

Four-Thirty.

The Hour at Which Society Services May be Held.

Lively meeting Between the Lodgemen and Clergymen.

The Chairman's Rejoinder to an Unruly Speaker.

Now Will the Ministerial Association Accept?

Parades to Start at 4:15 p.m.—Lodgemen Satisfied—An Interesting Discussion.

The joint conference of the lodge representatives and the committee of the Ministerial Association having the Sunday parade matter in hand, which was held in St. Andrew's Church last night, could not truthfully be described as a love feast. There was a preponderance of lodge men in the assembly, about one-fifth of that number of clergymen. A number of interesting incidents occurred during the progress of the meeting, and in the end a resolution setting the hour of parade at 4:15 and the time of service at 4:30 was passed. Rev. Mr. Rigby, however, gave the lodge representatives to understand that it was not likely that the clergymen of the city would agree to the resolution.

On motion, the Dean of Huron took the chair, and Mr. A. B. Munson was appointed secretary. Among the clerical gentlemen present were Archdeacon Davis, Canon Richardson, J. W. Pedley, Walter Rigby, George Fowler, E. B. Lancelotti, Robt. Johnston, Thos. S. Johnston, W. M. Seaborn and Ira Smith. Among the lodge representatives present were Messrs. Dr. Davis, C. A. Kingston, J. H. Flock, R. K. Cowan, Alex. McDonald, Alex. Stewart, Ed. Fish, James Carter, Robert Caldwell, J. A. Shand, Walter Fairbairn, D. L. Hardey, T. Hogg, W. E. Johnston, Walter Richards, Frank Woolsey, Kirkpatrick, Essery and many others.

There were a number of active Sunday school workers present, including Messrs. J. Crawford, Armitage, McGregor, Bapty, Munro and others. The Dean briefly explained the object of the meeting, and that the subject had not been discussed heretofore on strict Sabbatarian lines, but the action had been taken because of the demand of the city school superintendents of the city. He mentioned that he belonged to the Masonic brethren and St. George's Society himself, and said that the clergymen thought the gentlemen of the lodges had sufficiently good sense to come to a satisfactory understanding on the matter. He outlined the action of the ministers, and said that the clergymen present were only a committee who would in turn have to report to the Ministerial Association.

"We have no right," said he, "to dictate as to how you are to go to church, whether with a band or without. But we have a right to say at what time the parade shall be held so as not to interfere with the organizations in connection with the several congregations."

He said that the Salvation Army band had become a regular institution, and did not have the same attraction as a military band. He could hardly blame the boys for wanting to hear the band; when young he would probably have done so himself. As an old military man, he acknowledged that the band still had a fascination for him.

An endeavor was then made, at the suggestion of Mr. Pedley, to find out just who were delegates to the meeting and who were not. Several proposals were made as to how his proposal would be made as to how his proposal should be done, and finally the chairman asked the Masonic contingent to arise.

Messrs. Flock, Kingston, Davis, McDonald and Galpin stood up. These were recorded, and the Odd-fellows were asked to stand up. "How would it be if the gentlemen who called us here to give us the reasons why they brought us here?" asked Mr. Pedley. "We are here in just as good standing as the gentlemen of the other side, and if we go questioning what each other's rights are there will be nothing done. I have been asked to come and hear what you have to say. Hadn't you better say it?" (Hear, hear.)

Mr. Stewart—Why, the chairman stated his case a few minutes ago. An effort was made to enroll the names of the Odd-fellows, Messrs. Jeffrey, Stewart, Fairbairn, Cowan, Jackson and others standing up. Rev. Walter Rigby suggested that to save time the lodge representatives should write out their names and hand them in.

"Now," said Mr. Stewart, "if you are tired of it already, let us quit." A delegate—A better way to do would be to get the credentials.

Dean Innes said that it occurred to him that there was no use taking the names, and called on Mr. Pedley to make a further explanation of the causes underlying the action of the Ministerial Association.

Mr. Pedley said that he hoped both sides would be willing to put aside their prejudices and consider the parade question as a matter of expediency. He asked the clergymen to consider whether the ministers were justified in protesting, inasmuch as the superintendents of the city Sunday schools stated that the Sunday parades interfered with the Sabbath school services. The ministers, he said, were willing to preach to any lodge at either of the regular services, even if accompanied by a band, but not during the afternoon.

