### still further funds and sup-I send them on for the sup-Belgian refugees, whose ave been destroyed as one of

results of the war. face of all this the great mass anadian people will expect Federal Government and the al Legislatures will see to it ecessary and the situation it, and there is no doubt that it does, that steps will without further delay to unemployed problem, even if nillions" must necessarily be n consequent to relieve the ming winter.

er words the great public and sessed workers themselves at the hands of our legislators y provide for a few war s at home. The municipalities pe unaided with the grave that confronts them, it is a which the Government and res must act, and the present realthy moment for procras-

1 be necessary to expend ot a little of it either, but lian people will not begrudge ay for a purpose of this nawe can raise immense sums purposes and then have our tirred to succor the homeless we cannot in justice to ourhirk our clear obligations at

naval airmen made a raid ngar at Dusseldorf and deces from Kiao-Chow say the Japanese have mounted guns on Prince Henry in, which surrounds the at Tsing-Tau.

### RAY HAIR

nain's Natural Hair Restorative, rected, is guaranteed to restore to natural color or money re-costively not a dye and non-in-J. Od.). Write Tremain Supply Co.,

ear



Look for the SHEEP on Every Garment



Worn by the Best People

Sold by the Best Dealers



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d sanitary cartons.

ord, Ont.

SATURDAY, OCTOBER 10, 1914

There is Always a Need for a Reliable Trustworthy Remedy Like "Fruit-a-tives" To Keep Folks Well and Happy.

# reduced and all the same and the same MADE FROM FRUIT-PLEASANT

Valuable for Many Troubles and Used by Thousands in every Section of Canada.

'N countless hundreds of homes in every part of the Dominion, "Fruit-a-tives" is regarded as the one family medicine that can be relied upon for correcting those ills due to defective action of Liver, Kidneys, Bowels and Skin.

"Fruit-a-tives" is more than "A Rheumatism Cure" or "A Constipation Cure" or "A Cure For Headaches and Neuralgia". It is quite true that "Fruit-a-tives" cures all these troubles; but it does more.

Any trouble, arising from weak or strained Kidneys-like Sciatica, pago, Pain in the Back, Swollen, Painful Hands and Feet-can be relieved by taking "Fruit-a-tives". Any Disorder of the Nerves-like Sleeplessness, Lack of Appetite,

Restlessness—will be helped by "Fruit-a-tives. Any Stomach Trouble—like Indigestion, Dyspepsia, Belching Gas, Pain after Eating, "Heart Burn"—will be the better for taking "Fruit a-tives".

Any trouble due to Impure Blood-like Pimples on the face, constant Headaches, or general run-down condition of the body-can be completely eradicated by taking "Fruit-a-tives". Read the circular which comes in every box of "Fruit-a-tives", and you

will understand better why this famous fruit medicine is the standby 50c. box, 6 for \$2.50, trial size, 25c. At all dealers or sent on receipt of

price by Fruit-a-tives Limited, Ottawa.

Delayed Decision of Battle in France Unfavorable to Germans.

BERLIN, Oct. 9.—The gravity of morning until late at night. the situation in France is admitted by the German general staff, and Major Morath, the Tageblatt's military expert, says that the delayed decision of the present battle is unfavorable to the Germans.

Albert has been seriously wounded.
The war against Great Britain, according to the newspapers, will commence at the end of October, after Antwerp has fallen. Belgium then Tirpitz, the Minister of the Navy, who is now at general headquarters with Emperor William, has announstipation. ced that he will go aboard the flag-

ship of the German fleet and direc the operations of the navy.

rtillery by rapidly shifting the positions of their field artillery. Aided v a knowledge of the ground, German correspondents say, the French simulate retreats, hiding sharp German correspondents shooters in trees. When the Germans advance they are killed like flies. The Germans are fighting with courage and desperation from early

HOW'S THIS

We offer One Hundred Dollars reward for any case of Catarrh that

in all business transactions and finan-It is reported in Berlin that King cially able to carry out any obligations made by his firm. NATIONAL BANK of COMMERCE Toledo, O.

