

Every One Is Welcome at Any of These Churches On the Sabbath Day

Predicts Period of Everlasting Life To Begin Within Five Years

M. A. Howlett, Toronto Bible Student, Declares Millions Now Living Will Never Die, But Will Be First To Receive Divine Blessing.

Speaking before a large audience at the Grand Opera House Sunday afternoon under the auspices of the International Bible Students' Association, M. A. Howlett of Toronto submitted Biblical evidence to prove his assertion that within the next five years the world will enter into the period of life everlasting hoped for by thousands of years.

"The Bible times ended in 1914, A. D.," said Mr. Howlett, "and at that same time the great time of trouble began until now we are in the midst of the great time of tribulation spoken of by the Master in Matt. 24: 21, 22. Jesus said that if the days of tribulation were not shortened there would be no flesh saved, but that the days would be shortened, and thus there would be some pass the trouble and be the first ones to receive the blessings of the new dispensation. The incoming age of perfection is for the purpose of restoring all that man lost. During this golden age all the legitimate desires of the natural human heart will be realized. Gradually the curse of sin and death will be removed, and the blessing of joy and peace and life will flow out to the families of the earth. It is the firm belief of very many Bible students that there are millions now living who will experience in the next years the commencement of these blessings. There are millions now living who will never die.

"Millions Now Living Will Never Die," was Mr. Howlett's subject.

Holds Out Reward.

"The reason this subject is so little understood is due to our not clearly discerning the Divine arrangement respecting the eternal destiny of man. Usually in considering religious matters we do not exercise as much common sense as in an ordinary everyday business proposition; we seem to think our God is satisfied with a few expressions of our sentimentality and we fall generally into the error of thinking that God will reward us for our good intentions. The Bible, however, does not hold out such a reward, but only to a small minority who, because of their positive love for truth and righteousness are willing to brave the ridicule and misunderstanding of their fellowmen. If faithful in their daily walk of following in the Master's footsteps they are promised the reward of being with their Lord and like Him. First John III, 2. Jesus said: 'Fear not, little flock, it is your Father's good pleasure to give you the kingdom'—Luke xii, 32. Our mistake has been in applying to the world in general, those scriptures which refer to this class only, until everything and everybody have been termed 'Christians.' Were we to inquire of 100 professing Christians whether they wanted to go to heaven or not 95 out of the 100 would emphatically say: 'Yes.' If further questioned: 'Would you like to go to heaven today?' the answer would be: 'Well, no, not today.' 'When would you like to go to heaven?' Looking around and noting that even those cursed with sin and death and littered with thorns and thistles, this old earth is a beautiful place, they would answer: 'I think I'll go to heaven when I can't stay here any longer.' Why is it that we speak of going to heaven? The reason is, that we have been taught from childhood we had to go to some other place, heaven or hell—and as the latter place was other than desirable, we naturally said we would go to heaven; but if we were left to our own choices we would rather stay in this death. In Gen. 1: 26-28 and Gen. 2: 3-15 we read, 'The Lord God planted a garden eastward of Eden, therein he planted the man to keep it and to dress it. Again we read that he was given dominion over the earth and not heaven. David the Psalmist says Psalms 8: 3-8, 'Thou madest him a little lower than the angels, thou hast crowned him with the glory and honour, thou hast made him lord over the works of thine hands, all the cattle and the sheep and the beasts of the field and the fowl of the air, etc.'

Exercised Own Will.

It will be clearly seen by the inquiring mind that there is no hint of anything heavenly in all this. Man being a free moral agent and able to exercise his own will, was permitted to do so. The record shows that man chose unwisely, violated the Divine decree and brought upon himself the penalty of death. The facts of the case prove this record to be undeniably true, for Adam's progeny has been battling against the curse of sin and death ever since. Truly it has been in the sweat of thy face shalt thou eat bread till thou return unto the ground, etc.' Gen. 3: 19.

The condition of dying, which the human race is experiencing is expressed by the Apostle Paul in Rom. 8: 22, 'We know that the whole creation groaneth and travaileth in pain together until now.' Many heroic attempts have been made to lift man from his fallen condition, but even considering the sincerity of effort the results have been before us the greatest time of trouble the world has ever known.

"We are only now learning the lesson that the grandest administration on the earth cannot give to man his heart's desire, which desire is life, a home and that upon which to live, the assurance of God's word is Hag 2: 7, 'Once more I'll shake the heavens and the earth, and I will shake all nations, then the desire of all nations shall be fulfilled.' The desire is life, a place to live in and that which to live, under an administration of equity. The legitimate desire will be realized under the jurisdiction of Messiah's Kingdom, the chapter Daniel, The vision of the most popular hymns was explained by the pastor, and afterwards rendered in song by the choir.

