the pooc: widow's last cow to release her husband from pur gatory. $\qquad$ C. $\mathbf{G}$.

## Ahi Óperation Avoided.

a smith's falls case of great IMPJRTANCE

Erysipelas in the Face Develops Into a Running Sore-Doctors Deciared That only an Operation Could Bring Relief-
A Medicine Fonnd Which Made the Painful Operation Unnecessary.
From the Smith's Falls Record.
A famous German medical scientist once remarked that the world is full of men and women.who are sick because of their scepticism. The wisdom of this remark was rever more self-evident than it is to-day, There are countless scores of sufferers who would rather sufferthan use any medicine not prescribed by their favorite doctor. To these people, perhaps, the story of Mr. Thos E. Phillips, of Smith's Falls, may convey a moral. The following is the story as given by. Mr. Phillips to a Record reporter:-"Several years ago I began to fail in weight, lost my ap-
petite and erysipelas started in my face, and then a ruining sere broke out on my cheek. I consulted three physicians and they all said it would be necessary to remove a portion of the bone. All this time $I$ was unable to do any work and was suffering intensc* mental and physical agony, when I chanced to read in the Record about Dr. Wi'lams' Pink Pills and resolved to iry them, thinking they would do me no harm anyway. I had not used one box when I felt they were helping me. I concinued, and after taking eight boxes the running sore on my cheek completely healed and the operation the doctors said was necessary was avoided. I regained my weight and am once more possessing a good appetite. In fact I was made a new man, so remarkable was the change. We now consider Pink pills a housthold neressity." Mr. Phillips was a respectable and well.todo farmer of Wolford township, un:il last spring, when he sold his farm and is now living a retired life in Smith's Fal's. He is about fifty years of age, though looking younger, and a living witness of the wonderful curative properties contained in Dr. Willams' Pitk Pills. This great medical discovery has reached the high position which it holds through the power of its own merits. By its timely use the weak are made strong; pale wan cheeks are given a rosy hue; lost vigor is renewed and the suffering ones are ieleased from pain. If your dealer does not keep Dr. Williams' Pink Pills, they will be sent by mail on receipt of fifty cents a box or six boxes for $\$ \mathbf{2 . 5 0}$, by addressing the company at Brock. ville, Ont., or Schenectady, N. Y. Remember that Dr. Williams' Pink Pills cure when other medicines fail, and doz not be persuaded to take either a substitute or an imitation.

## A-iterary flotes.

To Publishers.-All books, tracts, pam phlets, magazines, etc, intended for notice or phlets, magaxines, etc, intended for nolice or
ecview in this department must le addressed :eview in this department must be audressed
to the Editor of Tur: Canainas Evangelist, to the Editor of TH: CaNaimas Evasiglist
Hamilion, Ont. -
Frances E. Willard, the founder of the Woman's Christian Temperance Union, is the subject ot 2 sketch by Lady Henry Somerset, in the Illustrated Monthly Magacine Number of The OuTlook this month. It is accompanied by a series of pictures of unique interest. \$3a year. The Outlook Company, 13 Astor Place, New York.

## D. L. BINCLAIR,

 Barrister, Solicitor, Notary Public, Etc.Opricas--Cannde Life Buildiag, to King Sereet Wext, Tomenta. Teloghowe 239t.

## Church Wirectory.

Any congrega ion of Disctiples of Chaist that has in its membership ten (io) paid-up subserlbers tolbeCanadian Evangexist,may have fice, upon application, a church notice, after the model of those below.

## ONTARIO.

HAMmasos:-Chutch, corner of Catheart and Wilson Striets.

Lurd's Day Scraices:
Public worship, $11 \mathrm{a} . \mathrm{m}$. and $7 \mathrm{~m} . \mathrm{m}$. Sunday school at 3 p. min. Y. I. S. C. E. at $8: 15 \mathrm{p} . \mathrm{m}$.
Prager-neeting, Wednesday evening at 8. Strangers and visit res to the city are always welcome.
Geo. Munro, Minister.
Toxonro.-Cecil Street (near Spadina Ave., W. J. Lhamon, 435 Euclid Ave., Minister. Servies:
Sunday. 11 a.m., 7 p. n. ; S Sunday Sichool, 3 f. m.; Junior Endeavor, 4.15 p. m.; Senior Endeavor, 8.15 p. m. Weinesilay, Prayer-meting, $8 \mathrm{p} . \mathrm{m}$. Fiday, Teachers' Mecting, $8 \mathrm{p} . \mathrm{m}$. All are cordially invited to these services.
St. Thomas-Church, corner ol Railway and Elizabelh streets.

Lorits Day Services.
Pul lic worship, 11 a.m. s nd 7 p. m. Alission Sunday schuol, 9.30 3. ni., Junior E. Society, 10.20 a . 11 . Sunda)-school, 3 p. m. Wednesday evening Prayer-meeting, 8 p.m. C. E. Siciety, Friday, 8 p. m.

Strangers welconie to all services.
W. 1). Cunnisgitam, Pastor. Residence, 43 Mitchell St.
Lonvon.-Elizabe:h Street Church.
Surday. Services:
10 a. m., Prajer Meeting. 112. m., Preach. ing Service. 2:30 r. wn., Sunday-school. p. m., Preaching Servioe.

Moaday, 8 p. m... C. E. Prayer Meeting, Tueday, $8 \mathrm{p} . \mathrm{m}$., Tachers' Meeting. Thursday, 8 p. m., Prayer Meeting. Saturday, 2:30 p. m., Mispion Band.
Seats Free. All Welcome.
Gro. Fowler, Pastor, Residence, 376 Lyle St.
Guri. Ph -Bridge Street Church. Seratics:
Sunday, is a.m.; 7 p.m. Sunday-school, 2.55; Junior Endeavor, 4 p.m.; Sen. Endeavor, 8 p.in.
Prayer-meeting, Wednesday, 8 p.m.
Auxiliary, once each month.
J. B. Yager, Minister.

Residence, Queen St., near Palmer St.
Howmanvilite-Church, comer of Church and Tiemperance Streets.

Londs Day Sertices.
Young Men's Prayes Meetiog, 10 a.m.;
Public Worship, is a. m. and 7 p. m.; Sun. day.school, $2.30 \mathrm{p} . \mathrm{m}$.
Y. P. S. C. E, 8.15 p. m. Monday ; Prayer Mecting. Thursday evening at $80^{\circ}$ clock.
The seats are free and everybody is welcome. R. A. Burkiss, Minister.

Residence, Cor. Concession St. and Beech Ave.

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