Hall's Catarrh Cure is taken interwill become the base of operations nally, acting directly upon the blood against Great Britain, the newspapers and mucous surfaces of the system They add that Admiral von Testimonials sent free. Price 75 cents a war which He has foretold would Take Hall's Family Pills for con-

Children Cry for Fletcher's

CASTORIA

The Kind You Have Always Bought, and which has been

in use for over 30 years, has borne the signature of

and has been made under his personal supervision since its infancy.
All Counterfeits, Imitations and "Just-as-good" are but
Experiments that trifle with and endanger the health of

Infants and Children-Experience against Experiment.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Pare-

goric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic

substance. Its age is its guarantee. It destroys Worms

bas been in constant use for the relief of Constipation,

Flatulency, Wind Colic, all Teething Troubles and

Diarrhoea. It regulates the Stomach and Bowels, assimilates the Food, giving healthy and natural sleep.

GENUINE CASTORIA ALWAYS

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In Use For Over 30 Years

The Kind You Have Always Bought

THE CENTAUR COMPANY, NEW YORK CITY.

The Children's Panacea-The Mother's Friend.

and allays Feverishness.

For more than thirty years it

# A SUNDAY SERMON BY PASTOR RUSSELL

"A Time of Trouble Such as Never Was."

CLASHING PRAYERS ASCEND

reat Confusion of Thought-The



date. He took for his text the Master's words, "Upon the earth distress of nations with perplexity; the sea and the waves roaring; men's hearts failing them for fear. and for looking after those things

that are coming on the earth." (Luke 21:25, 26.) He said in part: Never was there such a war as there is at the present time. Peculiar conditions have arisen, more so than has ever been known before in the history of the world. With the utter destruction of civilization impending, present conditions seem to take on a peculiar force as we think of what relationship God has to all

these matters.

On every hand prayers for peace are ascending to God. Some are praying for the success of the allied armies—which means the slaughter of the Germans, Austrians and Hungarians; others are praying for just Killed From Treetops.

Berlin correspondents at the front eport that the French at Verdun are upplying their deficiency in heavy rtillery by rapidly shifting the positive of the property of the Word of God. Therefore, before the praying on the subject if the Word of God. Therefore, before praying on the subject, it would be well to determine what are God's purposes in regard to this war, in order to pray in harmony with His arrangements. Instead of telling the Almighty what to do, we should all hearken to His Word, and take note of what He says about this war and the terrible Armageddon which will the terrible Armageddon which will follow it—the "Time of Trouble such as was not since there was a nation."

As I read my Bible with clearer cannot be cured by Hall's Catarrh eyes than once I read it, I see so many things different from what the German progress at Antwerp continues and that the German forces already are over the flooded area along the River Nethe.

King Albert Wounded.

Cure.

F. J. CHENEY & CO., Toledo, O., We, the undersigned have known fused on this matter. As I read the Bible, God has foretold this very and believe him perfectly honorable war and has indicated just what is happening to-day. Through the Prophet Joel He has said to all nations, "Let the weak say, I am strong. \* \* \* Let the nations be wakened, and come up to the Valley of Jehoshaphat"—to the Battle of the great Day of God Almighty. If God prophesied this war of nations,

then we need not pray that He stop take place. Surely, so far as the present war has gone, it has brought a greater number to the grave than has any previous war. Many, doubtless, will be shocked at the declaration that this war and the still greater calam-

ity to follow are of Divine arrangement. Nevertheless, the gathering of the nations to the present struggle is referred to in the Prophet's words, where the weak nations are called upon to assert their strength and to go down, all of them, to the Valley of Jehoshaphat—otherwise the Valley of Graves.

