

St Bartholomew.

(CANTICULARS)

"Henceforth ye shall see Heaven opened, and the Angels of God coming and descending upon the Son of Man."

... out, whom Christ Himself called guileless,
Little know we of thy life,
... ve that hour beneath the fig tree,
Strengthening thee "or after strife,
... that hour with Jesus watching,
... that prayer with blessings rife."

Dost thou muse on Jacob's ladder,
Pondering God's gracious Will;
... long for a fuller vision
Of the glory on His Hill?
... me thy Lord's most tender promise
Of a brighter vision still.

By thy story still thou speakest,
Of the brave and guileless saint,
And we know our Lord is near us,
He considers our complaint,
We shall run and not be weary,
We shall walk and not be faint.

When we kneel in lonely sadness,
And dark shadows veil our day,
Still Christ's loving gaze is on us,
And we seem to hear Him say,
"Fear not! Every grief shall lead thee
Farther on the Heavenly way."

"Hope, my child! Help shall not tarry,
Though the way be steep and long;
Yet Mine Angels bear thee upward,
Praise to Me their constant song,
They descending and ascending,
Comfort all who suffer wrong."

"When unlooked-for gleams of gladness
Make thy heart in life rejoice,
They are sunbeams from my heaven
On the pathway of My choice.
Be thou strong and of good courage,
Tell Me all; I know thy voice."

Missionary Study.

There is a widespread opinion in the Church that missions are a modern invention like the steam engine and the telegraph, that they were never known until a few years ago and are a kind of innovation on the time-honoured spirit of the Church—an innovation, moreover, that many respectable people rather resent. When we stop to consider, however, we find that the missionary spirit is of the very essence of the Church, and that Christendom as we know it to-day is the result of a very successful mission, conducted through several centuries in the face of many persecutions, difficulties and discouragements. It is only a few years, comparatively speaking, since all Europe was pagan; and all of it was not even nominally Christian until a very short time before the Reformation. Our own forefathers were the worshipers of the permissified forces of nature until the Christian missionaries converted them. Our own debt to missions is, therefore, very great.

We need to be continually reminded of these facts in order to keep alive that interest in missions which is such a necessary part of our Christian life. Its mission to Europe was the most successful mission the Christian Church has yet undertaken. It lasted for about fourteen hundred years. Indeed, in one sense, we may say that it is still going on, for while the nations are nominally Christian,

habits and customs are still largely pagan in many places. A study of the history of this mission affords many useful lessons for the prosecution of our own missionary work. In the first place, it will teach us patience with small results as we see how slowly that work progressed in spite of the utmost devotion on the part of the missionaries. It will teach us methods, as we observe the methods which were successful and those which failed in the past.

St. Joseph's Island.

On Wednesday, June 6, Mr. A. C. Mackintosh, of Dorchester College, Oxford, England, arrived here and began work in the mission on St. Joseph's Island. He holds services at the three churches each Sunday, viz., Richard's Landing at 11 a.m., Jocelyn at 3 p.m., and Marksville at 7 p.m. The attendances at divine service since his arrival have been very large, the men especially turning out in large numbers. Vestry meetings were held at each of the stations, and the following officers appointed:

Marksville—Minister's warden, Mr. W. E. Whybourne; people's warden, Mr. H. S. Chappell; sidesmen, Mr. S. T. Bowker and Mr. A. F. Eddy; organist, Dr. Rounthwaite.

Jocelyn—Minister's warden, Mr. J. Campbell; people's warden, Mr. F. Kent; sidesmen, Messrs. H. Court and H. Young.

Richard's Landing—Minister's warden, Mr. W. Canfield; people's warden, Mr. T. J. Foster; sidesmen, Messrs. Underhill and Canfield.

As Mr. Mackintosh is living at the parsonage, by request of the Bishop, the members have undertaken to furnish the parsonage.

Mr. Mackintosh's brother, Mr. R. O. Mackintosh, also a candidate for Holy Orders, is expected on the island by the 22nd of August, from Ireland. He will act as lay reader to his brother and take charge of the out stations at Tenby Bay, Gauth Kawan and the Encampment.

On Sunday, July 22, Rev. G. H. Capp, curate in charge of Sault Ste. Marie, celebrated Holy Communion in each of the stations. There were eighteen communicants at Marksville, ten at Jocelyn and twelve at Richard's Landing.

