THE WEEKL ONTARIO, THURSDAY FEBRUARY 5 1914

PASTOR RUSSELL'S **GREATION DRAMA**

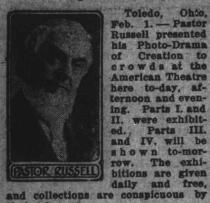
Gospel Campaign by Motion Pictures thas Good Headway.

OPENED IN TOLEDO ON SU IDAY

urse Pastor Russell Points **Out Man's Original Perfection-**Reign of Sin and Death-A Sad -Thousands of Million ad-Hundreds of Millions Dying Weak In Body, Weak Mentally, Morally, Physically-Hu man Power Has Failed to Arrest the Malady-Man's Only Hope Is In God-Messiah God's Appoint ed Agent-To Redeem, to Reto Make New-Soon He Will Deliver the Groaning -Nothing Shall Hinder ssings Will Be Outpoured.

Ohio

4:1.



ce the International Bible Stuts Association, of which Pastor sell is President, successfully nched its world-wide program, in icing motion pictures scienemple in New York City three

The Temple in New York City three weeks ago, where crowds are the daily order, it has had a series of remarkable successes. The Cincinnati public gaye the Photo-Drama a hearty welcome, both afternoon and evening, on the 18th, in its celebrated Music Hall, where the Drama continues to run twice daily; St. Louis' greeting in the af-ternoon and evening of the 23rd, in the Victoria Theatre, was no less warm, and capacity crowds witnessed both productions in the I.B.S.A. Temple at Cleveland on the 25th and since.

In presenting the Photo-Drama here this afternoon Pastor Russell stated that the motive of the enter-prise is purely philanthropic; that the movement is supported by volun-tary contributions only, and that the world-wide campaign will progress as rapidly as the Lord's providences will permit. This is not a solicita-tion, he said. We never solicit! We merely state the facts and thus give opportunity to all to co-operate as much or as little as they may desire. In his sermon in the forenoon Pastor Russell discussed that feature of the Photo-Drama which relates to Christ's promise, "Behold, I make all things new!" His text and dis-course follow: In presenting the Photo-Drama

ing all things to the per of the original Divine purpose. The Savioar's works at the First Advent—healing the sick, opening the blind eyes, casting out demons and awakening the sleeping dead— vere merely typical illustrations of the grader work which the trations of all things to rfect briginal, perfect condition. This is the Restitution of all things which God has spoken by the Prophets. This is the raising up, the resurrec-tion, of the dead world. Adam fell from his perfection in the image of This is the raising up, the resulted tion, of the dead world. Adam fell from his perfection in the image of God. His restoration, his making new again, will include not only the awakening from the tomb, but the raising out of all the weaknesses and imperfections which accom-panied his dying, back to that he was at the beginning, a perfect man in God's image—"very good." Had Adam remained perfect, his children would have been born per-fect. All our imperfections, then, are part of the curse which has come upon us through heredity. To speak of the wiping away of the curse is merely another way of tell-ing of restitution, renewing, resur-rection. This work will begin with the establishment of Messiah's King-dom, and will give each member of Adam's race the fullest opportunity of resurrection, restitution, renewwere merely typical illustrations of the greater work which He with this glorified Church will accomplish amongst men during the great anti-typical Sabbath. Thus Jesus and His Church, as the antitypical Seed of Abraham, will fulfil the Divine Promise made to Abraham, saying, "In thy Seed shall all the families of the earth be blessed." St. Paul points us back to that same Promise, saying, "Which Seed is Christ; * • and if ye be Christ's, then are ye Abraham's Seed, and heirs according to the Promise."—Galatians 3:16, 29.

