

BRISTOL'S PILLS
Cure Biliousness, Sick Headache, Dyspepsia, Sluggish Liver and all Stomach Troubles.

BRISTOL'S PILLS
Are Purely Vegetable, elegantly Sugar-Coated, and do not gripe or sicken.

BRISTOL'S PILLS
Act gently but promptly and thoroughly. "The safest family medicine." All Druggists keep.

BRISTOL'S PILLS

CURES
DYSPEPSIA
SCROFULA
CONSTIPATION

THE SECRET
Of the marvelous success of Burdock Blood Bitters lies in its specific curative power over every organ of the body. The Liver, the Stomach, the Bowels, the Stomach, the Kidneys, the Skin, the Bladder, in fact, all parts of the human system are regulated, purified, and restored to perfect natural action by this medicine. Thus it CURES all diseases affecting these or other organs, such as Biliousness, Constipation, Bad Blood, Biliousness, Headache, Kidney and Liver Complaint, Obsolete Humors, Old Sores, Scrofula, Rheumatism, Nervous or General Debility, and all irregularities of the system, caused by Bad Blood or disordered action of the Stomach, Bowels, Liver or Kidneys. Thousands of testimonials warrant the assertion that B.B.B. IS THE BEST SPRING MEDICINE FOR YOUNG OR OLD.

in Damaso, the learned speaker mentioned that it was on this spot that St. Damaso, the Pope of the Martyrs, had lived as puer, except for a few years, and that for long years after the peace of Constantine the library and archives of the Roman See were kept in the same place. The surroundings were in the fullest harmony with the subject. The acts of the martyrs were, he said, to be divided into three categories. First there were authentic and contemporary documents. Next came the Passions, which were of respectable authority, compiled from original documents, but interpolated at later times. Lastly there were the Homilies, dating from the middle ages and of small reliability. Modern study had not only enriched our stock of Acts, but had led to the recognition of a real fund of truth in the Passions; so much so that from their existence of Acts. [I may add if the Acts existed the martyrs were not a myth, while in possessing the Passions we have the main lines of the history of the martyrs.] The Passions had been vastly confirmed by the discoveries of De Rossi in the Roman catacombs, by those of Wescher in Alexandria and by those of De Blanz, of Allaru, etc. The speaker then described the care which even in the earliest times the Church gave to gathering together and compiling the history of her martyrs. Witness St. Irenaeus, Pontiff for the Gauls, collected an account of the Lyons martyrs; witness Eusebius, the Gaul, begging of St. Gregory the Great a copy of the life and works of the same Irenaeus; witness Eulogius of Alexandria asking the Emperor Constantine for the collection by Eusebius. The testimony of the "Liber Pontificalis" on the point is even more convincing, but these instances are of interest for the great names associated with them.

NOTICE OF REMOVAL.
CARTERS' Seed Store
WILL BE Removed
On Wednesday, April 17th,
To the store lately occupied by the
BAZAAR CO.
Adjoining their present premises.
GEO. CARTER & CO.,
Seedsman and Booksellers,
Charlottetown, P. E. I.
April 17th, 1895.

Truth is Mighty
And will prevail.
This you can prove to your satisfaction by calling at our Store and examining our immense stock of the most famous cloths

Oh, stranger calls! Oh, drifting tales of foam!
Clouds of the morning, fringed with
saffron fire!
What of the dawn that brings my heart's
desire?
What of the day that sees my ship come
home?
The gray dawn glows to golden day,
The brown sails glisten with the peary
mist;
The fisher his blue-eyed lass has kissed,
And his boat moves over the shining bay,
All day long on a sea of glass.
The ships will come and the ships will
go,
And the breath of the salt sea breezes
blow
Where the thyme swells sweet in the dry,
bent grass,
When the laden boats come back from the
bay
And the west burns red in the sunset's
glow,
The tide may ebb and the tide may flow,
But a lonely heart will follow his way.

