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A SERMON

PREACHED BY REV. W. W. BREWER IN THE

the merciful God, wielding a flaming blood of men's hearts. Is Christianity keep my commandments." sword at the gates of licentiousness. But less noble than patriotism? Shall its imnow—like a long procession, the christian pulse be a scourge, or the holy principle of love? The banner of Salvation is fear, hastening from its indistinctness grander than any that ever waved over and shapes of terror to the sunlight of bloody battles; its lustrous folds rustle in God's love with its clearness of vision winds of immortality; it is the flag of the one, yea, the grandest incentive to a good no sorrow, pain or death. Surely under and evening. In the merining the Rev. W

world of morals the heart must retreat from the whole universe, to take refuge in a part. Am I wrong in saving that to the city of God there are many pathspaths for different centuries, different There was something in the times of Cilvin, Luther and Wesley and even punishment to be very influential for motive would have done as good service Creator that would have made our ex-

the same impulse has come and is viz. "the constraining love of Christ." needs qualifying. It is a new impulse, as said "I exceedingly quake and fear, but alone exist where the people are illiterate a grand controling power, but old as eternity in being. Love and only love is city of the living God." These words infant's bed, the morning with its breezy God has given to us Bethlehem, Gethse- alone against the royal right of taxation, freshness and the resurrection feeling it

go along with the coming and going of of eternity. new times and new men. The old ones METHODIST CHURCH, PENNIAC, ON SUNDAY, do not become false but they fail to move men. In the childhood of some of you

religious thinking of to day is very differage may rise above the influence of the save this love-shout of the Redeemer.

great Fatherland where there are no tears. in the Methodist Church Sunday morning

and hely life. But not the only motive. its snowy and heavenly azure soldiers in W. Brewer, of Marysville, preached the an- Wesleyan College and Academy at Sack- it. Paul had just said, "Knowing the terror this noble battle-field need no impulse nual sermon, taking for his text the 10th and of the Lord, we persuade men." "We but the love of their passion-full hearts. 11th verses of the 2nd chapter of Pro

REV. W. W. BREWER-ADDRESS BY THE

beauty, and if a single heart cannot build beauty and the single heart cannot build beauty and the single heart cannot build beauty and the single heart cannot be a single its home by every beautiful vale, but to this. The great loving spirit of Christ was needed on the occasion of this annual on, and we will stand by you." This would must go from many to the one, so in the is developing in the hearts of men. In an discussion of education. In dealing with his send them at their work refreshed, and would find their priests reproving them and apsummoned to a meeting of the council age that loves the poor, that governs its subject he would first take a general view result in good for the church and country. children by love instead of torture, that it and then would make special mention of In concluding the rev gentleman made a enthrones kindness in public schools and in regard to the church's duty. The direct appeal to his hearers to help the teacher is a general and outlines his position cause of education. even in jails, an age that will build homes on a blackboard. One of his chief weapons In the evening the Rev John Read, of for the poor drunkard, for the insane, is a piece of chalk. The schools of a nation Queen's Square Methodist Church, St John, meridians and different individuals? friendless, fallen and impure; in an age are its centres of power—its thought prothat has done a thousand times more ducers and brain developers-and fountains than this-it can hardly be expected that of knowledge. The earliest education is, of the pulpit ignoring this grand uprising of course, that of the family. The schools of punishment to be very influential for good. To enquire whether any other of perdition while the very earth is being the priesthood came next in order, for in the early ages the schools were chiefly ecclesions. of perdition while the very earth is being astic. The Protestant Reformation intro-enchanted by the vision of love. Oh, duced the idea of educating the masses of the would be about like the inquiry whether some other method of heat and light what a sad betrayal this would be of the pulpit's trust! This great Book of Gostion of the school system of Germany, where pels says that "God so loved the world the poorest child receives the best education

that He gave His only begotten Son." It the country affords. Our own system is, isting snn unnecessary. It is certain says "God is love." Verily, friends, this perhaps, not as perfect. No nation, is safe that the "terror of the Lord" wielded a New Testament is a love-book, a song where the masses of the people are unedumighty influence on past centuries, and about the heart of God. It declares that the same impulse has come and is sphereing itself in our moral heavens, viz., "the constraining love of Christ."