The first, 'O Sweetly Sobered Thought,' was written by Phoebe Cary at the age of 17 years. A beautiful setting of the hymn in quartet form was rendered by Messdames Hayward and Menzies and Messrs Thompson and Udy. 'Aldo With Me,' written by E. F. Light, England by Rev. H. F. Light, with a key given, history adds the rest and shows how Medo-Persia superseded Babylon and became the second Gentile universal empire—the breast of silver.

Then came Greece under Alexander represented in the robes of brass, followed by Pagan Rome in the legs of iron. From old Pagan Rome we have the present kingdoms of earth represented in the ten toes of the image.

Would Blush With Shame.

These feet are actually the same as the legs of iron—Pagan Rome—for they have the same godless ambition for world dominion; only their expression is a little different, being smeared over with clay, that is, a peculiar kind of hypocritical diplomacy which we so tactfully call 'Christianity.' Things have been and are done by the so-called Christian nations under the term of 'commerce' that would make a true, consecrated follower of the lowly Nazarene blush with shame. The one of whom is spoken, 'Never yet spoke man as this man,' laid down a slogan John 13: 34-35, 'That ye love one another even as I have loved you.' Instead of this eternal spirit of unity we have the ghastly grotesque twentieth century spirit of hatred, malice and strife, which bows at the throne of the God of Power, Wealth and Pomp, and not at the throne of the eternal God of Love, Benevolence and Humility. Need we wonder why we have prophetic statements such as this: Zeph. 3: 18, 'Therefore wait ye upon me, saith the Lord, till the day that I rise up to the prey, for my determination is to gather the nations that I may assemble the kingdoms to pour upon them my wrath, and I will consume them as flesh.' This evidence the fact that the close of the Gentile times the old Gentile order would begin to disintegrate and crumble to pieces, and at the same time the downtrodding of the Jews by the Gentile would begin to cease. This we see to be true.

ROBINSON MEMORIAL

"The Evangelistic Church" was the subject of the sermon preached Sunday morning in the Robinson Memorial Church by Rev. W. L. Hiles. Taking as his text John x, 11, 'I am the Good Shepherd. The Good Shepherd giveth His life for the sheep.'

Mr. Hiles pointed out that the very heart of the ministry of Jesus was the ministry of rescue.

"The Son of Man is come to seek and to save that which is being lost and to give his life as a ransom for many," he said. "The Lord is the way Jesus described his own mission. And when we see him pouring out his rich life upon the cross for us men and our salvation we know he is our hireling shepherd. In the parable of 'The Lost Sheep' he has drawn for us the portrait of himself as he would have us oftenest think of him. But that same portrait of his Church as it ought to be, for 'as He is so are we in this world.' The crucial test of any church is this, is that church continually seeking those who are estranged from God and restoring them to fellowship with the Father? How are the churches standing the test? When we face the facts we know we stand condemned. It is not that the church does not win every man—even Jesus could not do that—but it is that we do not really try and where we fail we do not seem to care.

The urge and the agony in the heart of Jesus, because of those who were away from God, does not seem to be long to us. When the church knows, as she does, 'that no man or people anywhere can get along very well without Jesus Christ,' why does she not go out in earnest and seek the lost?

What the church needs is not so much some particular method of evangelism, possessing her, consuming her, sending her forth with swift feet on her errand of love and mercy. It has been truly said that the life of the church is warm, heroic, consistent full of the spirit of prayer and brotherhood, then the problem of evangelism is solved and 'the Lord will add to the church daily such as are being saved.'

SPECIAL MUSIC GIVEN AT ST. PAUL'S CATHEDRAL

Both morning and evening services at St. Paul's cathedral Sunday were largely attended. Special music, appropriate to the Advent season, 'Seek Ye the Lord,' by the tenor soloist, Mr. Heathcote and choir in the morning, and 'The Lord is My Shepherd,' by the choir in the evening.

The evening sermon was preached by Rev. Denny Bright, from the text, John 1: 29, 'Behold the Lamb of God Which Taketh Away the Sin of the World.'

Rev. Mr. Bright traced the gradual unfolding of the idea of sacrifice and showed the function of Christ as the Lamb of God in restoring the bond between God and man, hitherto broken by sin.

40 Hours Service Brought To a Close at St. Peter's Cathedral

The forty hours devotion which opened at St. Peter's Cathedral on Friday morning last, concluded on Sunday evening by a procession of the Blessed Sacrament around the interior of the edifice. Bishop M. F. Fallon was on the altar, and were a large number of priests. Following the services the sacrament of confirmation was administered by Bishop Fallon to a large class of adults. Father Pocock was the speaker of the evening.