Resolutions.
If you have any task to do,
Let me whisper, friend to you,
True or needed, yes or nay,
Say it!
If you have any thing to give,
That another's joy may live,
Give it!
If some hollow creed you doubt,
Though the whole world hoist and shout,
Doubt it!
If you know what torch to light,
Guiding others through the night,
Light it!
If you've any debt to pay,
Rest your neighbor's night nor day,
Pay it!
If you've any joy to hold,
Next to your heart let it grow cold,
Hold it!
If you've any grief to meet,
At the loving Saviour's feet,
Meet it!
If you've given light to see,
What a child of God should be,
See it!
Whether life be bright or drear,
There's a passage sweet and clear
Whispered down to every ear.
Hear it!
—Wood's Household Advice.

him chemistry without developing in him humanity, and you may make only a dynamiter. For his own sake, the State ought to persist in exacting that all children should be instructed in morality. "For," says he, "the men who are to determine what are the rights and duties of individual citizens in dealing with another, whether in the nature, penalty and cure of crime, and what is the moral quality of the corporate and co-operative acts of the community, are to determine moral questions, and must be educated to perceive the true nature and to see that moral considerations always outweigh considerations of mere expediency or apparent self-interest." The Catholic Church has been saying, this time out of mind, and the majority have closed their ears to the truth because it was uttered by the Catholic Church. They should accept it and act on it, no matter who tells them.—Catholic Review.

The King of the Belgians chances to be travelling. No greater creature has been made to attach to the action of any King since the death, also very mysterious, some say of poor Ludwig of Bavaria. And it is not certain that the journey of the Belgian Sovereign as without an altruistically amorous purpose to arrange a marriage for his third daughter. The Italian press is prone to so believe. Certain it is that King Leopold's departure from Belgium was not known until he had crossed the frontier into Italy. The discovery of his incognito was very distasteful to him. It may be that his presence in that city of Jews and financiers was occasioned by his assumption of personal interest in the Congo. That responsibility is very great and his entire fortune is risked thereby. Now he is at the Italian lakes, perhaps, the real issue is officially given out. But the sole motive of the trip is to see the Liberals love to think it means a match for the Crown Prince. Time will show.

Drugs & Medicines
HUGHES
THE PEOPLE'S DRUGGIST.
He can select remedies for you in a great many cases. Hughes prepares the best
Remedies for Horses & Cattle.
Advice free. It will pay you to deal with Hughes, at the
Apothecaries Hall,
Charlottetown, P. E. I.
Sept 5-3m

Most Famous Cloths
IN THE MARKET.
Suits from these cloths in wear for near two years are as bright and good color as the day they were made. BELWARPS are the best. Have them.
The Finest Line of Hats in the City.
John MacLeod & Co.,
MERCHANT TAILORS.
Charlottetown, April 10, 1895.

Whether life be bright or drear,
There's a passage sweet and clear
Whispered down to every ear.
Hear it!
—Wood's Household Advice.

Mr Smith, deeply moved at the tale, promised to return as soon as possible; and, hurrying home, he packed a hasty supper, including the bread and butter, and the coffee, and dispatched his meal. Calling a neighbor who owned an express wagon, he accompanied him to the church basement, where the conveyance was loaded with supplies. Soon generous hearts and willing hands had turned the bread and butter, and the coffee, and the meal, into a bountiful feast for the children. Mr. Smith, deeply moved at the tale, promised to return as soon as possible; and, hurrying home, he packed a hasty supper, including the bread and butter, and the coffee, and dispatched his meal. Calling a neighbor who owned an express wagon, he accompanied him to the church basement, where the conveyance was loaded with supplies. Soon generous hearts and willing hands had turned the bread and butter, and the coffee, and the meal, into a bountiful feast for the children.

The exhortations which the Sovereign Pontiff is continually addressing to Catholics with regard to energetic social work are well attested to by the fact that the greatest number of some of the most important and numerous societies for Catholic aid has been converted into Catholic agricultural banks in Italy. The discovery of his incognito was very distasteful to him. It may be that his presence in that city of Jews and financiers was occasioned by his assumption of personal interest in the Congo. That responsibility is very great and his entire fortune is risked thereby. Now he is at the Italian lakes, perhaps, the real issue is officially given out. But the sole motive of the trip is to see the Liberals love to think it means a match for the Crown Prince. Time will show.

James H. Reddin,
BARRISTER-AT-LAW
NOTARY PUBLIC, &c.
CAMERON BLOCK,
CHARLOTTETOWN.
Special attention given to Collections
MONEY TO LOAN.
Farm for Sale.

