

Prepare for the Season's Changeable Weather.

Safeguard your health by wearing the **BEST RUBBER SHOE** in the world. **WE KEEP THEM.** They keep your feet dry. Wet feet are the cause of many serious diseases, much worry, large doctor's bills, and perhaps—death. We have Rubbers to fit any and every shaped boot, Rubbers for every member of your household.

Children's:
Sizes 6 to 10.

Misses':
Sizes 11 to 2.

Ladies':
Sizes 2 1-2 to 7, including all 1-2 sizes.

Children's, Misses and Ladies
RUBBER BOOTS.

In stock and to arrive, 5000 pairs **RUBBER SHOES**, including the famous

MERCHANT BRAND RUBBERS

THE BEST RUBBER IN THE WORLD.

If you have not worn a Merchant Brand Rubber before try a pair now. They wear out two pairs of ordinary Rubbers.

Marshall Bros

Youths':
Sizes 9 to 13.

Boys':
Sizes 1 to 5.

Men's:
Sizes 6 to 11, including all 1-2 sizes.

Youths, Boys and Men's
RUBBER BOOTS.

Sunsets or Dead Cats.

By RUTH CAMERON.



RUTH CAMERON

At ten, when we were to meet, it was not raining and neither was it pleasant.

And It Was The Very Same Day.

I was to meet one woman at the corner and the other on the car. When I met the first woman she looked very much depressed. "Isn't it a shame it didn't clear off?" were her first words.

The second woman was saving a seat for us. She looked up with the sun's breaking out on her face as cheerily as ever the sun broke through clouds. "Isn't it great that it stopped raining?" she said.

And it was the very same day. Only one saw the lack of rain and the other the lack of sunshine.

It's an old thesis but the older I grow the more I come to realize how much difference one's attitude toward what one has, makes—almost more difference than what one has.

But Think Where We Would Be.

For instance I wrote you the other day of a man who has been having something of a struggle to establish a new business. He is at last making progress and one would think he would be happy. His wife is. She says, "Look where we are compared to where we were a year ago." And

all he answers, "Yes, but think where we'd be if we had gotten that contract we just missed."

If I were asked who of all the people I know had had the most trouble I should include in my list a certain woman who is the mother of five children. Many things have happened to these children, some pleasant, some things that would cloud some women's lives forever. This woman was speaking the other night about lying awake. "I lie awake more than I used to as I grow older," she said. "But I don't mind it. I don't see why people make such a fuss about lying awake. Why I just lie there and think of all the lovely things that have happened to my children. I really have a good time."

Do You Wonder I Am Proud Of Her Friendship?

Do you wonder I am proud to be listed among that woman's friends? There is a fascinating little anecdote of Emerson and Carlyle told by Thomas Nelson Page, that states the old thesis most wonderfully.

Emerson went to call on Carlyle and spoke with great enthusiasm of the pleasure he had taken in looking out on the Thames at sunset, of the light and the color and the big ships.

"And did you see the dead cats?" asked the bitter Carlyle, gibingly.

"I did not see them, Thomas," was Emerson's serene reply.

Minard's Liniment Co., Limited.

Dear Sirs,—I can recommend MINARD'S LINIMENT for Rheumatism and Sprains, as I have used it for both with excellent results.

Yours truly,
T. B. LAVERS,
St. John.

New Fruit and Vegetables, etc.

Ex Steamer Now Landing.

Almeria Grapes.

American and Canadian Baldwin Apples.

"Stark" Apples, 1's and 2's.

"King" Apples, 1's and 2's.

Medium and Large American Onions in 50 lb. crates.

Valencia Silverpeel Onions in 1/2 cases.

Fancy Lemons.

California Oranges.

Selected P. E. I. Eggs.

Fresh Caplin.

STRAWBERRY PULP.

Dates in Packages.

1/2 oz., 1 oz., 2 oz. Extracts, 70c. doz. up.

New Green Peas.

Moir's Confectionery—Boxes and Pails.

Blue Nose Butter and Cheese.

American Parsnips and Carrots.

Pure Lard, 27c. lb.

Sardines in Mustard, 20c. can.

Sardines in Oil, 15c. can.

"Pure Gold" and Shirriff's Jelly and Extracts.

RASPBERRY PULP.