There were two children baptized at Jocelyn and one at Marksville.

Mr. Capp, acting for the Rural Dean, examined the work on the island and the appointments of wardens at Marksville, and expressed himself as highly satisfied with everything on the island.

The mission at last seems to be in thorough working order, and if we do our duty to our minister in helping him by our prayers and sympathy, we shall have no fear but that the Church on this Island will regain her own in time.

We ask for the prayers of all the readers of THE ALGOMA MISSIONARY NEWS that God's blessing may follow Mr. Mackintosh's ministrations. W. E. W.

Acknowledgments

Receipts by Diocesan Treasurer, July, 1904.

MISSION FUND.

Church of St. John, the Evangelist, Montreal, \$112.75; Proceeds Children's sale, by Mrs. Dorothy Ross and Elsie Alywin, Quebec Cathedral, \$12.17; Grant from S.P.G., Sq. quarter, \$273.00; Grant from C.C.S., Sq. quarter, \$301.00; Diocese of Montreal, \$12; St. George's Church, Ottawa, on account pledge \$51.50; St. Luke's Church, Toronto, per Dr. Langtry, \$50; A friend, Brockville, \$5.00.

INDIAN HOMES.

Huntingdon, Diocese of Montreal, \$4; A friend, Brockville, \$5.

DOMESTIC MISSIONS.

St. Luke's, Fort William, \$5.50; St. Luke's, Sault Ste. Marie, \$11; Gravenhurst, \$2.45; Temiskamingue, \$2.50; Rosseau, \$1.74; Spruce Dale, \$1.50; Kearney, \$1.27; Saultlake, \$50; Sprague, \$1.43; Bird River, \$1; Algoma Mills, \$50; Coppercliff, \$1.02.

BISHOP SULLIVAN MEM. SUSS. FUND.

Shingwauk chapel, \$6.50; Emsdale, \$3.25; Sudbury, \$15.22; Surgeon Falls, \$1.02; Hildacombe, \$1.35; Ravenshoe, \$1.25; Novar, \$1.20; Allanville, \$40; Lowassan, \$1.75; Trout Creek, \$0.2; Gravenhurst, \$7.25; Bayville, \$6.05; Dorset, \$2.30; Stoneleigh, \$50.

Contributions received by Principal direct during June, 1904:

SHINGWAUK HOME.

Trinity Church S.S., Durham, per H. T. A. Meredith, on account, Levi Magrab, \$10; St. Thomas S.S., Walkerton, per Miss Wilkes, \$5; St. Mark's S.S., Parkdale, per Mrs. Frances Ingles, on account, Walke Sissenah \$10.50; Trinity Church S.S., Brockville, per Miss Fulton, \$5; St. Peter's S.S., Toronto, per W. T. Hillyer Boyd, \$10.04.

WAWANOSH HOME.

St. Stephen's S.S., Toronto, per Mrs. Webster (Trinity), \$25; St. Luke's Bible Class, Toronto, per Mrs. Webster for Ruby Day, \$0.25.

GEORGE LEVY KING, Principal.

FORM OF BEQUEST TO THE MISSIONARY DIOCESE OF ALGOMA.

I give and bequeath unto the Right Reverend the Bishop of Algoma, Sault Ste. Marie, Ontario, the sum of _____ to be paid with all

convenient speed after my decease, exclusively out of such part of my personal estate, not hereby specially disposed of, as I may by law bequeath to charitable purposes, and I hereby lawfully charge each part of my estate, with the said sum upon trust to be applied toward the _____

and the receipt of the Right Reverend the Bishop of Algoma, or of the treasurer for the time being of the said diocese, shall be a sufficient discharge for the said legacy. And I direct that the duty upon the said legacy be paid by my executors out of the said fund.

The will, or codicil, giving the bequest, must be signed by the testator in the presence of two witnesses, who must subscribe their names in his presence, and in the presence of each other.

NOTE. This testament must have been executed one year previous to the death of testator, to give it effect over Mortmain Acts.

*The above should be inserted here, and might be (1) The General Mission Fund, (2) The Widows and Orphans Fund, (3) The Superannuation Fund, (4) Bishop Sullivan Memorial Mission Sustentation Fund, etc.