Alas, many have taken the mis presentations of God's character the creeds of the Dark Ages too of resurrection, restitution, renew-

This is

in the creeds of the Dark Ages too literally! The result is that many have gone to insame agylums. Others have been driven away from God to pleasure or to sin, in their endeavor to forget Him. Others have been made very unhappy as they thought of friends and neighbors, kind and good, who have made no profession of walking in Jesus' footsteps. Alas, that we should have so misunder-stood our great Creator's character and Plan! Although we did it ignor-antly, adding to the Word of God human traditions, we, nevertheless, have suffered for our carelessness and temerity. The basis for this favor was the The basis for this favor was the Ransom-price which Jesus paid for Adam and his race when He died, "the Just for the unjust." to bring us back to God. The penalty which Jesus paid for us was not eternal torment, but the death penalty—and likewise the recovery, or salvation, or saving, will not be from a hell of torture, but from the tomb—the Bi-ble hell. Without God's interfer-ence on our behalf Adam and all his race would ultimately have perished. ence on our behalf Adam and all his race would ultimately have perished, as do brute beasts. God's Remedy has been Christ's sacrifice, to make satisfaction for our sins, to be fol-lowed by Christ's Kingdom—the Kingdom's uplifting influences to asve the willing and obedient from Gradually Christendom fell into the great mistake of disregarding God's Word and believing Satan's lie, as the heathen do. God declared that the wages of sin would be death—the extinction of life. Satan contradicted this and falsified to

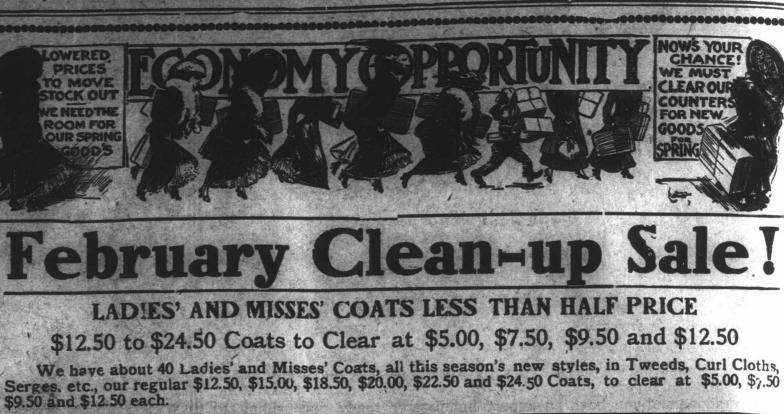
contradicted this and falsified to Mother Eve, assuring her that there would be no death penalty. Satan and his fallen angels have insidious-ly sought to perpetuate his lie by telling us that when our friends ap-pear to die they really become more alive than before. In accepting their testimony we have been doing what the Apostle cautioned us against— giving heed to seducing spirits and doctrines of demons.—1 Timothy 4:1. sin and death. In the symbolic language of the Bible the heavens are sometimes, used to represent the spiritual pow-ers—the church; and the earth to represent civil and social organiza-tion. The Bible represents that the present heavens and earth are out of accord with the Divine purposes, and are to pass away with a great We understand this to mean th

he evil spirits have seduced istendom, as they have seduced entire heathen world—by giving med communications between the in the end of this Age the nomins church systems and all the ecclesias church systems and all the eccleaias-time powers of the world will fall into confusion, disruption, and pass away. Speedily will follow similar conditions in the social and political earth. It also will pass away with great commotion, confusion. This destruction is symbolically called fire. But the Lord has promised a new heaven and feigned communications between the dead and the living. Satan and his demon host have full knowledge of all the affairs of humanity. It is an easy matter for them, therefore, to personate the dead, and through spirit mediums, witches and wizards, planchettes, tipping tables, writing pencils, visions and dreams, to repre-sent them as still alive. destruction is symbolically cannot a fire. But the Lord has promised a new earth-esetablished along better lines and principles in full accord with the Divine will. In this, we read, righte-ousness will dwell.-2 Peter 3:7,