Yesterday was Holy Name Sunday, and there were large turnouts of members of this society at all the churches of the city. St. Peter's Cathedral was crowded for the 8:30 mass, which was attended by the society, and three-fourths of the congregation received communion. The same might be said of St. Martin's, St. Mary's and St. Michael's Churches.

Holds Service of Praise at Centennial Methodist Church

The Sunday evening service at Centennial Methodist Church included a service of praise by the choir and a sermon by the pastor, Rev. A. E. M. Thompson. The origin of some of the most popular hymns was explained by the pastor, and afterwards rendered in song by the choir.

The first, 'O Sweetly Sobered Thought,' was written by Phoebe Cary at the age of 17 years. A beautiful setting of the hymn in quartet form was rendered by Messdames Hayward and Menzies and Messrs Thompson and Udy. 'Aldo With Me,' written by E. F. Light, England by Rev. H. F. Light, with a key given, history adds the rest and shows how Medo-Persia superseded Babylon and became the second Gentile universal empire—the breast of silver.

MITCHELL GIVES LIBERAL MAJORITY

Official Figures Give Forrester Lead of 261 Over Steele.

[Special to The Advertiser.] ST. MARYS, Dec. 11.—Following are the official election returns for the riding of South Perth, given out tonight by Captain H. Danard, returning officer:

	Berry Forrester Steele	
Blanshard	498	117
Downie	560	287
Fullarton	599	149
Hilbert	508	266
Logan	467	532
Mitchell	52	530
South Esplanade	105	239
Tavistock	7	296
St. Marys	142	723
	3208	3209

Majority for William Forrester, Liberal, over Dr. M. Steele, Conservative, 261; over Robert Berry, Progressive, 301.

For the first time in its history, the return of Mitchell gave Mr. Forrester a Liberal majority of 125, it never having given other than Conservative.

DE VALERA MAY RESIGN

Continued From Page One and promises of immediate disciplining reacting from the military in connection with the Thurlis bombing. He believes that this sincere effort by the military to maintain the truce will have good results.

"Provocation of this nature," he adds, "should at no time be regarded as justification of action by our people which would constitute a breach of the truce."

Mannix Thinks Terms Extremely Liberal

Melbourne, Dec. 12.—Archbishop Mannix, in a speech here yesterday, described the terms offered to Ireland by the British Government as "extremely liberal." After the settlement is arranged, he said, he will revisit Ireland.

Irish Freedom Friends Opposed to Settlement

New York, Dec. 12.—Unswerving support of Irish Republicans, who demand complete political divorce of Ireland from the British Empire, was pledged yesterday by the National Convention of the Friends of Irish Freedom.

The pledge constituted one of several clauses in a declaration of principles formally subscribed to by the convention.

Another clause denounced the proposed settlement through setting up an Irish state, while a third condemned as a 'betrayal of American people, the four-power treaty proposed at Saturday's session of the armament conference.

British Newspapers Approve Agreement

London, Dec. 12.—Ratification of the four power treaty relative to insular possessions in the Pacific, which was announced on Saturday, is believed to be assured when the convention is submitted to the United States Senate, in the view of newspapers here. Today's

How to Test Nourishment In Meals

There are various scientific ways of testing a meal, but a simple test is to eat a full meal, then note what length of time elapses before hunger is felt again.

Measured in this way, ROMAN MEAL is the most nourishing food sold, as you can prove for yourself. Eat the most nourishing breakfast you can think of to-morrow; pork chops, ham and eggs, beefsteak or any other, and note the time there-after when hunger begins. Another morning, make an entire breakfast upon ROMAN MEAL porridge and you will note that you go from 2 to 4 hours longer without hunger than upon any other breakfast,—positive proof of its nutritive value. Get it at your grocer's to-day and make this interesting test.

NEW THOUGHT SOCIETY

In her address before the Unity New Thought Society, Sunday afternoon, Mrs. R. W. Shaw dealt especially with the evolution of consciousness evolving through the mineral, vegetable and animal kingdoms into the human in its endeavor to "know and know that it knows." Carrying the subject down through ages of time, she sketched the evolution of the objective consciousness through the Hindu, Persian, Egyptian-Chaldean, Greco-Roman civilizations, which successively reached their zenith to fall and give place to the next, but each adding its quota to the work for which the "word" had been sent into manifestation and reaching its apotheosis in the God Man Jesus the Christ, or the "Anointed One," the "Word Made Flesh."