Mr. Carter asked if that was taken as a refusal to preach, even if the lodges postponed starting until 4 o'clock.

Mr. Cowan thought that the matter could be solved by the societies commencing their parades at 4 o'clock or 4:15.

The Dean said that even the formation of the parade interfered very materially with the Sabbath school attendance.

Mr. Cowan argued that if the parade was held either in the morning or evening it would have the effect of causing people to stay away from their own church.

Rev. George Fowler suggested that the resolutions passed by the Ministerial Association ought to be read and considered.

Mr. Essery said that the ministers began by refusing Christian burial to Christian people on the Sabbath. Then they followed that up by refusing to preach to societies unless they went to church without a band. Now they were told that this had been done at the instance of the Sunday school superintendents.

Would it not have been just as polite to have asked for the views of the lodges concerned at the preliminary meeting as to do so now? They were doing work that the church was not able to do, or had not the courage to face. (Hear, hear.)

It in, and they were going to keep it up, whether the ministers liked it or not. (Hear, hear.)

The speaker urged that the resolutions should be read, and went on to say that in the old days Christ preached to everybody, the rich and the ragged, but he was not always looking for a call, and he did not move because his salary was increased.

Wm. Jeffrey, superintendent of the Wellington Street Methodist Sunday school—I think, Mr. Chairman, that this is altogether uncalled for. We are here to discuss another question entirely, and there is no such necessity for such sarcastic references. If that is to proceed, we cannot possibly do any business.

Mr. Essery—You had better understand that you are not going to do any business. As for sarcasm, I stand that the newspaper reports there was evidently a great deal of sarcasm displayed at the Ministerial Association meetings. The person who spoke to me does not know enough to stop my voice while we are discussing this matter. I have been inside of parliament rules, and have been talking about what the clerical calls for.

Mr. Jeffrey—I don't think it is gentlemanly for any of us to rise and condemn the ministers in the tone used by Bro. Essery, and I still hold that it is not gentlemanly to talk that way.

The Dean—We must take every address with more or less good nature, and consider the quarter from which it comes. (Laughter and applause.)

A delegate—More sarcasm. The dean again said that all that was said would have to be considered by the source from which it came. He said that the resolutions referred to were published in the papers, and all present must be aware of them.

Mr. Rigby said that he did not know that the resolutions would be binding upon the meeting. They contained what the ministers would prefer, and Sunday afternoon. By the societies say that this cannot be accomplished.

Mr. Stewart—Is the series of resolutions the ultimatum of the clergymen? Mr. Rigby—There was no ultimatum.

Canon Richardson—Hear, hear. Mr. Rigby said that the Ministerial Association last year could not get in touch with the societies.

A delegate—They never tried. Mr. Rigby advocated methods of peace, and pointed out that it was in the interests of the moral welfare of the community to have no hindrance to the Sunday schools. If the society people asked the clergymen if they did it they would feel that they did not want to do it, though they did consent.

Rev. Mr. Fowler said that he did not think it an act of discourtesy to preach. The resolutions were passed, and because there was one minister who refused to be bound by them during the time that negotiations were being held, he was asked to be bound by them. He moved that the resolutions be taken up, and the motion was lost. He refused to be bound by the resolutions, but all the rest stood by them. It was their duty to discuss the resolutions. (Applause.)

Mr. Davis said that he did not think it was at all necessary that the resolutions should be presented, because he understood that the clerical gentlemen were willing to abide by and not there to be divided into two camps, but were there for a friendly conference. He was glad to see there men who were an honor and a credit to the societies they represented. He pointed out that the Ministerial Association had withdrawn their opposition to the band, and the question became merely one of time. He said that the societies were wedded to the present custom of going to church, placing the figures at the outside, the parades only amounted to twelve in the course of a year—at a time when the attendance at all Sunday schools was depleted. He argued that to hold the parade in the morning would disarrange the regular services, and fathers would be taken away from their family pews.

The societies were on a fair, square and reasonable basis, and he thought that if the Sunday school people would give in a little in the time of calling their Sunday school to parade off for a little while, and so come to a harmonious understanding. (Applause.)

The Dean expressed himself extremely thankful for the most respectful and kind remarks of the preceding speaker, whose name he did not know. (Laughter.)