pencils, visions and dreams, to repre-sent them as still alive. The heathen indeed are excusable for falling into these seductive anares; for the heathen have no re-velation from God and no warning against these evil spirits. But how shall we excuse ourselves, to whom God committed the Oracles of Truth, which clearly tell us that the soul that sinneth shall die, that the dead know not anything, that there is neither wisdom nor knowledge nor device in Sheol, Hades, the tomb, whither all are going! 12, 13. The new heavens will not be the church nominal. It will consist of Christ and the elect Church, gathered out of all the nations and de nominations saints. It will be the very ideal of righteousness, the Di-vine ideal, and will be given the control of mankind for a thousand years. Gradually during bo not the Scriptures tell us that these demons, not content with seusand years a new earth will de-

thousand years a new earth will de-velop—society will be organized un-der new conditions—in harmony with the regulations of Messiah's Kingdom. This is another picture of how our Redeemer as the glorious

King will make all things new. God through the Prophet declares, "Be ye glad and rejoice in that which I create." "For, behold, I



Ladias' Garments only 89c

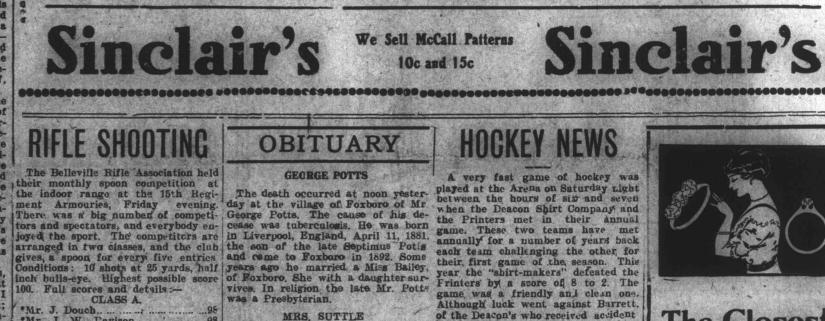
Dresses, wrappers, Flannel and Cotton Waists, Dressing Sacques, Kimonos, Knitted and Sateen Underskirts regular price \$1.25 \$1.50 \$1.75 and \$2.00 to clear, your choice for only 89c each. At this price we are clearing a lot of Ladies' House

Ladies' Tailored Suits only \$10.00 We have 20 only Ladies and Misses' Tailored Suits, in Navy and Brown Serges, also some Fancy Tweed Effects

in Browns and Greys our regular \$16.50 to \$24.50 Suits, to clear your choice only \$10.00

LADIES SEALLETTE LADIES FUR COLLARED First Display of New Spring Goods This week we announce the arrival of our first shipment of ew Spring Goods, including : New Dress Silks New Crum's Prints New Dress Goods New Volle Dress Goods New Volle Waists New Cotton Ratines New Volle Waists New Canadian Prints COATS ONLY \$15.00 COATS ONLY \$15.00 We have 2 only of these Coats, We have 3 only Ladies Black very handsome Seal Plush, lined through with brown Sateen Kersey Cloth Coats, with Coon Collar and Revers, sizes 34, 36 New Canadian Prints New Cotton Crepes New Wide Rouchings one size for 18 years, the other New Cot:on Waists New Viyella Flannels and 42, a great Coat snap for onsize 38 bust, to clear for only ly \$15.00 each. \$15.00. New Lace Collars

Ten Thousand Yards of New Wash Goods at 15c yard This week we place in stock Ten Thousand Three Hundred and Thirty-Three (10,333) yards of Cotton Wash Dress and Underwear Crepes and Crum's Celebrated English Prints, all one price, 15c yard.



