# Everyone Is Welcome at Any of These Churches On the Sabbath Day

## SAYS PESSIMISM CAN GAIN NOTHING

Rev. W. L. Armitage Is Impressed by Optimistic Attitude of St. Andrew's

Rev. W. L. Armitage, speaking in St. James's Anglican Church on Sunday

The speaker had attended vention of the Brotherhood of St. An-

"It was a most enthusiastic conven tion," said Mr. Armitage, "and will men. serve greatly to revive the work of the "W brotherhood, which was so hard hit by about

Majority Overseas. "Over 70 per cent of the brotherhood went overseas during the war, and is some cases whole chapters answered

The speaker pointed out that the Brotherhood of St. Andrew realized that nothing could be gained by pessimism "Like the army that sang and fought right through, there is no 'can't' for them." he said. "'Try and Do' is their

watchword. "They are not looking back to the glories of the past, bright as they may be. Those glories will not answer for the present.

"We cannot build on past records, trength or honor," said Mr. Armitage. We must take hold of the things of

Must Set Goal.

"We must set ourselves a goal, and that goal is the development of the boy and man life of the church for service, The preacher then made a plea for boys' work, pointing out the

'After the example of Andrew, the leaders in boys' work may develop 'a Peter, and Peter will win his thousands to the service of Christ," concluded the

During the course of his remarks, Mr. Armitage told of forty young men definitely pledging themselves to Christ at a banquet held during the conver The remaining three hundred boys present bowed and prayed that these might be kept steadfast in the

#### URGES STUDY OF LORD'S PARABLES

Memorial Church, Rev. W. L. Hiles took secretary of the Lord's Day Alliance for his subject the parable in which Jesus likens the Kingdom of Heaven to a grain of mustard seed. "In this parable," said the preacher, "we see something of the optimism of Jesus, and we shall appreciate that optimism more if we study the whole group of parables which Jesus spoke regarding the kingdom. There is a shallow, foolish stern facts of life. But Jesus faced the facts and yet remained a man of un- breaking this ordinance that it is

In the parable of the sower he tells how the fowls of the air and the shallow soil and the burning sun and the thorns all conspired to make fruit-less the good seed of the kingdom which had been sown. In the parable of the had been sown. In the parable of the tares he tells us of the secret enemies the week to go our own way and look ess. The Kingdom of Heaven is like him one day grain of mustard seed which a man these things. took and sowed in his field; which indeed is the least of all seeds; but when

much need today. It tells us that the hindrances which beset the progress of the kingdom must not discourage us. We must remember the inherent vitality of the kingdom and not make too much of these. Fees there are of every kind. Great organized forces of evil. drums beating, banners flying, and beasting how they will destroy. And then there are the secret foes striking at us assassin-like with their daggers from behind. But we are to know that the kingdom is greater than all her foes. God is in the midst of her, she shall that we have kept. moved; God will help her.

its coming by our going back into the der if we parents give our boys and people will lose the grip of God bepast. The kingdom has been growing through all the years, and it is bigger and better than ever before. We talk of the good old times. The good old times. The good old times are defined by the good old times. The good old times are defined by the good old times. The good old times are defined by the good old times. The good old times are defined by the good old times. The good old times are defined by the good old times are defined by the good old times. The good old times are defined by the good old times are defined by the good old times. The good old times are defined by the good old times are defined by the good old times. The good old times are defined by the good old time of the good old times. The good old any boy or girl listen to that old good old times. The good old sally oby or gar listed to that old story of the cross and not be thrilled story of the cross and not be thrilled story of through and through by the majesty of it?

cannot do as the world loves Real cannot do as the world love is an energy. The love of God will have something to do with the the days of prison reform and the aboli- of it?

old times? No, we live in the best times yet, and tomorrow will be better than teday. Let us be looking forward and girls today with conditions that will Sabbath day. make it easy for them to become
giving place to new; but what does it
matter so long as God is fulfilling himself in many ways, as he surely is.

"And since we are sure of the ultimate world conquest of Christ's king-

"And since we are sure of the ultimate world conquest of Christ's kingdom, and since we see how it has been growing, cannot we with patience wait for it? Why should we he in such a hurry? Why should we not do our best and leave the rest to God? The business of the kingdom is high business and most the speaker. "When we learn that anyone is breaking the act we have the rest to God? The business of the kingdom is high business and most the speaker."