In harmony with this prophecy, the nations have for years been "beating their plowshares into swords, and their pruning-hooks into spears," in the sense that money has been spent for military purposes which should properly have been spent in agricultural implements and developments. Apparently all the nations of the world will yet be involved. Happy would it be if our own land should escape! We are very glad to note that our President and our Secretary of State are men of peace, and will surely do all in their power to avoid complications and war it-self. Nevertheless, it is reasonable to expect that the great nations of Europe, realizing how much they will be weakened by the war, will do all in their power to ensnare these United States, lest at the conclusion of the war we should tower too much

above the other nations in financial strength and in every other way. But to the majority it is very confusing to think that God would bring about any great war. There is surely something wrong or there would not be such perplexity; for the Lord tells His people that they will not be in darkness. Speaking about this promised Millennial Reign of Glory, be in darkness. Speaking about this be in darkness. Speaking about this Time of Trouble, St. Paul says, "But ye, brethren, are not in darkness, that that Day should overtake you as a thief. Ye are all the children of the light, and the children of the light, and the children of the light, and the children of the light. The state of the light is a speak of the light is a speak of the light is a speak of the light. The like again. Day." (1 Thessalonians 5:1-6.) God's

and arrangements. God's relationship with this bloody war-and with all war. Many have

fter be able rightly to appreciate and to locate not only the events of o-day, but also everything that is oming; for the Bible outlines the

history of man.

The Scriptures clearly teach that our earth is the only rebellious province in all God's fair creation. In this little planet God has permitted sin to take its course—to bud, to blossom, to bring forth its fruitage—that both men and angels may see the dire results of opposition to the Divine Government. The Bible tells us how this world became rebellious. It tells us that God did not create mankind imperfect, as we are to-day. It tells us that God did not create mankind imperfect, as we are to-day. Man was created perfect, an earthly being—in the image of His Heavenly Creator, in the sense of having a moral character, but limited to earthly conditions. This perfect man

moral and physical degeneracy which would result from the disobedience of our first parents. He obedience of our first parents. He foreknew our weakness and imperfection, our attempts at moral, religious and mental reform and at mental and physical health. Yet He permitted all this to come to pass.

Sin entered the world, and has continued to rest upon the human family for six thousand years. This curse of sin and death is upon mankind. God's penalty for sin is death.

kind. God's penalty for sin is death, and whether it comes through pestilence, famine, war or by slower pro-cesses, matters little. There is no one so stupid but that he can see ual Kingdom these will be Messiah's cesses, matters little. There is no one so stupid but that he can see that the whole course of human his-tory has been a reign of Sin and

The Bible tells us that God has permitted this condition to continue for the past six thousand years as a great lesson on the exceeding sinfulness of sin and on the utter hopelessness of any other help than that which He Himself has provided. For six great Days of a thousand years each—from Adam's time until now Sin and Death have reigned over the race. These are man's work Week, in which he has been permit-ted to try everything he could im-agine for his own relief from sin and its penalty-death.

And now, after the Week has drawn to a close, what do we find? Mankind are still dying—mentally, morally, physically. So far from gaining life for our race, all our efforts through doctors, scientists, etc., have accomplished practically nothing. Yea, our most learned physicians and specialists tell us that the world is on the verge of a collapse. They say that at the present rate of increase there would not be, in a

vidual drinking cups. Our only hope is in God; and He has arranged that His blessing shall ome through Messiah's Kingdom when our race shall have reached its limit. Man's extremity will be God's opportunity. In the great Seventh Day of man's work Week, the anti-typical Sabbath, Messiah will, in ssociation with His Church of this Gospel Age, set up the Divine Kingdom amongst men-a spiritual Kingdom, not an earthly one, ruling, blessing and uplifting mankind. For a thousand years this work of uplift

will progress, until all the willing and obedient will have attained again the lost likeness of their Creator and all the unwilling and disobedient will have been cut off from life in the Second Death. Another great lesson which God has been teaching mankind during the reign of Sin and Death is the fact that they are incapable of estab-

lishing such a government as is necessary for real blessing and uplift of the race. For a time He ap-pointed the nation of Israel to be His typical kingdom, selecting King David and his posterity to constitute the royal famly. The last king of David's line was Zedekiah, of whom we read: "And thou, profane wicked prince of Israel, whose time has come that iniquity shall have an end. Thus saith the Lord God, Remove the diadem, take off the crown; I will overturn, overturn, overturn it until He comes whose right it is; and I will give it unto Him." (Ezekiel 21:25-27.) The One whose right it is, is Messiah—Jesus the Head, and the Church His Body-on the spirit