"ye are not come unto a mount that might not be touched, and that burned with other evils. Superstition precludes investithe mother of superstition and a great many out. The composed dignity with which a fire, nor unto terrible blackness, and dark-Did I call this a new impulse This ness and tempest," so terrible that Moses there is no progress. Despotism and tyranny mane, Calvary, Olivet. Let us enjoy to and at his voice ten thousand swords flashed

world till it becomes drowsy with excess of light, the evening with its stealing take up this dominant impulse of Christischolars and educated men. The decree has of light, the evening with its stealing anity. Keep to the front, and lift to the gone forth that man shall be educated and shadows, the night with its roof of stars highest the love of Christ. Love! love! enlightened and it shall not be revoked. The newspaper warfare at Frederictor _all in expressive language tell us of O, the music of the word! Can you tell Vain is everything else; they shall be says the Moncton Times, is having a bad eflove. This love, new to us as saving me all it means? I say love is favor. I swept away. Our public schools are a source feet. Even the innocent bovines have caught limerick and London of men who have dipletheria. The young lady kissed her force, has eternity in its heart, the great sea will lose its swell and rythmn, the stars will fade, the sun himself shall die, "and nature sink in years. But lose its lose its lose its lose its swell and rythmn, the stars will fade, the sun himself shall diminish the thing I attempt to define. I call it mercy. I have torn into two syllables that which was greater in one. I call it if the infection of intellectual sunlight; and they are shedding these rays of light upon thousands of young minds and giving them knowledge for intellectual sunlight; and they are shedding these rays of light upon thousands of young minds and giving them knowledge for its same all it means? I say love is favor. I swept away. Our public schools are a source fect. Even the innocent bovines have caught the infection. The Times then gives a couthus far escaped even suspicion, on charges that would have covered them with infamy and perhaps consigned them with infam and thou shalt flourish in immortal youth. I call it life, but feel it something more. station in life. It becomes our citizens to Unhurt amidst the war of elements, the I have closed my eyes and set my fancy guard well their interests—to guard well In New Glasgow, N. S., somebody tore policy which Mr. Gladstone was on the then nor for nineteen years before in the Unhurt amidst the war of elements, the wreck of matter and the crash of worlds." They should redown a sign board the other night. The eve of adopting world not have been at neighborhood. wreck of matter and the crash of worlds." attractions are significant to the control of the cont Without hesitation, I say justice has not been done to this affectional force in our religion. Men have been taught to fear God, not to love him, to see him in the God, not to love him, to see him in the doluge of the purpose of feelings. Then came the view of the moral power of our schools and over this on the clouds which might help me to tell men what love is. I have seen for the purpose of securing political or ecclesiastical ends. Then came the view of the moral power of our schools and over this on the clouds which might help me to tell men what love is. I have seen for the purpose of securing political or ecclesiastical ends. Then came the view of the moral power of our schools and over this moral power of our schools and over this point there was much angry discussion. He lice are on their track too.

The curious enterprise is being constituted with by these arrests and the disclosures which would have followed the disclosures which would have received an immediate and a complete reversal, because of the disclosures which would have received an immediate and a complete reversal, all interferred with by these arrests and the disclosures which would have followed the disclosures which would have received an immediate and a complete reversal, and a vandal, and says the police are on his track. This is just what the papers have been saying about the murderers of Lord. Cavendish and Secretary Burke, and the police are on his track to the disclosures which would have received an immediate and a complete reversal, and a vandal, and says the police are on his track. This is just what the papers have been saying about the murderers of Lord. Cavendish and Secretary Burke, and the police are on his track. This is just what the papers have been saying about the murderers of Lord. Cavendish and Secretary Burke, and the papers have been saying about the murderers of Lord. The curious enterprise is being complete to the disclosures which would have received an immediate and a complete reversal. and ten plagues, in terrible calamities sight of Calvary, and are but shadowy had read the school law and the course of

and the stalking spectre of pestilence. Significant of the love of Jesus to our instruction carefully, and he could say that It is reported that Capt. Mutch, of the brought into far more amicable relatious A thin coating of fresh rubber variable. God has been painted as a dreadful eye, sin-cursed world. Who can tell us all our public schools were bulwarks of national "Northern Light," saw a sea screen the than have ever before been possible.