\*\*There are five secretaries for Candada in the Lord's Day Alliance," continued the speaker. "When we learn that anyone is breaking the act we have the continued the speaker."

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\*\*There are five secretaries for Candada in the Lord's Day Allianc hurry? Why should we fume and fret? Why should we not do our best and leave the rest to God? The business of the kingdom is big business, and must have no mushroom growth. We must not be like petulant children because time passes and the harvest is not here. Remember, the eternities belong to God's and to God's and to God's and to God's and the control of the god on the send a kind letter, and we have sent many to London.

SLAYS FARMER AND WIFE. FORT WORTH, Texas, June 10.—

Canadian labor is altogether too parochial in its industrial and political activities," stated Thomas Richardson of Vancouver, a member of the cent of these letters. Could I say executive committee of the Dominion of the country for King. Rayburn it is

## WILL PREACH TO

Masons of London will attend divine service to be held in the auditorium of the Masonic Temple, of the afternoon of Sunday, June 25. The service, which will commence at 3 o'clock, will be in charge of Rev. A. E. M. Thomson, pastor of Centennial Methodist Church.

Der R. L. Borne L.

#### States Need of Power, Not Morals, To Help Men Live Christian Lives

preaching at the evening service in ter, but for the perfect example w St. Paul's Cathedral Sunday. "We must look higher. Can one think o have in ourselves enough sense of any movement which has provided right and wrong. What we need men with a greater number of wit more is the power and will to act nesses to its strength and power than rightly, and from Christ alone may Christianity? Can any other of the we receive this power. "The cloud great warriors that the world has of witnesses," which compass us known compare with Joshua? about encourage us, but it is the per- are the world's greatest political in the Brotherhood of St. Andrew." said fect example of Christ which inspires men compared to Moses the lawgiver; us to think and act as he would wish. and in It is his spirit, entering into our lives, writer of hymns can compare with which gives us the courage and David? No other movement can strength to continue.

Morals themselves stand before us, was much impressed by the optimistic marble has been made flesh, like our- of the Christian faith. We must not

> They were men of like passions and draw encouragement, but for the one and from great perfect example, in whom was

Morals are not the great need of ment. Our eyes may dwell with profit ose of us who run the Christian upon the story of their lives, and ce." declared Rev. Denny Bright, provide us with a stimulus to do betboast of men like Peter or Paul or the morning service

been given a heart of pity, to know nesses, great though they were, had and understand the weaknesses of their imperfections, against which they, like ourselves, must struggle. "We restal that we are encompassed They were men of common clay, who An interesting event of the morning about with a cloud of witnesses, the despaired, as we do, of their own was the singing of the chorus "See the

### Tells Story of Jap Criminal Who Went To Gallows To Save Another

The wonderful story of Ishii, the water to passages which seemed to dotorious Japanese criminal and apply to his predicament, he read apply to his predicament, he read and re-read, and immediately had a the loaves and fishes to Jesus he doubt-William Beattie, D.D., C.M.G., at the whole change in this man was world there is depression.

William Beattie, D.D., C.M.G., at the brought about through the receiving world there is depression. First Presbyterian Church, Sunday brought about through the receiving evening.

Dr. Beattie told of how, that after from this city." Ishii had confessed and was in jail. The pastor stated that despite by a lady missionary, who gave him ferent from ours. copy of the testament.

it." declared Dr. Beattie, "but as time lost," declared Dr. Beattie.

The wonderful story of Ishii, the went on he fingered and read it, and new conception of things, and when ed that there would be enough to feed went to the gallows to save he met death he did so with a stout the hungry another, after he was brought to heart. Instead of being bitter toward on Christ by a lady missionary from everyone his mind had been cleared Jesus never sent anyone away hungry was vividly told by Rev. and he had a great vision. The

ignorant men were they could distin- can hold the boy and the girl. surprised that they should take such guish the difference between right church can cling to the little child it interest in a criminal, but later was and wrong, although their concepmore surprised when he was visited tion of right might be entirely dif-

"There is good in all of us, and boy and the girl."