Certain Scriptures indicate that the time during which God's King-dom would be removed would be seven prophetic Times, each of which is 360 years in length. Seven Times would therefore equal 2,520 years. That period, reckoned from the time of King Zedekiah's overthrow, ends with this year; for according to the Scriptures the crown was taken away from King Zedekiah in 606 B. C. If so, with the close of the pres year Messiah should take to Himself

Day." (1 Thessalonians 5:1-6.) God's when God took away His typical people should have general information regarding His plans purposes tion regarding His plans, purposes tiles authority or permission to do their best to rule and govern the Only as we look at the Divine world and to bring in righteousness. Plan as a whole can we understand That we might know all this, He gave a dream to Nebuchadnezzar, my mind that the boss and residual get along any more."

King of Babylon, and sent the inter"Well, why didn't you resign" askwar—and with all war. Many have seen only small portions of the Divine Plan, and so have failed to grasp the great lengths, breadths, heights and depths of God's great Purpose. King of Babylon, and sent the litter where where the litter where t

which succeeded the Medes and Persians; and its legs of iron represented Rome, the government of the Caesars. Each of these governments has had universal sway, each has shown the best it was able to do for humanity, and each has falled.

The feet of the image were of iron, showing that they represented part of the Roman Empire; but they were smeared with clay and thus made to represent stone feet. These feet represented the Holy Roman Empire, whose divisions, or toes, are now at war with each other. The dream and its interpretation showed that the stone which struck the image in the feet, ground them to powder and utterly destroyed the entire image, represented God's Kingdom. According to the prophecy, this Kingdom

Present War Long Foretold In Prophecy—All Nations to Be Involved—Inefficiency of All Gentile Kingdoms to Bring Lasting Peace—Need of Divine Interposition—Nebuchadnezzar's Dream of Gentile Supremacy—"Times of the Gentiles" Now Expiring—The World's Hope—Messiah's Kingdom.

October 4.—

Pastor Russell's discourse to-day was strictly in to ity, however, they are Gentile kingdoms, the last representatives of Gentile power—the feet and the toes of the image of Gentile supremacy which Nebuchadnezzar saw in his

dream.

These powers are what the Bible calls "the kingdoms of this world."
But they are part of the Gentile power which has been permitted to rule the world up to the time when God will be ready to set up His Kingdom, which was also represented in Nebuchadnezzar's dream—the stone cut out without hands. The Word of God transforming the hearts of his people will gradually make dream.

jont-heirs. When the image of Gentile supremacy falls, these will be put into power and place. Then all will have opportunity to return to the image of God. We have read in history, and daily

we are reading in the newspapers, how these nations are attempting to blow one another off the sea and the land. "The nations were angry," says the Revelator. There is no nation so small but that it desires to go tion so small but that it desires to go to war. As the Prophet Joel says to the nations. "Come up to the Valley of Jehoshaphat." Outside of the walls of Jerusalem is the cemetery of Jehoshaphat, known as the Valley of Graves. In figurative language the Prophet is saying to the rations, "Come up to the Valley of G aves!"

And this is just where they are going. And this is just where they are going. He sat down with them in the even-When we think of the appalling ing He said that He had greatly de-loss of life amongst these angry na-tions, it is grand to know that all before He suffered, but that He would these bitter experiences are not lost, and that the poor creatures who have kingdom of God (Luke xxii, 15-18). He

suffered are not, when they die, hurl-ed into eternal torment—that these ed into eternal torment—that these poor creatures, not knowing what the war really is about, but demonstrating to the best of their ability their parsiotism, are not thrown to the

but also of their wealth; and it will that one of them would betray Him demonstrate the inefficiency of all and it had been good for that man if demonstrate the inemciency of all that it had been good for that man be had never been born. No one seem world peace, righteousness, satisfactory government. But Messiah's said one by one, "Is it I?" Simon Petropolical intermediate the inemciency of all that been good for that man be had never been born. No one seem ed to suspect Judas Iscariot, for they said one by one, "Is it I?" Simon Petropolical intermediate the inemciency of all that it had been good for that man had never been born. No one seem ed to suspect Judas Iscariot, for they said one by one, "Is it I?" Simon Petropolical intermediate the inemciency of all that it had been good for that man had never been born. No one seem ed to suspect Judas Iscariot, for they had never been born. No one seem ed to suspect Judas Iscariot, for they had never been born. No one seem ed to suspect Judas Iscariot, for they said one by one, "Is it I?" tory government. But Messiah's said one by one, "Is it I?" Simon Petringdom, which will then be inaugurated, will be "the desire of all nations." This war and the anarchy of Armageddon, which will follow it, will prove conclusively the great need of Divine interposition in hymnosition hymnosition in hymnosition in hymnosition in hymnosition in hymno will prove conclusively the great gave the sop to Judas Iscariot, and then Satan entered into him.