Farm for Sale.
FOR SALE, a Farm containing 230 acres of land, convenient to Wineser's Mills, Lot 48. 80 acres are cleared, and the remainder is covered with wood and rails. There is a good barn on the premises. Terms easy.
Apply to
JAMES H. REDDIN,
Barrister, Charlottetown, or to
JAMES WINSER,
Wineser's Mills, Lot 48.
March 27, 1895-2m

The Clothing House
OF THIS COUNTRY.
PROWSE BROS.,
The Farmers Boys, or better known as the Wonderful Cheap Men. No other Firm devotes so much care or looks out for bargains as long and earnest as we do. Our reward is that to-day we can offer you the largest, best assorted, latest style stock of Ready-to-wear Clothing on P. E. Island, at prices that competition cannot touch.
Our ever increasing trade places us in the channel for buying in large quantities and at wonderful low prices. WE PAY CASH, and cash talks every time.
We hope to make this year the biggest and best in our history.
Perfect Satisfaction
Is what you are bound to get with us. Every Coat, Vest and Pants we keep as near Tailor made as you can find anywhere. Why pay 15\$ to \$20 for a Suit when you can get one just as good for \$10 at
PROWSE BROS.
Those are times when everyone should buy as cheaply as possible. Think of it.
We can show you a stock of Hats, Ties, Collars, Shirts, &c., the like of which you cannot see on P. E. Island.
Prowse Bros.
Are in the trade to stay, and the man or woman who presses us makes a mistake, so don't you do it for your own sake. Oh, don't be foolish enough!
PROWSE BROS.
The Farmer's Boys and Wonderful Cheap Men.
COAL!
COAL! COAL!
—FROM—
DOMINION COAL CO'S MINES IN G. B.
Now that navigation is open, we beg to inform the public that we are prepared to grant orders for cargoes of
Screened Run of Mine and Slack Coal
from the above Company's Mines, and will deliver cargoes at any of the outports at very lowest prices.
To our customers, both in town and country, we offer to supply any quantity they may require, at prices which cannot be beaten.
The large quantity of Coal which we have sold during the past and present year is a sufficient guarantee of the Coal being first class, and our many customers are perfectly satisfied.
Our motto is "Quick Sales" "Small Profits" and "Justice to all."
PEAKE BROTHERS & CO.
Ch'town, May 8th, 1895.

matter which gives us anxiety. We have heard that in England there are some who, being Catholics in name, do not show themselves so in practice, and that in your great towns there are vast numbers of people who are not the elements of the Christian faith, who never pray to God and live in ignorance of His justice and of His mercy. We must pray to God and pray yet more earnestly in this sad condition of things, since He alone can effect a remedy. May He show the measures proper to be taken, may He sustain the courage and strength of those who labor at this arduous task; may He deign to send laborers into His harvest. Whilst we so earnestly press upon our children the duty of prayer we desire at the same time to warn them that they should not suffer themselves to be wanting in anything that pertains to the grace and the fruit of prayer, and that they should have ever before their minds the precept of the Apostle Paul to the Corinthians: "Be without offence to the Jews and to the Gentiles and to the Church of God." [I. Cor. x., 32.] For besides those certain streets or precincts, and their duty was to see that no one within their districts suffered for the necessities of life during the winter then upon them. In order to secure a relief fund, each member contributed of his stores, or in hard cash; so that in a short time a considerable quantity of family supplies was accumulated in the basement of the church, subject to levy when occasion required. With one of these officers of charity, Mr. Smith, a worthy hardware merchant, our story has to do. It was dusk on an evening in the middle of December. A buzzard, such as visits lake cities only, was at his height; and the unlucky pedestrian hastening homeward in the teeth of the storm—there were no convenient cable cars then—were buffeted and blinded by the whirling air. Among these was Mr. Smith. With overcast tightly buttoned, throat and lower part of the face well wrapped in a scarf, and fur cap pulled low over the eyes, he was striding along with bent head, when he was suddenly accosted by a stranger, who said: "Good-evening, Mr. Smith!" Startled at the address, coming as it did in the gathering darkness, and when, as he was even then thinking his own mother would not recognize him, he looked up, saying: "Good-evening, sir! But you have the advantage of me: I don't know you." "No," replied the stranger, a somewhat tall, gentlemanly-looking person; "but I know you; and I want to tell you that there is a family in your district that are in want, and need immediate relief."