A thin coating of fresh rubber variable than have ever before been possible. piercing through the darkness to spy out about the love of Christ? Let an arch. strength. They are not sectarian or denomi-full length of the steamer, while crossing Mr. Burke's movements have been so of the best quality, but they are said to piercing through the darkness to spy out the love of chilst. But the sins of men who must sneak and angel try—his voice would falter and his national, but give a high code of morality from Pictou to Georgetown on a recent trip. the sins of men who must sneak and shout the world, or as a naked language tail. His love it mightier than Lord's prayer is heard in our schools. You.

God for a change. The primal idea is brimming sea, free as the smiles of sum-expect that they would like to have their was the Scott Act.

coming back to us. Motives come and mer, and exhaustless as the well-springs children taught by a Protestant teacher, where he would receive a training in the principles of that religion. The Rev. gen- THE DUBLIN MURDERS ALLEGED "O, for this love let rocks and hills tleman then paid a tribute to our public Their lasting silence break, schools, coupling with it a graceful and com-

men. In the childhood of some of you here to-day it was customary to frighten the cause we thus judge, and if one died for all, then were all dead."—2 Cor. v., 14.

"Knowing therefore the terror of the Lord, "Knowing therefore the terror of the Lord, and they are persuade men; but we are made manifest un your consciences." —2 Cor. v., 14.

Religion is needed for the soul, the same as food and air for the body, or facts and education for the mind. Religion 'regarded from a human stand-point partakes of human differences, and and more than eighted and point partakes of human differences, and and more than eighteen than a small Russian the plimate travel on the ability and care of the teachers, and said that they do not be ability and care of the teachers, and said that they do not the ability and care of the teachers, and said that they do not the ability and care of the teachers, and said that they do not the said hardon and in the left breast interpolated the minds and in the processing on the first the country. Speaking with regard to the sublity and care of the teachers, and said that they do not the ability and care of the teachers, and said that they do not the ability and care of the teachers, and said that they do not the ability and care of the teachers, and said that they do not the ability and care of the teachers, and said that they do not the ability and care of the teachers, and said that they do not the ability and care of the teachers, and said that they do not the ability and care of the teachers, and said that they do not the ability and care of the teachers, and said that they do not the ability and care of the teachers, and said that they do not the war an areament to and the predivince of the teachers, and said that they do not the teachers, and said that religious thinking of to day is very different from that of a century ago. Each age, feeling the needs of its own peculiar character, helped itself out of the treating that however any class or the thinking of to day is very different from that of a century ago. Each age, feeling the needs of its own peculiar character, helped itself out of the treating that however any class or the thinking of to day is very different from that of a century ago. Each age may rise above the influence of the save this love-shout of the Redeemer. Thank God the eternal love, like a great great of the treating that the American Fenians had nothing same, for he was a member of the association to which I refer occasionally uses for some of its purposes the little of the treating that the American Fenians had nothing same, for he was a member of the association to which I refer occasionally uses for some of its purposes the little of the treating that the American Fenians had nothing same, for he was a member of the association to which I refer occasionally uses for some of its purposes the little of the treating that the American Fenians had nothing same, for he was a member of the deed. The penalty of sin, yet punishment will remain a perpetual fact in the same of the treating that the American Fenians had nothing same, for he was a member of the association to which I refer occasionally uses for some of its purposes the little of the treating that the American Fenians had nothing same, for he was a member of the deed. The penalty of sin, yet punishment will that the American Fenians had nothing age may rise above the influence of the was a member of the deed. The penalty of sin, yet punishment will the ways of knowledge. A church which has no educational institution must send their very sent that the American Fenians had nothing age may rise above the influence of the was a member of the deed. The penalty of sin, yet punishment will be a social for the church which has no educational institution must send their very sent that the A character, helped itself out of the treasury of truth only to such thoughts as
sury of truth only to such the sury of truth only to such the sury of truth only to such the contributed to its ruling idea. In this humanity. We have a good idea taken fragrance of the tropics in its train. that church, as a result. The Apostles were outside and and above them, and Rossa to keep the fact of the seduction a prowe see the hand of God. The Divine of what I mean in our military laws. Upon islands belted with ice, along shores educated men. They received instruction and Ford are perhaps not even aware of found secret. The lady was his own Spirit caused such truths to prevail as When war clouds arise it is necessary for white with the frozen surf of sin, against from Christ for three years, and by a miracle the existence of the association. Spirit caused such truths to prevail as would best serve the passing moral condition of mankind. Time was, when the supreme motive of manifest religion was fear. The retributive idea held the foreground in men's conceptions of the ground in men's conceptions of