In closing Mrs. Shaw dealt on the hope which is stirring in hearts all over the world that the time is rapidly approaching when the promises shall be realized and "the knowledge of the Lord shall cover the earth as the waters cover the sea."

THEOSOPHICAL SOCIETY.

Miss Loney discoursed on the subject of "Rabindranath Tagore," at the Theosophical Society. The speaker declared that the only way to understand the East was to read what men of the East had written. To sum up the message to the men of the West is self-realization through social action in the spiritual body.

Tagore proclaims the reality of God and the unity of the world, and is a preacher of joy. His preaching of the gospel of joy is the most outstanding feature of his contribution to the thought of the world. The poet has something new in his message, he is simply the discoverer of the East to the West.

FR. CHISHOLM DELIVERS SERMON AT ST. MARY'S

Rev. Fr. Chisholm delivered the sermon at St. Mary's Church Sunday at the 10:30 service. He based his discourse on the first chapter of St. John, 19 to 23, which tells the story of the priests and Levites sent by the Pharisees to inquire of St. John the Baptist, when he was at Bethania, whom he was.

St. John as the precursor of the Messiah, stood for purification, said the priest, at that time the Jewish nation being steeped in sin.

Fr. Chisholm exhorted his parishioners to use the words of the gospel as set forth by the evangelist for meditation that they might prepare themselves by the same preparation as John had brought to the Jews, for the approaching Feast of Christmas, "the greatest event in Christianity." "That is why the church narrates this story to us upon the third Sunday of Advent," said Fr. Chisholm, "that we may meditate upon them." Doing this would be an approach to the fulfillment of the words of the Prophet Isaiah, concluded Fr. Chisholm.

HYATT AVENUE METHODIST.

Sunday school anniversary services were held at Hyatt Avenue Methodist Church Sunday, with a large congregation attending each service.

Rev. J. W. Baird, who was formerly pastor of Hyatt Avenue Church, and who of Hamilton, delivered the sermons at all three services.

At the evening service the Rev. Mr. Baird delivered an inspiring sermon, addressed particularly to the young people of the congregation, on the subject, are You Shaking Up or Rattling Down? In his discourse the minister emphasized the fact that our station in

life depends upon ourselves, and not on circumstance. People always hold the position in life which they are large enough to fill, said the minister.

When your head is dull and heavy

your tongue furred, your bowels costive, when you have no appetite for food, no strength for work and no interest in life; You need Mother Seigel's Syrup, which contains medicinal extracts of more than ten different roots, bark and leaves, which are wonderfully beneficial upon the digestive organs. Sold in 50c. and \$1.00 bottles at drug stores.

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CHRISTMAS STOCKINGS and CRACKERS

Also Fruits, Nuts, Candies. Peel, etc., now in stock.

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ANNOUNCES

The Opening of His New Showroom With His Third Big Used Car Sale, Starting Tuesday morning at Nine o'Clock Sharp.

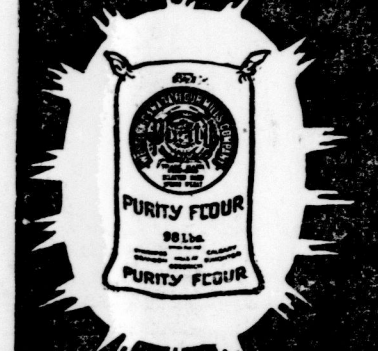
We have a large assortment of cars for sale taken in as part payment on new Studebaker and Overland cars. So as not to prevent our selling further cars in trade, and thereby retard our new car business, we have slashed the prices on our entire stock of used cars to a ridiculously low figure in order to insure their quick sale.

This sale is a golden opportunity for people with a conservative sum of money to invest in an automobile, to purchase a used car at a surprisingly low price, with the added advantage of easy-time payments if desired.

You take no chances in purchasing a used car from us, because we guarantee every used car sold to be as represented. In order to clear the purchaser's mind of any doubt, we guarantee our cars for a period of thirty days against any defective material and workmanship.

Our Guarantee Is Our Bond A Complete List of Cars, Including Price, Will Be Published in Tuesday's Paper. Watch For It!

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The refined product of Western Canada's world-famous wheat.

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THE TRIALS OF A HOUSEWIFE

How They Have Been Endured and How Overcome by Lydia E. Pinkham's Vegetable Compound

Experience of a Providence Woman

Providence, R. I.—"I took Lydia E. Pinkham's Vegetable Compound for a female trouble and headache. I began just after my baby was born, and I did the best I could about getting my work done, but I had awful bearing-down pains so I could not stand on my feet. I read in the papers about Lydia E. Pinkham's Vegetable Compound and the good it was doing other women, and I have got dandy results from it and will always recommend it. You can use these facts as a testimonial if you wish."—Mrs. HANNAH L. CASSEN, 18 Meni Court, Providence, R. I.

