## HOW SHALL CHRISTIAN UNION BE RESTORED.

By individual effort. Every Christian must commence the work for himself, and pursue it with all the ardour of his soul. He must commence with his own heart. He must then cultivate more love for Christ—more love for his truth, more love for his disciples. He must banish from his heart all love for any tradition not within the Holy Scriptures. He must read the Scriptures, not to support his former views, but to learn the truth, the whole truth, and nothing but the truth. He must keep every command, however contrary to the practice of his own sect. He must acknowledge no sect, but renounce them all, and cleave to those who stand by the Scriptures, alone.

If every genuine Christian would do this—if he would commence this work this day, and pursue it with the spirit of a martyr for one year, it would result in such an universary as has never been held in any age, in any country, or by any people, since the age of the Apostles.

S. E. SHEPARD.

## BIBLE REVISION.—BROTHER ELLIOT.

[We take the following from "The Friend," published by brother Walsh, in one of the Carolinas.—]

Permit me to say through the "Christian Friend," that brother Elliott, agent for the Bible Revision, has just closed a series of lectures in defence of that, the noblest of all modern enterprises, a revision of the Bible. The citizens of our beautiful Okolona, and its vicinity, were made to thank God, and take courage by the able, efficient, lucive and instructive labors of our learned, dignified, zealous and indefatigable Bro. E. A man 66 years of age, beautified with floridity of cheeks, a fine figure, active, and a classic mind, extensively cultivated,—affable in manners, and fully combining the succepter in mode, and fortiter in re.

On the last night of his golden lectures, numbers of beautiful women and anxious men crowded to hear him, in the beautiful Female Institute, tendered for use, by the urbane teacher, Mr. Allen, a Methodist divine. There was but one sentiment, and that was: "Give us a pure version of the science of eternal life."

I am sorry, however, that this able advocate has had to encounter