Doubtless earth's great rulers have done the best they knew how to do doest, do quickly." for their peoples. Some of our very best laws came from Julius Caesar, was night and has been night with him also doing their best; but they are unto him, "Thou hast said" (verses 18-confused. Having a false idea of 21; Matt. xxvi, 25; John xiii, 25-30). what constitutes Christ's Kingdom, According to our lesson, there followed they seem to think it their mission the institution of the support by which to conquer the world. They also be-lieve that they feresee a general up-rising of Socialism, and their hearts rising of Socialism, and their hearts are falling them, fearing the things bread represents His body given for

coming upon the earth. While they knew that this would be the worst war ever known, yet they preferred it to that which they were striving to ward off and which they have succeeded in keeping off for the present. But they have lost their best blood, their best energy, their money, commerce, etc.; and when the war is ended, these nations, sorrowful and famine-stricken, will see the world with the war is ended, these nations, sorrowful and famine-stricken, will see the world when the war is ended, these nations, sorrowful and famine-stricken, will see the worst war ever known, yet as is explained in John vi, 47, 54, where is is explained in John vi, 47, 54, where is is explained in John vi, 47, 54, where is is explained in John vi, 47, 54, where is is explained in John vi, 47, 54, where is is explained in John vi, 47, 54, where is is explained in John vi, 47, 54, where is is explained in John vi, 47, 54, where is the one verse eternal life is the result of believing on Him, and in the other it is the result of eating His flesh and drinking His blood, so that eating His flesh and drinking His blood, so that eating His flesh and drinking His blood, so that eating His flesh and drinking His blood is just the result of eating His flesh and drinking His blood, so that eating His flesh and drinking His blood is just the result of eating His flesh and drinking His blood, so that eating His flesh and drinking His blood is just the result of eating His flesh and drinking His blood, so that eating His flesh and drinking His blood is just the result of eating His flesh and drinking His blood, so that eating His flesh and drinking His blood, so that eating His flesh and drinking His blood is just the result of eating His flesh and drinking His blood is just the result of eating His flesh and drinking His blood, so that eating His flesh and drinking His blood is just the result of eating His flesh and drinking His blood, so that eating His flesh and drinking His blood is just the result of eating His flesh and drinking His blood is just the result when the war is ended, these nations, sorrowful and famine-stricken, will he greatly angered at their rulers. Then will come the determination for something like Socialism. This the governments will endeavor to put down, and to some extent they will exceed. Then will come the great the great street of the strict of the kingdom of God verse 25). exceed. Then will come the great explosion—the Armageddon of the Scriptures. Then will be the Time of Trouble, immediately preceding the Messianic Kingdom.

Honey is a medicine as well as food. Give it to the children in place of candy. Be sure, however, that you get pure honey. There are important differences even in pure honey, according to the conditions under the soil on which it is grown. Dark red honey is much the best, although

"I came mighty near resigning my job this morning," said Ardup, ordering coffee and sinkers. "I'd made up my mind that the boss and I couldn't Connect John xiii. 36-38. and xiv. The Boss Got Ahead

with their eyes and do not think.

Lesson II.—Fourth Quarter, For Oct. 11, 1914.

THE INTERNATIONAL SERIES.

Text of the Lesson, Mark xiv, 12-25.

