FYFE MISSIONARY SOCIETY.—The regular monthly meeting was held on Wednesday, April 4th. The committee were anxious that the last meeting should be one of the most helpful to the students in view of their summer's work, and secured two practical and experienced men for the occasion in Revs. J. P. McEwen and A. C. Baker, Whitevale. Mr. Baker, in an able and earnest address, urged those who had the gospel ministry in view to think of the high calling of their vocation. was a high calling inasmuch as it represented God's highest work—they were ambassadors for Christ. They should magnify their office by preaching the Christ of the Scriptures in all His fulness, and claiming for His Kingdom the right of way in all things. Only as this was insisted on could their work and the churches live. Rev. J. P. McEwen in his felicitous manner pointed out the need of a right conception of their work and the need of proper deportment in their work. The work to which they were going claimed not half their time and talents but them all. The interest and claims of the great missionary enterprise should be pressed upon all Christians by them.

LITERARY AND SCIENTIFIC SOCIETY.—The last regular meeting for the year of the Literary and Scientific Society was held on the evening of Friday, March 23rd. This meeting was a very important one, in that it was the occasion of a general reorganizing of the Society. A committee, previously appointed for the purpose, presented a new constitution for the Society. The old constitution was abolished and after considerable discussion the new one adopted, with a few amendments. The most striking difference between the old and the new order of things is that in the future the Society will meet every week instead of every two weeks, as before. This change is accompanied by a suspension of the meetings of the Tennysonian. It is hoped that under the new constitution the McMaster University Literary Society will become even a more helpful factor in the life and work of the University than it has yet been.

It was a happy thought, the idea of making the five colors of the McMaster plaid the respective class-colors of the different years in Arts and Theology. At a recent meeting of the Literary Society this plan was adopted, so that henceforth green will be the class-color of the Freshies, yellow of the Sophs, red of the Juniors, blue of the Seniors, and white of the Theologs. Thus the plaid or streamers of the plaid colors will be waved for the University as a whole, while each particular color has its own significance. The old difficulty of multiplicity of coiors will be avoided, an additional sense of unity will be attached to the University plaid or streamers in all inter-collegiate contests, while on such occasions as demand class spirit rather than college spirit, the distinction by means of these five colors will be very appropriate. This will undoubtedly prove a very unique custom and a pleasant tradition in our college history.