

Wherever a soul knows Jesus,
His messengers quickly must go
To carry the Gospel's good tidings,
The way of salvation to show,
The gifts of God's children send teachers
On missions that never shall cease,
And beautiful feet on the mountains
Will ever be publishing peace.

THE MAN WITH NO RELIGION.

Very often the man who has no religion talks the most about it. The infidel is forever prating about it, not that he cares for it, but because he must thus whistle up his courage on account of his lack of it. His infidelity would soon ooze away if he ceased to rail at holy things. His fears would get the better of him if he did not keep up a hot fire upon Christian dogmas. He is never so happy or so confident as in the heat of controversy. He is then most fully persuaded that there is no God, no Bible, no hereafter. He is ready in his judgment, to meet all comers, and if they are not forthcoming he is compelled, for his own security, to go out and hunt them up. His stale and effete arguments lose their force even with Him, through silence.—The Presbyterian.

ONE DAY FOR GOD.

When the directors of the Chicago Burlington and Quincy Railroad Company met one Sabbath morning in a hotel in Chicago, and sent word to Mr. Charles G. Hammond, the superintendent of the road that his presence was required, he sent back word by their messenger, "Six days in the week I serve the Chicago, Burlington and Quincy Railroad Company, but the seventh is the Sabbath of the Lord my God, and on that day I serve him only." Instead of discharging him the directors were sensible enough to see that in Mr. Hammond they had a man who was simply invaluable; but a weaker man would have obeyed those men rather than God.—The Advance.



THE BOY WE NEED.

Here's to the boy who's not afraid
To do his share of work;
Who never is by toil dismayed,
And never tries to shirk.

The boy whose heart is brave to meet
All lions in the way;
Who's not discouraged by defeat,
But tries another day.

The boy who always means to do
The very best he can;
Who always keeps the right in view,
And aims to be a man.

Golden Days.

THE COMPANY WE KEEP.

What was the beginning of the prodigal's ruin? What has been the beginning of the ruin of thousands of young men since the prodigal's day—bad company. It is a most fruitful source of evil. The average young man has such confidence in his power to take care of himself that he thinks that he can go where he will, and still keep his good character. He thinks that it may help him to see all sides of life, and that he can do so without harm coming to himself. What a mistake.

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