Memory Verses, 22, 23—Golden Text,

1 Cor. xi, 26—Commentary Prepared

we prepare?" (Luke xxii, 8, 9.) Se should we ever ask Him concerning all our goings, and there is another ques-tion we should ask Him concerning all our doings, "Lord, what wilt Thou have me to do?" (Acts ix, 6), for we have no wisdom concerning anything but Prov. ili, 5, 6; Ps. xxxii, 8; Isa. xxx, 21, are a very great comfort. They needed no instruction to reach the city. so He said, "Behold, when ye are entered into the city there shall a man meet you bearing a pitcher of water" (Luke xxii, 10).

They were to follow him into a house and say to the good man of the hou "The Master saith, where is the gu chamber where I shall eat the pas over with my disciples?" (Verses 13, 14; Luke xxii, 10, 11.) It does not seem that the man bearing the water vessel knew what he was doing, but that he all unconsciously guided the men to the

We are often unconsciously gu people rightly or wrongly, for "Doth He not see my ways and count all my steps?' (Job xxxi, 4.)

The owner of the house must have been a disciple, for he understood and showed them the upper room furnished. Thus they found as He had said unto them (verse 16; see also Luke xix, 32). So shall we always find it to be just as He has said. The words translated kingdom of God (Luke xxii, 15-18). He Himself is our passover sacrificed for hundred and sixty years from now, enough sane people in the world to care for the insane. They tell us that various diseases are increasing so rapidly as to endanger the existence of the race in a very short time; and this in face of the fact that sanitary conditions are made a necessity, even to the extent of providing individual drinking curs.

Ing to the best of their ability their passover there will be a greater deliverance of Israel at His second compatitive ability their patriotism, are not thrown to the patriotism, are not thrown to the liverance of Israel at His second compating to set up His kingdom (I Cor. v. 7; Jer. xxiii, 7, 8). After lesson verse 17 and this portion from Luke there should come in the incident of the feet washing, found only in John xiii, by which He taught them humbly to serve one another and the necessity of constitution of Death. The present war will weaken the stant cleansing from earth's defi as, not only of their life-blood, Then as they ate the passover He said

Then Jesus said to him, "That thou

in combination with the Mosaic code, ever since. Before he went out he Some of the world's rulers to-day are said, "Master, is it I?" And Jesus said us and the wine His blood shed for While they knew that this would us, and by believing we eat Himself

tingdom and sit on thrones judging he twelve tribes of Israel (Luke xxii. 28-30). Compare Matt. xix, 28.

While He had before Him, knewing ill things, the sufferings of Gethsemine and Calvary, they were selfishly alking of who should be the greatest, and Simon was saying that he was which it is made, just as there is a great difference in fruit, according to leath, not knowing his utter weakness eady to go with Him to prison and to for that Satan was asking for him to fift him (Luke xxii, 24-34). In His reference to swords He seems

the people demand light yellow honey, just as they insist on light-colored dried fruit, because they eat colored dried fruit, because they eat well as when visibly with them they had better buy swords and take care of themselves. When He said that two

> as if there were no chapter divis and see how marvelous it is.

# AUCTION SALE

Of Farm Stock and Imple

Friday, October 16th, ing at 1 o'clock sharp, the

owing:
orses—One bay mare, 5 years old;
by mare, 12 years old; I bay mare,
d worker; I bay horse, 12 years
I bay mare, 2 years old; 2 colts,
and 3 and 4 years old, sired by Dr.

by Rev. D. M. Stearns.

The record of this last evening on which He kept the passover and instituted what we call the Lord's supper is found more or less fully in each of the four gospels. Luke says that He sent Peter and John, saying. "Go and prepare us the passover," and that they said unto Him, "Where wilt thou that we prepare?" (Luke xxii, 8, 9.) Se

anure spreader, size C; 1 Massey-arris cream separator, 700 lbs. capa-ty; 1 Cockshutt spring tooth culti-tor, 3 horse; 1 Cockshutt corn culator, 3 horse; 1 Cockshutt corn culvator, 2 horse; 1 Cockshutt corn lanter; 1 Cockshutt 2-furrow plow; Cockshutt 1-furrow plow; 1 cutting ox; 1 fanning mill; 1 O.K. potato igger; 1 horse-power; 1 Adams wagn and stock rack; 1 Bain wagon and tock rack. All the above implements re nearly new. 2 buggies, 1 set of ob sleighs.