He then questions will not allow that good to be

Sunday picnics were strongly con-

emned by Rev. J. A. Agnew, of Rid-

out Street Methodist Church Sunday

these days of mad pleasure seeking

I trust that we will uphold the high

standards for Jesus Christ, said the

attention of Christians to the rela-

Agnew stated. He added that a

minister of his conference told him

discontinue the Sunday evening ser-

"As Canadians we have looked up-

the local and national life. Up until

the fact that Sunday was held as a

trouble we all know how important it

is to draw to God and come in con-

inroads made on the Sabbath day.

it will be difficult to discriminate

"There is a commission that is try-

"Take great care how you walk

tact with Him on this day.'

After a week of toil and

tionship to the Sabbath day,

evening, the subject being, "The Christian and Sunday Picnics." In

#### CONDEMNS PICNICS PRAISES ONTARIO SABBATH KEEPING ON SABBATH DAY

Citizens of Canada, and particu arly in Ontario, observe the Sabbat etter than those of any other part This was the informaof the world. tion given by Rev. R. B. Stevenson, for Ontario, who preached the morning service at King Street Presby terian Church Sunday

of the Lord's Day Alliance, and one prosecution in Western Ontario during the past six years. He furdepartment to avoid prosecution, if vices because of Sunday picnics. wrong, and thereby gaining their sup-

port in observing the Sabbath. "We are the best Sabbath-keepers in the world, right here in Ontario, sow the field with tares. Neverthe- after our interests. He asks us to give like him one day as his day, shutting out

"He has left us to interpret how ong things on Sunday that I cannot do versa. After all, it is of slight im-

the Sunday in a resort and remains speaker deciared, "because we have dared to set the day aside as a day of quietness and sanctity. Nations that forget the Sabbath area. Nations that forget the Sabbath soon go down that to disaster. We are today what we

"Moreover, we are to remember that the kingdom is not to be hastened in have?" asked Mr. Stevenson. "I wonin the mad rush for pleasure. Those have?" asked Mr. Stevenson. "I wonin the mad rush for pleasure. Those

Remember, the eternities belong to God and to God's kingdom and to God's very best friends, in almost every Canada are so self-centered in mat-

ters pertaining to their own country MASONS JUNE 25 "There has been only one case that they have little interest in, and prosecuted by the Lord's Day Alliance less knowledge of, movements in the was a mystery and a disappointment, in Western Original in the last of their own country in the less knowledge of the country in the less knowledge of the country in the last of their own country in the last of the last of their own country in the last of their own country in the last of the last of their own country in the last of the last of their own country in the last of the last

## **CLAIMS POOR BOY** HAS BEST CHANCE

Rev. Dr. Williams Declares Rich Children Start Up With Handicap.

Amid a profusion of flowers, and t the chirping and warbling of canary of the First Methodist Church during

like a perfect statue, a beautiful men of the Old Testament, all men ing character, with the children of the thing of marble, but in Christ, the who bear witness to the blessedness congregation massed in the gallery, peonies and plants, and canary birds in cages, that kept up a constant trilling

prophets and the great men of old. shortcomings. From their lives we Shining Dewdrops" by the children, It all proves that our real life is over

audience that in order to fully appresea from Canada to Galillee, and to back two thousand years. As it was very expensive to travel in person, it would be better to go there in the next

The world today has the

of a new testament from a missionary church can meet the demands of the

in the fold." He believed that there! would be no need to doubt the future the church can retain its grip upon the child. There is no investment in the Church of God which can compare with the investment in the boy and the girl; therefore it was necessary that the Sunday school should be brought right up to date, with the very best equip

Distinguished by Poverty Dr. Williams declared that what made the little lad of the loaves and son or daughter of a rich man, because they had nothing to aspire to. The preacher told his young hearers that is was unwise to be ashamed of Sunday as an important day in give the boy, that he be thrown on his mind and soul. The word declares a few years ago we have boasted of

on Sunday and the only thing they observed

#### PORTRAYS SCENES OF MASTER'S LIFE

many of the scenes in the life of the Master that were staged in the imme-diate neighborhood of this memorable tion of this problem rests with the are because of the kind of Sabbath that we have kept.