divine nature. The thunder was voiced it; his love of country constrains him. wider, deeper, grander sweep and flow such a thing. This is all nonsense; and the Spain and France for the same purpose. her mind. Mr. Burke had long known vengeance, the lightning was leaping wrath. The majesty, power, the repaywrath. The majesty, power, the repaywrath. The majesty, power, the repaywrath repa ing vengeance, were more apparent than the mercy, the love, the blessing. In one the mercy, the love, the blessing. In one of thunder men were pleased to see of the mercy of the mercy, the love, the blessing. In one the mercy, the love, the blessing. In one of thunder men were pleased to see of the mercy, the love, the blessing. In one of thunder men were pleased to see of the mercy, the love of the lady would have perhaps been inwith fearless and untiring foot the rugged

Fear was a benefactor, the missionary of become the threads of life, and its red the says to me, to you, to all, "If ye love me, ed and a parchment torn to bits and cast to between landlord and tenant in the bethe winds. You have in your present pastor half that the Church would side with the ago. The young lady was passionately a grand example of this masterful course; a landlord to a certain extent, and thus in love with Burke. It is probable that son is he worthy of Wesley-worthy of our weaken the bond between itself and the he, in his own fashion, returned her Methodism which was born and baptised people. To a great degree this has been affection. within Oxford's classic walls. Granting, however, that a man may educate himself, however, that a man may educate himself, how many would care to do so? Not one secessions from the Church in Ireland killed her seducer—one day found upon in twenty. The rev. gentleman spoke in during the last year than in a generation the table of the drawing room, where he general but warm terms of the great work before. But still the hold of the Church was awaiting her, a letter addressed to done by the only Methodist educational institution in the Province, the Mount Allison perate measures were required to break When she entered the room and saw the ville, which had sent out many good and The association has the very best asking to know the reason, she for a few

one of the Conference delegates, addressed the congregation.

Exchange Gleanings.

The Woodstock Town Council has passed a by-law against cows running at large on the streets, and the Sentinel pats the Board other day to bulls, but nobody seemed in- "association." clined to pat the Capital on the back. We agree with the Sentinel that such a by-law should be enforced, and would remark that it might be more stringently carried out in this city without seriously putting any one

another." It is the gospel of creating with garlands of twisted fire, but softly as the kisses of love. National liberty of course mentions it, wishes their "old and tion, the blue arch of the sky folding over the earth like the curtains of an with song, crowned with eternal love. Educated John Hampden raised his voice with national education. Educated John Hampden raised his voice in its new relationships." We cannot understand where or how the "relationships" valuable contemporary increased prosperity derstand where or how the "relationships" had come to learn too much. He had of the murders. They are in Dubliu

awakens in the soul, the noon with its broad and dazzling glories resting on the broad and dazzling glories resting on the we if we have come upon an age that will be larger of the article in the Summerside Journal. A very small chunk would make a great change in the Journal -- Moncton Times.

The murderers of Lord Cavendish and him. He carried them in a small Russian plimentary reference to the ability and care Mr. Burke are gentlemen, and they are leather pocketbook, which he wore in his

sunlight; and it was well; for the strong animal man needed stern moral cheks.

our army, then the hag overhead with its red, white and blue shall carry in its way into light. Even now the light breaks and untiring foot the rugged haights of learning, and who often reaches and incentive, its threads forth, and a voice all tenderness and love between lendland and toward an eminence where a diploma may be scorn-leading out into open and universal religion. The association fomented discord an eminence where a diploma may be scorn-leading out into open and universal religion. The association fomented discord an eminence where a diploma may be scorn-leading out into open and universal religion. The association fomented discord an eminence where a diploma may be scorn-leading out into open and universal religion. The association fomented discord an eminence where a diploma may be scorn-leading out into open and universal religion. The association fomented discord an eminence where a diploma may be scorn-leading out into open and universal religion. accomplished. There have been more Her honest lover the man who