R. K. Cowan—Such is fame. (Laughter.) Mr. Cowan expressed his willingness to second a resolution along the line suggested by Dr. Davis.

Rev. T. S. Johnston said that he would like to have it stated just why the band had to go along with the parade. (Laughter.)

Mr. Anderson thought that would open up another large argument.

Mr. Hogg asserted that the attendance at Sunday schools fell off in the summer anyway.

Mr. Cowan asked if the regular service of other churches would not be interfered with by holding the parade as requested by the clergymen.

Mr. Canon Richardson said that all the members would be attending their own services and would not be disturbed.

Mr. Pedley—If the ministers had their way they would say "Do away with the bands."

Mr. Cowan asked if it was unalterably settled that the clergymen would not hold service for the societies at any other than the regular service.

Canon Richardson said that it was merely a request for the societies to consider.

Mr. Cowan thought that the matter could be solved by the societies commencing their parades at 4 o'clock or 4:15.

The Dean said that even the formation of the parade interfered very materially with the Sabbath school attendance.

Mr. Cowan argued that if the parade was held either in the morning or evening it would have the effect of causing people to stay away from their own church.

Rev. George Fowler suggested that the resolutions passed by the Ministerial Association ought to be read and considered.

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Would it not have been just as polite to have asked for the views of the lodges concerned at the preliminary meeting as to do so now? They were doing work that the church was not able to do, or had not the courage to face. (Hear, hear.)

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The speaker urged that the resolutions should be read, and went on to say that in the old days Christ preached to everybody, the rich and the ragged, but he was not always looking for a call, and he did not move because his salary was increased.

Wm. Jeffrey, superintendent of the Wellington Street Methodist Sunday school—I think, Mr. Chairman, that this is altogether uncalled for. We are here to discuss another question entirely, and there is no such necessity for such sarcastic references. If that is to proceed, we cannot possibly do any business.

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Mr. Jeffrey—I don't think it is gentlemanly for any of us to rise and condemn the ministers in the tone used by Bro. Essery, and I still hold that it is not gentlemanly to talk that way.

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A delegate—More sarcasm. The dean again said that all that was said would have to be considered by the source from which it came. He said that the resolutions referred to were published in the papers, and all present must be aware of them.

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Mistake of His Life!

He got 'the wrong kind of sarsaparilla. That was the mistake. Perhaps the druggist didn't have any other kind. Perhaps the man just asked for "sarsaparilla," and the druggist naturally gave him Ayer's. Perhaps..... But, anyhow, he had Ayer's when he got home, and "home" was miles away from the drug-store. Rather than go back to change it, he took Ayer's Sarsaparilla. It was a revelation to him. He never knew, till then, what sarsaparilla was. He felt so strong he had to wreak his strength on something. But let him tell it: "Your sarsaparilla made me feel so strong that I set to work, alone, to turn a house, 12 x 24, and 8 feet high. I turned it round, and moved it back 16 feet, in a day and a half..... I am so pleased I got your sarsaparilla instead of —s." These are only scraps from a letter recently received from THOMAS WARD, Hill St., Oliphant, Pa. There are many like him, who wont know what sarsaparilla can do, till they take Ayer's. Once they use it, they'll always choose it.

Send for the "Curebook." It tells of cures by Ayer's Sarsaparilla. Free. J. C. Ayer Co., Lowell, Mass.

Navigation and Railways

MERCHANTS' LINE.

Patronize the New Line.

DURING JULY AND AUGUST the steamers Cuba and Melbourne will leave Port Stanley alternately every Thursday night for Montreal, stopping at Toronto, Kingston, Brockville, Prescott and Cornwall. These days for Cleveland, Toledo, Windsor and Detroit. Lighted throughout by electricity. Only cabin passengers carried. First-class cuisine. Fare includes meals and berth. Get particulars from C. C. Young, L. E. and D. R. Railway, or from P. B. Clarke, passenger agent, Richmond street, next to the Hotel, Montreal, G. E. Jacques, & Co., Montreal, general agents.

ALLAN LINE

Royal Mail Steamships, Liverpool, Calling at Montreal.

Ship	Departure	Arrival
Sardinian	May 9	May 10, 9 a.m.
Nunimian	May 19	May 20, 9 a.m.
Parthian	May 29	May 31, 9 a.m.
Laurentian	June 6	June 8, 9 a.m.
Mongolian	June 13	