Who Was the Stranger.
Forty years ago, when the city of Chicago was in its swaddling clothes, the good men of Holy Name parish, with its zealous pastor at their head, had formed themselves into a society for the relief of the needy, placing the organization under the patronage of St. Vincent de Paul. There are representative men in every society, and this was no exception. To these men were assigned certain streets or precincts, and their duty was to see that no one within their districts suffered for the necessities of life during the winter then upon them. In order to secure a relief fund, each member contributed of his stores, or in hard cash; so that in a short time a considerable quantity of family supplies was accumulated in the basement of the church, subject to levy when occasion required. With one of these officers of charity, Mr. Smith, a worthy hardware merchant, our story has to do. It was dusk on an evening in the middle of December. A buzzard, such as visits lake cities only, was at his height; and the unlucky pedestrian hastening homeward in the teeth of the storm—there were no convenient cable cars then—were buffeted and blinded by the whirling air. Among these was Mr. Smith. With overcast tightly buttoned, throat and lower part of the face well wrapped in a scarf, and fur cap pulled low over the eyes, he was striding along with bent head, when he was suddenly accosted by a stranger, who said: "Good-evening, Mr. Smith!" Startled at the address, coming as it did in the gathering darkness, and when, as he was even then thinking his own mother would not recognize him, he looked up, saying: "Good-evening, sir! But you have the advantage of me: I don't know you." "No," replied the stranger, a somewhat tall, gentlemanly-looking person; "but I know you; and I want to tell you that there is a family in your district that are in want, and need immediate relief."

At a recent session of the Academia of the Catholic Religion, Rome, Signor G. B. Lugari had an interesting conversation, taking for his subject "Recent Studies on the Acts of the Martyrs." As the conference was delivered at the seat of Academiaca, which is in the Apostolic Palace of the Cancelleria, adjoining the Church of San Lorenzo,

DON'T
Find fault with the cook if the pastry does not exactly suit you. Nor with your wife either—perhaps she is not to
BLAME
It may be the land she is using for shortening. Land is indigestible you know. But if you would always have
YOUR
Cakes, pies, rolls, and bread palatable and perfectly digestible, order the new shortening, "GOTTOLINE," for your
WIFE
Sold in 5 and 5 pound tins, by all grocers.
Made only by
THE N. X. FAIRBANK COMPANY,
Wellington and Ann Sts., Montreal.

PATENTS
GAVEATS, TRADE MARKS, COPYRIGHTS.
CAN I OBTAIN A PATENT? For a person who has had nearly fifty years' experience in the Patent business, I can give you the most reliable and complete information concerning Patents and how to obtain them. I will also give you the names of the best Patent Attorneys in the United States and Canada. My fee is \$3 a year. Sample applications work in the hands of the Patent Office. I will send you, without charge, a copy of my book, "How to Obtain a Patent," which gives you the full details of the Patent process, with plain, step-by-step instructions to show the best way to obtain a Patent.
MUNN & CO., NEW YORK, 361 BROADWAY.

Mortgage Sale.
To be sold by Public Auction on Wednesday the 15th day of June A. D. 1895, at the hour of twelve o'clock noon in front of the law Courts building in Charlottetown, and by virtue of a power of sale contained in an Indenture of Mortgage bearing date the twenty-fourth day of November A. D. 1887, and made between Thomas Power of Charlottetown in Lot or Township number Thirty-four in Queen's County, farmer, and his wife of the one part, and Creditors of Thomas Power of Charlottetown of the other part.
All that tract piece or parcel of land situate lying and being on Lot or Township number Thirty-four in Queen's County in Prince Edward Island bounded and described as follows, that is to say: Commencing at a stake fixed on the west side of the road leading from Charlottetown to St. John's; thence west by the variation four degrees north eighty-three chains; thence north by the said variation twelve chains along the boundary line between Lots Thirty-three and Thirty-four; thence east eighty-three chains; and thence south along the aforesaid road twelve chains to the place of commencement; bounded on the north by Charles Barden's farm, on the east by the aforesaid road, on the south by William Woolridge land, and on the west by the aforesaid boundary line, containing one hundred acres of land a little more or less. Also all that other tract piece or parcel of land situate lying and being on Township number Thirty-four in Queen's County, farmer, and his wife of the one part, and Creditors of Thomas Power of Charlottetown of the other part.
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