(Revelation 21:5.) He said:

The Bible intimates that the seven days of the ordinary week are typi-cal of seven great Days, each a thousand years long. Thus St. Peter declares that a Day with the Lord is as a thousand years. At the be-ginning of man's Week he was per-fect, as represented in Father Adam; but disobedience to the Creator brought upon him the curse, "Dying, thou shalt die." Under that curse our race has been steadily going downward mentally, morally and physically to the tomb—the Bible Hell—Sheol, Hades. Meantime mankind has struggled The Bible intimates that the seven

Meantime, mankind has struggled against the curse, but to no avail. To-day our race⁶ is assailed by more aliments and weaknesses, mental, moral and physical, than were ever moral and physical, than were ever income before. Our jails, peniten-tiaries, asylums, hospitals, all bear testimony to this fact. Even the morals of the world are apparently at as low a state as could well be imagined, after all our preaching, after all our manufacture of hob-gobilns, devils, and hells to frighten humanity and thus to drive them to church to religion to morality. church, to religion, to morality.

Is it not time that we should ac Is it not time that we should ac-knowledge our failure and cry to God for help ere we perish as a race? Not only have we not converted the heathen world, but we find the civilized world retrograding, and statistics show us that crimes in-crease on every hand in spite of the preaching of eternal torture. Surely we may well say, "We have wrought no righteousness in the earth." "We have done those things which we ought not to have done and left undone those things which we ought to have done; and there is no health in us."

While we were crying to the Al while we were trying to the inter-mighty for His compassion and aid we heard His Message. He assures us that He laid help upon One mighty to save to the uttermost all who accept His aid. It is this Sav-four who eighteen centuries ago died for us, "the Just for the unjust," to on and aid for us, "the Just for the unjust," to open up the way for our return to God's favor. During the Gospel Age He has been gathering out an elect Church, te be His associates and joint-heirs in a coming Kingdom. It is He who with His elect Bride, the Church, will reign for a thousand years. He will bind Satan that dur-ing this period he may deceive the people no more. (Revelation 20:1-3.) He will use His great power as King of kings and Lord of lords to put down sin in its every form. Meantime, as the great antitypical

Meantime, as the great antitypica Priest after the Order of Meichize dek, He will bless, instruct and up lift the people from their weakness mental, moral and physical. Thus He will be making all things new-

these demons, not content with se-ducing us from the Truth and teach-ing us doctrines of devils which dis-honor our Creator, go further than this and, wherever possible, possess poor humanity, dispossessing the hu-man will and acting through the hu-man body? Did not Jesus and the Apostics deal with such possessed make all things new" Apostles deal with such possessed create new heavens and a new earth; persons, casting out demons? How strange, therefore, that we should have forgotten all these lessons and taken Satan for our instructor! How and the former shall not be remem-bered, nor come into mind." (Isaiah 65:17, 18.) So far superior in every way will be the New Dispensation taken Satan for our instructor! How strange that we should believe the unreasonable lie and disbelieve the real testimony of God, that the wages of sin is death, and that the soul that sinneth it shall die! way and the present time—except by way of remembering the lessons, experiences, etc., learned under the present sad, conditions of the groanof sin is death, and that the soul that sinneth it shall die! Even when we had in our hands the Word of the Lord we made it of none effect by believing Satan's lie. When we read in the Scriptures that the wicked shall perish, that all the wicked will God destroy, we were hoodooed by the seducing spirits into interpreting perish and destroy to mean everiasting life in torment. It is a wonder that a Christian hope could be held at all under such an avalanche of error! Those who triumphed down through the Age, we may be sure, were upheld by the precious promises of God's Word, which negatived their fears and led them often to say. Alas, we do not them often to say, Alas, we do not understand it; but we trust the Lord, that He will do right.

that He will do right. Now, as the dawning light of the New Dispensation increases, we per-ceive more clearly where our mis-take was. Bible students the world over are beginning a fresh study of God's Word in its own light, and are receiving the oil of joy instead of the spirit of heaviness. Now they see the Resurrection Hope, and perceive that it is based upon the fact that Christ died for all; that the First Resurrection will be for the saintly few who have followed the Master's footsteps; that it will be to a higher than human nature—to the Divine flature; and that these glori-fied ones will be sharers in Messiah's Kingdom, which is to bless the