C. P. Eagan

DICKWORTH STREET & QUEEN'S ROAD.

Apples!

Right now for delivery to-day:
200 brls. Fancy Wagner Apples.

To arrive Wednesday:
120 sacks (100 lbs. each) Yellow Onions.

200 cases Sweet Oranges—250, 216 and 176 count
30 kegs Heavy Cluster Grapes.

And about Thursday:
400 brls. Fancy Winter Apples—Baldwins and Starks.

Soper & Moore
Importers & Jobbers.
Phone 456.

Rann-Dom Reels.

LODGES.

The lodge is an organization of married men who are looking for rest. It was gotten up in the first place for the benefit of husbands who felt the need of retreating to some quiet spot and shaking off an attack of dark red melancholia, surrounded by sympathetic friends and the blithe, bird-like notes of the inner guard.

Until the lodge was invented the husband of a bright and talkative wife was not able to get away from home long enough to think two long, despairing thoughts. This is one reason why our forefathers wore such a hopeless yet resigned look, as shown by their photographs. When the lodge sprang up, however, it was sprung into by thousands of subdued husbands who otherwise would never know how Main Street looks at night. Some men are better springers than others and leap into the 33rd degree, leaving in their wake the ashes of a once happy home and a mournful string of semi-annual dues.

The lodge has one of the noblest missions on earth, as it teaches the novice not to skin a trustful brother when he is looking in another direction. It also teaches the candidate how to "present arms" with a long, blue spear, but its most important lesson is that of secrecy. No member of a lodge has ever revealed the password or the grand hailing sign of distress without giving a pronounced impetus to the undertaking business. The only way a lodge secret ever leaks out is through some tipsy brother who rises up in bed while sound asleep and chants the obligation into the ears of a horrified wife.

The lodge is presided over by some dignitary who is not on speaking terms with the ritual, and is obliged to make up one of his own on the spur of the moment. The most successful lodges are those which have more offices than the entire population, as shown by the last census, which does not make it necessary to drum out the membership with an

oyster dinner. The "black ball" is a pernicious lodge device by which one tart and irritated member can blast a candidate's hopes and drive him back to the bosom of his family disgraced for life. It is one of the deadliest weapons in existence.

The lodge does a great deal of good without hand accompaniment, and will often sally out under cover of night and chop wood for some unfortunate brother who has been punctured by a corn shredder. This teaches us that we should all join some lodge and make the acquaintance of a brand of charity that does not operate on the four corners.

CHANGING TIMES.



WALT MASON

When I was young, long, long ago, I labored on a Kansas farm; I drove the dun mules to and fro, and whaled them with my strong right arm. I left my couch at early morn, before the darkness passed away, and hushed the yellow ears of corn

throughout the sunny autumn day. I sold some corn, not once or twice, but many times, in those past years; twelve cents a bushel was the price—oh, think of that and shed some tears! It took about a ton of corn to get a haircut and a shave; the farmer's spirit was so torn he longed to fill an early grave. And now the farmer drives to town, with load of corn on creaking wain; the purchaser must pony down two bones a bushel for that grain! To one who's sold his loads of maize, his harvest, at twelve cents a throw, these seem the golden, happy days for farmers—but they still have woe. To-day I talked with David Dale, who bought the farm of Hiram Horn, and he was loaded down with kale, for he had sold a load of corn. "The way they soak a man in town," he said, "just makes a fellow reel; our faces still are trampled down by rank oppression's iron heel. To-day I bought a pair of shoes from that old pirate, Godfrey Gough; the price has given me the blues—where does the husbandman get off?"

A few drops of ammonia in the dish-water will brighten the glass and silver.

Soap should be bought in quantities; remove the wrapper and allow it to dry.

The good housewife will not allow even one slice of bread a day to be wasted.

3 SPECIALTIES.

STAFFORD'S LINIMENT for Rheumatism, Lumbago, Neuralgia and all Aches and Pains.

STAFFORD'S PRESCRIPTION "A" for Indigestion, Dyspepsia, Catarrh, Gastritis and Nervous Dyspepsia. Price 25c, 50c. a bottle. Postage 5c. and 10c. extra.

STAFFORD'S PHONOTONE COUGH CURE for all kinds of Coughs, Colds, Bronchitis, Asthma and Various Lung Troubles. Price 25c. bot. Postage 5c. extra.