"Suppose we lost our Sabbath te-"
"We find that some Christians are "The crowning spectacle on the Mount."

"We find that some Christians are "The crowning spectacle on the Mount."

of Olives was the ascension of the Mas-

place he was born, at Bethlehem; he passed through his agony in Geth-semane, and was crucified not far distant on the other side. His tomb was right there, and his resurrection was there also. The whole region was rich in Biblical history. Near there David is also brought out in the text, and

was raised from the dead on this moun-

The departure of the Lord, stated the pastor, was a supernatural event. His birth was a natural event, although his conception was not. His departure confirmed the claim he made that the shooting followed. firmed the claim he made that he was thing to them. It cleared up all the events of the past that they had not events of the past that they had not been able to understand. The Master had many times shown in his life that

was able to descend to the lowest responsible for Mrs. Helen Condo:

#### PLANS COMPLETED FOR RALLY OF BROTHERHOODS

assist:

Rev. Bowley Green of Talbot Street

Thomas Spettigue and David Ross

secretary, and T. H. Yull treasurer

are members of the finance commit-

**MISREPRESENTED** 

misrepresent the truth about 1

The Chronicle, chief coalition of

course, pointing out particularly that

COSTUME FOR BRUNET.

A brunet lunching at the Ritz re

cently looked very attractive in a

satin and a close gray turban. About

her neck she wore a large strand of cloudy amber beads. She wore a

wide carved bracelet of the same ma-

on "Such Men as Christ

The following talent wil

Colborne street quartet

Final plans have been completed | borne, Petrolea, Lambeth, Kerwood for the rally of the Western Ontario and Hagersville. Brotherhood Federation, which will Baptist Church, will be the speaker be held in King Street Presbyterian at this rally and will deliver an Church here on Sunday and Monday address

Sunday, Rev. J. N. Norton, secretary of the federation, will preach Messrs. Ed. Webster and A. G. Mcat both services in King street Culloch of London; Harry Underwood church, and he will be assisted by of St. Thomas. The ladies are in-Leslie Roberts, organist, and an aug- vited to attend this rally. mented choir. is to be "Pure Religion," walle Mr. Brotherhood Federation are R. R. Norton will preach on "The Missionary Achievement of World Brotherhood," Sunday evening.

Monday evening a grand rally of secretary, and T. H. Yull, treasured all brotherhoods of the federation. A. E. Silverwood and George Dick including those of sixteen London of London, W. J. Underwood of St churches, five St. Thomas churches, Thomas, and Wesley Carter, Sarnia five from Sarnia, and those brotherhoods of Niagara Falls, Port Col-

had told his people previously that he was going away to prepare a place for assisted by the choir.

The pastor at the commencement of that the Lord is coming again to this his address pointed out to his young earth for his people, and from that we draw our inspiration and our hope

#### EMPHASIZES NEED OF LABOR OF SOUL

the ministry. He was among men as one who served, and as we must the hands of the children.

"There is no hope for the days to regarded the lordship of the Father. the truth about him? What do we sa regard the lordship of Christ, so He come unless we can lay hold on the Christ is here the example for the about him? If my boy Christian.

The pastor referred to the setting father, of the scene where these words were heart! stone Him, and yet in the heat of ours. uppermost in his mind when he came said Mr. Kumpf, and indicates the once 'I must work?' and this is the fat, and ye shall soon become shriveled up, and healed that which was sick sought that which was le thing holds true in spiritual life. One for a man to work with his body, own resources. The best chance a boy or girl has in life is that of not being a fact. God cursed the world for handicapped with riches. Nothing worth man's sake so he would have to work. while in life is ever gained unless it One of the reasons why so many church members are so miserable that they have nothing to do. The FEARS EFFECT is no room in the kingdom for a

is loafer. "In London there are orphans you must work; there are decrepit people-you must work; there are helpless people-you you must work. The social compulsion in the text drives you on.
The sin of Dives was that he failed the says it is not taken for granter than the failed the says it is not taken for granter than the says it is not taken for granter than the says in th to recognize Lazarus, and that was that the session will run its

his damnation. "Then there is the element of heroic the Irish situation may have a procompulsion in the text. The Jews found effect. stopped when he met the blind man. The same spirit was in Paul, and it enabled him to say, "I bear in my body the marks of the Lord Jesus. Let them put Jeremiah in the dungeon, and let him sink in the mire. Within a short distance of this There is a heroism in that service that is compelling. God pity us," addo only those things that we like to

the days of prison reform and the abolition of slavery and child labor; the good old times when a man could be hung for stealing a loaf of bread for starving children; the good old times when Christian men ridiculed the idea of giving the gospel to the heathen propoles.