experiences, etc., learned under the present sad conditions of the groan-ing creation. The new creation will be gradual, not sudden. The entire thousand years of Messiah's Kingdom will be necessary for the perfecting of the fallen race, the establishment of God's will on earth on the Same absolute plan that now dominates in Heaven. As there is neither, cry-ing, sighing, nor dying in Heaven, because there is neither sin nor death penalty there, so it will be on earth. There will be no crying, sigh-ing or dying and no sin here, be-cause sin, with all its dire effects, will be thoroughly purged away by the Messianic Kingdom, in its up-tifting work of a thousand years. All the wilfully wicked will be destroy-ed.—Psalm 145:20; 2 Peter 2:12. The glories of the perfect condi-tion are beautifully represented to us in the words of our Saviour, when He tells us that after all of the hu-man famil shall have been brought out of sin, imperfection, ignorance and superstition back to full per-fection, and all the disobedient de-stroyed in the Second Death, then every creature in Heaven and in earth shall be heard saying, "Praise and honor and dominion and might be unto Him that sitteth upon the Throne and unto the Lamb forever." Throne and unto the Lamb forever."

Kingdom, which is to bless the world. For Auld Lang Syne.

A good story is going the rounds about the son of the inte Lord Rob-son, who is a barrister on the North-ern Circuif. He was recently defend-ing a man charged with an ordinary type of offence in the district where Lord Rebson had for years worked politically and socially. It seemed a pretty clear case, but the jury acquit-ted the man. As the young bafrister left the world. Now they see that the world's blessing also will be a resurrection, but to human perfection—a lifting up, not only from the sleep of the tomb, but also from all the weak-nesses and imperfections of the flesh, back to the perfection lost in Eden and redeemed at Calvary. Thus our great Redeemer assures us that He will make all things new.

ted the man. As the young hafrister left the court, one of the jurymen came up to him and kindly remarked: "We all knew and liked your fath-er, Mr. Robson, and we weren't going to let you lose your case."

Honey Cookies

will make all things new. The Master's declaration that He would ultimately make all things new is the equivalent of the message given us by St. Peter. He declared that "times of refreshing shall come," the opposite of the curse. He declared that then would come "Times (or years) of Restitution of all the things which God has spoken by the mouth of all His hely Pro-phets since the world began." Other Scriptures show us that those Times, or years, of Restitution will be one thousand. In other words, they will cover the entire Seventh Day.—Acts One large teacupful of honey, one egg broken into the cup the honey was measured in, then two large spoonfuls of sour milk and fill the cup with butter or good beef drip-pings. Put in one teaspoonful of sods and flour to make a soft dough. Bake in a moderate over a light hours. cover the entire Seventh Day.-Acts \$:19-23.

Making all things new again is light brown.

Mr. J. W. Lavison Mr. A. Harman. Mr. H. Day Mr. D J. Corrigan Mr. W. J. Andrew Mr. J. Mr. J. Thompson .. Mr. A. J. Stewart. Mr. R. Weese Mr. H. McCaskie. Mr4 R. H Day..... CLASS B. Mr. G. Elis..... Mr. J. Gilbey. Mr. H. Sneyd. Mr. W. Ridley Mr. E. Deshane Mr. F. Scrivens... Mr. J. Hurst. Mr. A. Haggerty. Mr. L. Gauthier. *Winners of silver Tuesday Practices are held every nd) Friday evenings.

GOOD MAN FOR THE JOB

Mr. J. R. Cook, M.P.P. has been appointed Valuator and Right of Way man for the Seymour Electric Power Co. This position was rendered vacant by the death of the late J. S. Deach

> **AN OPPORTUNITY** Montreal P. Q., Jan. 29, '14.