Pigs—1 Tamworth sow, 1 York ow and litter of 10; 3 shoats, weighing about 100 lbs. each. Harness-2 sets of double harness,

early new. Hay and Grain-15 tons of hay, 200 as. of oats, 2 acres of turnips, 1 acre

mangolds. Terms—All sums of \$10.00 and un-der, cash; over that amount, 12 months' credit will be given on fur-nishing approved security, or 6 per cent. off for cash, except fat cattle, hay and grain, which will be sold for

Alfred Berry, Proprietor. Au
A. H. Strickland,
Clerk.

## AUCTION SALE

Of High-Grade Tested Dairy Cows, Horses, Feed, inclements, Household Furniture—Welby Almas has received instructions from Mr. Frank W. Snider to sell by public auction at residence, situated 3 miles north-east of Brantford, on the Lynden road, on Thursday, October 15, commencing at one o'clock sharp, the

Horses—One grade Clyde mare, 7 years old, supposed to be in foal to Islam; I heavy Clyde colt, rising 3 years old, a good one; I Percheron spring colt, (grey), by Islam, a dendy

Cattle-One Grade Holstein reifer, milking since April (record) 40000 lbs. milk; Grade Holstein cow, due Dec. 16, record 14,000 lbs. in 10 months; Grade Holstein, due Dec. 10, record 7,500 lbs. in 10 months; Grade Holstein, fresh milk, record 9,500 lbs in 10 months; Grade Holstein, fresh milk, record 8,000 lbs. in 10 months; Grade Holstein heifer, milking since in May; Grade Holstein due by time of sale, record ,200 lbs. a month, not tested for a year; Grade Holstein, milking good, due in Dec.., record 1,500 lbs a month, not tested for a year ;Grade Holstein fresh milk, re-cord 8,500 lbs. in 10 months; Grade Holstein, fresh milk, record 9,000 lbs in 10 months; this is a very fine herd and will average over 8,000 lbs a year. yearling steer, 2 yearling heifers, 3 spring calves; I Grade Holstein cow, fresh, milk record 10,000 lbs. in to

Pigs-One Yorkshire brood sow. due January 17th.
Poultry-A number of good laying

hens.., Feed—One hundred and forty shocks of fodder corn (good); 9 tons of clean baled wheat straw; 4 tons of clean baled barley straw, ii nt previously sold.

Harness-One set of heavy farm harness, I set of light single harness, new; I pair of good wool blankets; I odd wool blanket. Implements One

binder, 7 ft. cut, with fore carriage, new; I Massey-Harris corn binder, I new; I Massey-Harris corn binder, I set of 3-horse discs, I hay tedder, I two-furrow riding plow, Cockshutt; I scuffler, I potato hiller, I set of Aylmer scales, 2,000 lbs. capacity; I good cooling vat, divided in the middle, I Aeriator, I spray pump with 2 lines of hose, bamboo poles, nozzle, etc.; combination hay and stock rack, good lumber wagon, I tanhope buggy with side lamps, in excellent condition, 2 good cutters, I ice bottom for drawing ice.

Furniture—One solid golden oak sideboard with British bevel plate glass, very fine; I golden solid oak

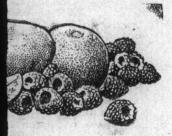
glass, very fine; I golden solid oak extension table, 3 leather seated gold-en oak dining room chairs; I light solid oak sideboard with plate glass mirror, 3 rocking chairs, 1 marble top centre table, 1 oak centre table, I green covered couch, 2 gas heat-ers, I extension kitchen table, I roll of linoleum, I coal or wood cook stve. 2 stretchers, 2 feather ticks, I dresser, I commode, I set of dinner fishes, glassware, tinware, Jars, clock; the furniture of the late Eliz-

abeth Snider.
Terms—All sums of \$10.00 and nder, cash; over that amount ten nonths' credit will be given on furnshing approved security or 6 per cent. per annum off for cash on credit amounts, except straw which will be sold for cash.

F. W. Snider. Proprietor A. H. Strickland, Clerk.

Lambton County Council decided

o spend \$10,000 in assisting Britain



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