"That story is told in the Sunday of woman is right with God they will or woman is right with God they will o ered in. It was from the side of the mountain that Christ made his triumphal entry into Jerusalem, on the occaphal entry into Jerusalem, on the oc never will return. Right now is the and gamblers from the temple. It was only time you have. You have been on the side of this Mount of Olives that he foretold the destruction of the temward is to be handed out, based on final message of Mr. Agnew to his ple. It was in this district also that he the work you have done for the instituted the Lord's Supper. A little over to one side was the home of Lazarus. Mary and Martha. Lazarus ing for, and worth sacrificing for." That is the thing that is

tion he seemed to long for the associa-tion of the same scenes that had seen him for breaking window panes

#### HAMILTON WOMAN but his ascension explained the whole TAKES OWN LIFE

HAMILTON. June 11.-Domostic unhappiness is believed to have beer will commence at 3 o'clock, will be in charge of Rev. A. E. M. Thomson, pastor of Centennial Methodist Church.

Rev. R. J. Bowen, secretary of the Western Ontario Bible Society, will preach the sermenn, and E. W. Goethe Quantz will conduct the music.

The offering will be donated to the War Memorial Hospital for Sick Children, and every Mason in London and district is invited to attend.

The should have."

The offering will be in charge of Rev. A. E. M. Thomson, pastor of Centennial Methodist Church.

Rev. R. J. Bowen, secretary of the Western Ontario Bible Society, will preach the sermenn, and E. W. Goethe Western Ontario Bible Society, will our work quietly and believe our methods to be the best.

"We want men to love the Sabdath that ought to be conducted to the highest. His poison and ending her life today. Her house that he can ascend to the highest. His ducive to pleasant labor is done in a very soft shade of blue. The cupboard, kitchen cabinet, and even a part of the kitchen stove are painted to match, and the indirect lighting fixture is arranged in a blue shade.

The offering will be donated to the want your co-operation. Give God district is invited to attend.

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The offering will be donated to the want in the want in the was in heaven and on earth at the same time, for the disciples with men, and now he gives a pound and one that he can ascend to the highest. His done in a very soft shade of blue. The cup-board kitchen cabinet, and even a want your co-operation. Give God the want your co-operation. Give God the want your co-operation of the same time, for the disciples want in the was in heaven and on earth at the same time, for the disciples want in the demonstration of the fact that he can ascend to the

### Fear Attack On British Cabinet Members.

members of the Britism cabinet are being closely guarded by detectives from Scotland Yard, as a presumed result of renewed activity on the part of Irish extremists. Winston Spencer Churchill, secretary of state for the colonies, was declared to be among those placed on the "protection lists."

### ADMITS STRANGLING OF INMATE OF POORHOUSE

Digby Lunatic Claims Another In sane Wardmate Assisted in Slaying.

DIGBY, N. S., June 11 .- That the Smith, both inmates with Pendleton of the harmlessly insane ward of the Digby County poorhouse. Smith held the man's legs, Tidd

Coroner Daley and a jury, and a

hanged himself with Smith's braces tion by himself and his companion

## APPLES IN QUEBEC

This district is one of the largest apple producers, particularly of the tions if a further financial condition

#### ORDAINS EIGHT INTO PRIESTHOOD

of Toronto, this morning, eight young

Rev. Edgar Cecil Moore, Rev. Fran cis Harold Paull, L.Th., Rev. George Guy Stone, Rev. Walter Sunter an Rev. Nathaniel Clarke, Wallece L Th. and deacons. Walter Barfoot, B. William Frederick Bumstead, Ar-

## **ALLIES REALIZE** NEED OF UNITY

International Bankers' Committee Reports That Complete Agreement Essential.