Sincerely, Wallace N. Robb Death of Well Known Farmer

Frinters by a score of 8 to 2. The game was a friendly and clean one. Although luck went against Barrett. MRS. SUTTLE Carrie Suttle, beloved wife of Mr. Suttle, St. Charles street, died, yes-terday. She was born in Tyendinaga 33 years ago and was a daughter of John Alford The state of the context of the still steward means of the still the pacon's who received accident was later treated by a physician by showed his skill by his fine rushes at the Printers net, but, the Printers by their skill steward means of the The Closest examination of our The burial will take place at Roslin to the surprise of the man; spectators diamonds will not who had assembled. The score at half time was 3 to 2 and there was reveal the slightno intermission between. The up was as follows :--**Honesty the Best Policy** est flaw. For neglecting to return a watch which he found in Bancroft to the rightful owner Chas. Coleman of Deacon Shirt Co Printers Gosl We make a speci-Hinchey rightful owner Chas Coleman of Buchana
Faraday paid police court costs on
Tuesday amounting to \$11.78.
The watch was lost on Jan. 5th
by Rev. G H. Goodhand. It had a Clancy
fob attached to which the owners
name, was engraved. Coleman picked Mason
it up. and afterwards destroyed the
fob. He exhibited the watch in Mr Bales
Spurr's camp, at Elephant Lake.
where he was working and told a Shorts
number of different stories as to how
he came into possession of it. This Riggs Buchanan Right Defence alty of pure stones Hibbard Cookson which will bear Left Defence Titterson inspection any-Rover Barrett where. Center Finkle Right Wing Middleton Isn't this the kind you Left Wing he came into possession of it. This Riggs Rayfield led to his arrest and the identification The Printers would like very much want to buy? **DISCOVERED PETROLEUM** Mr. L. J. Ross, a New York mining expert, who has been in Bancroft for several weeks, claims to have dis-covered petroleum in this district, and negotiations are already under way or the purchase of several vehope Mr. P. Angus McFee 216 Front St. Editor The Ontario Belleville, Ont. • My Dear Sir:--If Martin Harvey plays in Belleville as advertised for February 2nd it will be, an opportunity that Belleville coan-not pass unnotized without loss Belleville gets few like Martin Har-vey--few companies like his. If Belle-ville wants to encourage real good actors to come then go and see what you think of Martin Harvey. Sincerely, Shovel Left Defence T. Prant Christie . Rover Dunning On Monday evening a deputation of temperance people are to interview the town council, asking them to re-duce the number of licenses in town. As the majority of the new council were elected on the temperance plat-form, no doubt they will grant the re quest-perhaps.-Sentinel Star. Centre Whalen Right Wing Left Wing B. Brant H. P. Kenny Referee-Belleville has one game aff Whitby and two with Cobourg yet to play: Desth of Well Known Parmer
 Sunday, Jan. 25 at his home sidney, bentry Case Hagerman passid away, iter a somewhat long illnes.
 M Burneseon Hagerman of Rawdon ownsaip, and lived for the greater pard of his life in the second course.
 A GUARANTEED REMEDY DID LITTLE ONES
 Days of his life in the second course of the sidney mean Halloway, where he sprate his last days He leaves a family of Glapton of Huntingdon. near Moira. A by one sister Mrs. Paak Kington, of Stieling and four bothers: Albert bis date murber of Foxboro. Decourse was well known and Mirary of Kawdon and Willard of Foxboro. Decourse was well known and highly respected. The funeral was held of Tu-stay.
 The funeral was held of Tu-stay. Huntingdon.

The Preacher and the Snow Christie Jones Gryderman Williams Williams Maged over night is town decided the next morning to take some physical exercise by cleaning the snow away from the front walk of the home where he was being entertained. Now it transpires that he was as great and adopt at using a snow shovel as he was at preaching a sermon and soou great masses of the "beautiful" we're dexterously flung aside and lo. a "lear deterously flung aside and lo. a "lear the minister deburred a little ato.t "liking a senson s job, did not the work had finished and she would he work that howe where bd wa sa guest gave a quietus to the minister's snow-shorel-ling operations for the time being and he wents into the morning meal, needless to say, with a good appetite. -Cobourg World Miss Baker of Despronto was in A well-kniown Divine. who preach-ed recently in a local church and re-

Miss Baker of Deseronto was town on Saturday,

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