Ohio woman for three years could hardly keep about and do her housework she was so ill. Made well by Lydia E. Pinkham's Vegetable Compound. I was very nervous and had headache, dragging-down pains, could not sleep at night, and had no appetite. At times I could hardly do my housework. I got medicine from a doctor but it did not help me. I saw Lydia E. Pinkham's Vegetable Compound advertised in a newspaper and took it with good results, and am now able to do my housework. I recommend your medicine to my friends and you may publish my testimonial."—Mrs. CHESTER A. BALL, R. 15, Fayette, Ohio.

An Illinois woman relates her experience: Bloomington, Ill.—"I was never very strong and female trouble kept me so weak I had no interest in my housework. I had such a headache I could not cook a meal or sweep a room without raging with pain. Rubbing my back with alcohol sometimes eased the pain for a few hours, but did not stop it. I heard of Lydia E. Pinkham's Vegetable Compound, and six bottles of it have made me as strong and healthy as any woman; and I give my thanks to it for my health."—Mrs. J. A. McQUITTY, 610 W. Walnut St., Bloomington, Ill.

The conditions described by Mrs. Cassen, Mrs. Ball, and Mrs. McQuitty will appeal to many women who struggle on with their daily tasks in just such conditions—in fact, it is said that the tragedy in the lives of some women is almost beyond belief. Day in and day out they slave in their homes for their families—and beside the daily routine of housework often make clothes for themselves and for their children, or work in their gardens, all the while suffering from those awful bearing-down pains, headache, nervousness, the blues, and troubles which sap the very foundation of life until there comes a time when nature gives out and an operation seems inevitable. If such women would only profit by the experience of these three women, and remember that Lydia E. Pinkham's Vegetable Compound is the natural restorative for such conditions it may save them years of suffering and unhappiness.

There is hardly a neighborhood in any town or hamlet in the United States wherein some woman does not reside who has been restored to health by this famous medicine. Therefore ask your neighbor, and you will find in a great many cases that at some time or other she, too, has been benefited by taking it, and will recommend it to you. For more than forty years this old-fashioned root and herb medicine has been restoring suffering women to health and strength. Lydia E. Pinkham's Private Text-Book upon "Ailments Peculiar to Women" will be sent to you free upon request. Write to The Lydia E. Pinkham Medicine Co., Lynn, Massachusetts. This book contains valuable information.



A Splendid Xmas Sale of Smart New Jap Silk Blouses

Note the prices at which these stunning Jap Silk Blouses are offered to-morrow in our wonderful Christmas Blouse Sale. Did you ever see tailored blouses so smart in design and line? And these are just five, of thirty different styles we are featuring to-morrow, all developed in the highest quality of Jap Silk—two grades, both guaranteed.

A beautiful gift—and a sensible, serviceable one for any girl or woman.

30 Different Styles Tomorrow—\$3.95 to \$6.50

"New Tooth" edging, the latest New York whim—(And isn't it delightful?) adorns this smart blouse of rich, heavy quality Jap Silk—\$6.50.

BA jaunty "Jap" with a youthful Puritan collar. Smart long sleeves with turn-back cuffs. Perfect for wear with a tailored suit. Excellent quality heavy Jap Silk—\$5.00.

C Tailored yet dressy is this delightful model with "spiral" edge finishing the graceful collar and turn-back cuffs. Heavy weight Jap Silk, finest pearl buttons—\$4.95.

N. Y. TO GLASGOW (Via Merville). Dec. 21, Jan. 21, Feb. 20, 29, 28, 27, 26, 25, 24, 23, 22, 21, 20, 19, 18, 17, 16, 15, 14, 13, 12, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1, 1922.

NEW YORK TO LIVERPOOL. Dec. 24, Jan. 26, Feb. 25, 24, 23, 22, 21, 20, 19, 18, 17, 16, 15, 14, 13, 12, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1, 1922.

N. Y. TO CHERBOURG, SHMPTON. Dec. 13, Feb. 7, Feb. 28, 27, 26, 25, 24, 23, 22, 21, 20, 19, 18, 17, 16, 15, 14, 13, 12, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1, 1922.

N. Y. TO PLYMOUTH, CHERBOURG AND HAMBURG. Jan. 21, Mar. 7, 1922. Saxonia Apr. 8, May 13, June 17, 22, 27, 30, 1922. Caronia May 27, July 1, Aug. 5, 1922. Antonia

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