German Solvency Also Reguired To Make Success of Proposed Loan.

fulfilled, and they h question on the unanimous invitation

morning, and death was man finances if the settlements are oo long delayed. Small Loan Useless

A short term international loar

ould be made, however, which would liminate that danger. A small loa roceeds.

gent, dissented from the report, say

McIntosh and Fameuse would be satisfied, namely, that su a loan be made at the unanimous quest and for the benefit of the allied

F. Sweeney, Anglican bishop of competence of the committee and

of United States participation was

om, as well as a novel method

#### THE DOMINION SAVINGS AND INVESTMENT SOCIETY No. 1 Dominion Savings Building

This Society has been doing business continuously in London since 1872 and helped to erect many homes and start business enterprises which have grown into continental reputation. London has very materially developed during that period. Your savings will assist,

CORNER KING AND RICHMOND STS.

LONDON. ONT.

## How to make the most delicious strawberry jam you ever tasted

New Certo process astonishes housewives

Never fails-requires only two or three minutes boiling. Retains

all the flavor and color of ripe strawberries—and makes two-thirds more jam from the same amount of fruit For a spread on hot biscuits on Spread berries on their sides in strawberry jam has few single layer on flat plate and boiling and thereby making two-

toast strawberry jam has few equals. Its sweet, delicious fla- gently press each berry nearly vor makes children of us all. A new and very revolutionary method has now been discovered

by which anyone can make a far better quality quickly and very economically. With the Certo process full-ripe strawberries are used and only three minutes' boil-ing is required—not the 30 or more minutes so necessary by the old method. The result is a far superior fruity flavor and two-thirds more product from the same amount of fruit because no juice is boiled away. Best of all, the taste of fresh strawberriesthe kind you picked in childhood in the old berry patch down by the woods—is now actually preserved for the dead of winter. The Certo Process banishes all guess-work or worry, as perfect

results are certain. The new Certo Process for making Strawberry Jam is very

simple:
4 level cups (2 lbs.) Pressed
4 level cups (2 lbs.) Juice, Berries and Lemon Juice, 7½ leveled cups (3½ lbs.)

gently press each berry nearly flat with bottom of small bottle. (This leaves skins nearly intact, but ruptures fruit inside and makes it holow, allowing boiling sugar to saturate tissues quickly.) Add juice of one lemon. Have sugar measured in saucepan. Measure berries and juice into large kettle, placing layer of sugar over each cup of berries and balance of sugar on top. Allow to stand over night, so that part of sugar will be dissolved, and mixture can be stirred and cooked without crushing fruit. Stir con-stantly and bring to a vigorous boil over the hottest fire. Boil hard for 3 minutes with continual stirring. Remove from fire and add CERTO, stirring it in well. Skim at once and pour quickly within five minutes from removal from fire. Result is about 11 half-pound glasses of delicious strawberry jam for about 7 cents per glass. The former guess-work

worry of making jam or jelly is now past. The Certo Process is endorsed by government authori-ties and cooking experts; it in-

thirds more jam or jelly than the old method. kinds of jam or jelly, some you have never tasted before, like cherry jelly and rhubarb jam, or unusual combinations like strawberry and pineapple, etc. Hundreds of Canadian housewives with no little pride are exhibiting the new flavors and better quality of jams and jellies made with

Certo is absolutely pure-contains no gelatine or preservative. It is Mother Nature's "jellmaker." Housewives particularly have received it with open arms because it is so certain, so economical, so simple, and so useful. They are recommending it to all their friends. Get a bottle of Certo with recipe book from your grocer at once. Try it right away with fresh fruit or with bottled grape juice for grape jelly. Then you will do all your preserving the new and modern way, the easy, economical and better Certo process. 28

Send your grocer's name to the

Sugar,

½ bottle (scant ½ cup) Certo.

Select only small or mediumsized, fully ripened, berries.

how past. The Certo Process is end your grocer's name to the endorsed by government authorities and cooking experts; it in sures perfect results with every you a recipe book containing 53 recipes for making jam and jelly.