of the Lord, we persuade men." "We must all appear before the judgment seat of Christ." The terror of the Lord was invoked to help restrain, and yet amid this phenomenon come the words, "Love is the fulfilling of the law." "The love of Christ constraineth us." Thus we persuade men." "We first constraineth us." Thus we persuade men." "We love casteth out fear." Paul, John, Fenelon, Madam Guyon and the Wesleys are of this school of thinkers. What is true of a mind is true of a as large and rich as the world of physical its power and inspiration from a vision of was usually shown by the congregation; but dism and the Province at large. We should rage. The Church seeks to promote Dublin—for what I have been telling nounce secret societies. It can all be As I have said, the killing of Mr. summed up in one phrase—if Ireland Burke was the result of a long considered can be kept up and secret associations consultation. The conspirators resolved for the redress of grievances or for the to strike a blow that would, in their accomplishment of other purposes are opinion, so enrage and terrify England apparently necessary, while the Church that she would turn back from all contheir members, Ireland drifts more and und again every measure of repression on the back. The Capital having probably more away from the faith and becomes and coercion that would keep up the

He had long been the real ruler of Ire- an accident, but he would have been land. He stood behind and directed the slain all the same had he not been with cow ambles downFront street every now and Chief Secretary and the Lord Lieutenant. him, and within a few hours. then through the day is only equalled by the He practically directed their acts, and he The other assas in was, as I have said dignity of some of the Aldermen who en- was in the most intimate relations with an Italian. He is a gentleman of very acted the by-law against their running at Mr. Gladstone. So far as the sympathies fine personal appearance. The descripof the man went, they were all on the tions given by the Dublin police are the primal expression of all things, the whole pressure of the divine economy is towards love. This is the first and great commandment—"That ye love one another." It is the gospel of creating the primal expression of all things, the whole pressure of the divine economy is towards love. This is the first and great another." It is the gospel of creating the primal expression of all things, the whole pressure of the divine economy is towards love. This is the first and great commandment—"That ye love one another." It is the gospel of creating the primal expression of all things, the spoken to Christians do, nevertheless, an nounce to all the ruling principles of the landlords, and it was due to contemporary the Reporter seems to have taken the eyes of its exchanges, as it forms a most conspicuous part of every congratulation and indexty go hand in mand.

The "tinted" paper of our semi-weekly contemporary the Reporter seems to have taken the eyes of its exchanges, as it forms a most conspicuous part of every congratulation and indexty go hand in mand.

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The stinted paper of our semi-weekly side of the landlords, and it was due to contemporary the Reporter seems to have taken the eyes of its exchanges. The assassins, after doing their work, and extensively enforced. This was just the association wanted the country.

The stinted paper of our semi-weekly sold of the landlords, and it was due to have taken the eyes of its exchan just such a policy; the more tyranny and the city. They went quietly and at oppression in Ireland the better their leisure. They dined at a club that night game could be played. But Mr. Burke and expressed great horror at the news been informed of facts which were of ex-now—or at least I have reason to believe treme importance to certain members of they are there. N. Y. Telegram. the association, and which they believed he was on the eve of making immediate

to the gallows. The new and conciliatory though there was not another case of it and the two countries would have been here in barrels and is pressed by the

skulk about the world, or as a naked bony arm, uplifted to crush his children down with horrid squelch to an eternal down with horrid s hell. Terrible this, yet true. We thank nal, deep as the plumet of God, full as the man Catholic, and of course you cannot sized water snake, the people would say it the utmost importance to them, and the others what they ought to do, but we will contents of which, they believed, he had attend to that little matige by and by.

not yet communicated to the Lord Lieutenant or to Mr. Gladston . It was del termined that he should be killed and that these papers should be taken from

were happy and contented she would re- purpose. The killing of Cavendish was main Catholic, but as long as discontent the result of a very short and hurried enounces them and excommunicates ciliatory measures and force upon Iregot used to cows, turned its attention the more and more ready to be the tool of the antagonism and by the chaing of the people against the restraint of the The assination of Mr. Burke had been Church and the restraint of the Governlong contemplated. He for some reasons ment help on the work of the association. was a man of service to the association. The killing of Cavendish with Burke was

tained from a dead body, if a recent case It is probable that within twenty-four is accurate reported. Two persons hours after the day of assination he would were engaged to be married, but before