

Hall and was addressed by the Rev. Messrs. Taylor, Kirk, Drummond, McCallum, and Bathgate. In our next issue we will give a more extended account of these important meetings.

SOCIAL TEA-MEETING.—A Tea-Meeting was held in the Evangelical Union chapel, Huntingdon, C.E., on September 24th, under the auspices of the Ladies' Aid Society. This was the evening of the Cattle Show of the County of Huntingdon Agricultural Society. The morning was stormy and rainy, and until near noon the prospects for a good meeting were anything but favourable. However, it cleared up beautifully in the afternoon. Being held on the evening of the Cattle Show, the meeting operated somewhat as a counteractive to the influence of the taverns, which generally drive a roaring trade when such public gatherings occur. All the Protestant ministers in the village were present, with the exception of the Wesleyan minister, and he was absent at the District meeting, and consequently could not respond to the invitation to be present. This is evidence of the respect in which the Evangelical Union minister, and his congregation in Huntingdon, are held. Some of the ministers who were present decidedly differ from them in doctrinal sentiment. It is also evidence that amid all the diversity which characterises Protestant communities, there is unity. We extract the following account of the meeting from the *Huntingdon Journal*:—

“The attendance was good, the under part of the church being comfortably filled. There was a plentiful supply of the good things of this life. After the company had regaled themselves with these, the Chairman, Rev. Mr. Anderson, called the meeting to order by requesting the choir to sing the doxology, and Rev. Mr. Wallace to engage in prayer. Addresses were delivered by the Chairman on the analogy between the appetite of hunger and the desire of knowledge, which is food to the soul, strengthens it, and imparts to it bliss; by Rev. Mr. Watson (Canada Presbyterian) on the consolidation and extension of the church and the connection between them; by the Rev. F. Burt (Episcopal) on woman in her various relations; by Mr. John McLaren, a graduate of Victoria College, on the principle of competition in things secular and things sacred; by Rev. Mr. Wallace (Kirk) on the future of the Church; by the Rev. Mr. Lancashire, of the Congregational Church, Franklin, on progress in religion; and by A. McEachern, Esq., Ormstown, who expressed his gratification at being present, and his good wishes for the prosperity of the Church. Between the addresses suitable pieces of sacred music were sung by the Choir, with harmonium accompaniment, led by Mr. Shanks, which contributed greatly to the interest of the proceedings, and were well received by the audience. Votes of thanks were duly accorded to the ladies, the choir, the speakers, the chairman. After the benediction the meeting separated, highly pleased, and we trust profited, by the proceedings of the evening.

CALL ACCEPTED:—The Rev. R. Gray has accepted a call to the E. U. Church, Wishaw, Scotland.

A CONVERT:—Mr. J. H. Gordon, a Secularist in the town of Leeds, England, has renounced Secularism, and embraced Christianity.