Prepared only by
DR. F. STAFFORD & SON,
St. John's, Nfld.
Theatre Hill Drug Store is open every night till 9.30.

SPECIAL UNDER-PRICED SALE!



Ladies' ALL WOOL Fall & Winter

COATS.

Values to \$16.00

A Genuine Clearance Sale of the very style and weight Coats that you need for immediate wear. Favoured shades of Grey, Purple, assorted Browns and Blues, etc., etc. Do not miss this opportunity. You have the entire week to purchase these, but why not come in to-day?

SPECIAL:

\$11.50

James Baird LIMITED

OUR VOLUNTEERS.—The following young men offered for the Regiment on Saturday: Llew. Walters, Port aux Basques; Alex. Fever, St. John's; Geo. Clarke, Flat Island, P.B.

EXPRESS PASSENGERS.—The following first class passengers reached the city by to-day's express: Mrs. T. Penney, M. J. Dwyer, L. E. McLellan, Mrs. J. Welman, C. Cochrane, Miss J. Kirby, J. Craig, Jas. M. Lacey, W. Henry, J. Green, J. P. Powell, E. J. Hoskins, C. W. and Mrs. Archibald.

Hon. S. Milley, T. J. Duley, J. Howley, B. and Mrs. Lilly, R. A. and Mrs. Frances, Lieut. Carter, W. and Mrs. Poole, T. Young, Miss Morrissey.

When you want Roast Beef, Roast Veal, Roast Mutton, Roast Pork, try ELLIS'.

Archbishop Dedica

ELOQUENT AND POWERFUL
MON. DELIVERED BY
GRACE.

Under most propitious circumstances, the dedication of the Joseph's Church, just completed, took place this afternoon. His Grace, the Archbishop, performing the ceremony. The entire surroundings were beautifully decorated with bunting. The ceremony was witnessed by an immense concourse of people. Precisely at 3.30 p.m. His Grace arrived at the church, accompanied by Rt. Rev. Monsignor McDermod, clergy present were Rt. Rev. John, Torbay; Rev. Frs. Ren and Sheehan, St. Patrick's, Dr. Greene and Frs. Conway, vereaux, of the Cathedral. The ceremony began with a procession of the clergy and the choir, followed by the choir, who sang the Mass. The Archbishop, who was vested in cope and mitre, blessed the altar and the people. The ceremony was a most impressive one. The Archbishop delivered the following sermon:

SERMON OF HIS GRACE ARCHBISHOP.

"How lovely are Thy Temples O Lord of Hosts. My soul and faintest for the corner Lord." (Psalms 83, 2nd verse).

His Grace in his opening referred to the fact that the church was celebrating on that day the centenary of the death of St. Peter and Paul in Rome. The church was quite fortunate that the day of the blessing of the new church was taking place on the same day as still a happy coincidence, and the significance and appropriateness of the ceremony was enhanced. Just twelve months ago, he said, they had assembled for the first time, and placing in position the first stone of the new church. The church had been recently completed. They looked around and saw the result of the work that had been done. They were not but feel that the Hand of God was in the work and that the Almighty had blessed the work. The efforts of Pastor and people in enabling them so soon to see the completion of the building had been begun in God's name. His blessing twelve short months ago. The ceremony for which they had assembled was a simple one, but it was a most impressive one. The significance of symbolism and its meaning. The beautiful simplicity in its chaste and majestic simplicity—which they were over to Divine worship. It was a real and living symbol of the faith and the same time, and a proof of their faith and their devotion to spiritual life. Their deep and abiding sense of religion.

The whole object of religion, Grace went on to say, was to bring man nearer to God, and on the other hand, to stimulate man to live towards his Creator and his fellow men. According to the very meaning of the word religion it was nothing more than the bond that existed between the creature and the Creator. The church, the material church, always been regarded as a means of lifting the mind of the faithful towards heaven, of raising their thoughts and aspirations above the things of this life, of fixing their hopes on the other world, of bridging over as it were the great gulf that lay between the finite and the infinite, and the creature and the Creator, the here and the hereafter. Nothing in the history of the world had tended more to bring man nearer to God than the Incarnation of the Son of God in the flesh. 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