AND DARTMOUTH,

SUNDAY, MAY 5th.

7 p.m. Brunswick St. 11 a.m Rev. J. C. Ogden Rev. S. F. Huestis 7 p.m. Grafton St. Rev. J. Sharp. Rev. W. H. Heartz 7 p.m. Kaye St. 11 a.m. Rev. W. L. Cunningham-Rev. J. C. Ogden 7 p.m Charles St. 11a.m. Rev. G. Shore. Rev. Jas. Sharp Cobourg St. 11 a.m. Rev. W. H. Heartz. Rev W. L. Cunningham BEECH STREET 3 30

7 pm 11 a.m Rev. S. F. Huestis. Rev. G. Shore

MARRIED

At the Methodist Parsonage, Pownal, P. E. I., on the 23rd April, by the Rev. Wm. Maggs, Thos. Furness, Esq., to Miss Elizabeth Ann McLeod, all of Vernon River.

DIED

At Coot Hill, Queens Co., N. B., on 28rd April, of Apoplexy, Susan Anne, relics of Wm Smith, aged 48 years.

At the Methodist Parsonage, Cornwall, P. E. I., on the 14th April, of congestion of the lungs, Frank Howatt, youngest child of Rev. H. P. and Annie B. Cowperthwaite, aged one year and nine

At his father's residence, North West Alm, on Monday, 29th April, Arthur Lee, aged 14 years, son of Levi Haft, Esq., much regretted by all who knew him.

At Windsor, on the 20th ult., after a tedious and painful illness, borne with marked patience, and with resignation to the Divine will, William Smith, Esq., aged 74 years, leaving a wife and seven children to mourn the loss of a kind husband

RECEIPTS for "WESLEYAN. FOR WEEK END ING MAY 16

INSTRUCTIONS AS TO REMITTING MONEYS:-

1.—When sending money for subscribers, say whether old or new, and if new, write out their Post Office address plainly.

2.—See that your remittances are duly acknow-ledged. A delay of one or two weeks may be caused by the business of this office. After that inquire if they do not appear.

8-Post Office Orders are always safe, and not very costly. Next to these, is the security of registering letters. Money sent otherwise is at the risk of the

Rev. H Sprague, A.M. James Sullivan, 2: Rev. B. C. Borden James Hislop, 2; Rev. D. H. Lodge.

2.00 Rev. F. H. W Pickles. Josiah Pike, 2; Jeremiah Kenny, 2; J. B. Rev. R. S. Crisp.

E. Stoddard, 2; J. Plummer, 2; Rev. J. Craig. Samuel Sproul, 2;

Rev. A. R. B. Shrewsbury. G. Bryenton, 2; Rev. Wr1. Brown, 2; H. Newcomb, 2; Rev. W. Tweedy. April 13-James Law, 2;

Mrs. Lucy Lawrence. 2; D. A. Bent, 2; David Dorman, 2; J. W. Smith, 2; Miss Thompson, 2; Mrs. Sargent, 2; Rupert Doane, 2; A. H. Crowe, 2.

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Belonging to the Estate of the late Rev. John Snowball, situated in SACKVILLE in the immediate vicinity of Sackville Academy is for sale, and may be purchased on reasonable terms by private negociation. And if not sold before the first day of August next, will on that day at three o'clock p.m., be sold at PUBLIC AUCTION. Sale to take place on the premises, Apply to

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SUMMER ARRANGEMENT.

ON AND AFTER MONDAY, 29th April, 1878,

TRAINS Will leave Halifax as follows:--

At 8.50 a.m. (Express) for St. John, Pictou and Intermediate Points. At 6.10 p.m. (Express) for Riviere du Loup, St. John and Points West. At 4.40 p.m. for Picton and Intermediate

Stations. WILL ARRIVE : At 10.40 a.m. (Express) from Riviere du

Loup, St. John and Intermediate Stations. At. 8.00 p.m. (Express) from St. John and Intermediate Stations. At 9.15 a.m. (Accommodation) from Truro and Way Stations. At 3.00 p.m. (Express) from Pictou and

Way Stations. Gen. Sup't. of Gov. Pailways.

Moncton, 25th April, 1878.

PREACHER'S PLAN, HALIFAX NOVA SCOTIA CONFERENCE THE FIFTH

Nova Scotia Conference.

Will (D.V.) be held in AMHERST, com-

Thursday, June 27th, 1878. At 9 o'clock, a. m.

First Preparatory Day, Tuesday, June 25th. Wednesday, 26th—Missionary Committee, at 9 a.m. Board of Examiners at 3 p.m. Committee on Conference Statistics, at 4 p.m. At 7 p.m., a Meeting for free consultation upon Conference Interests generally.

ELIAS BRETTLE. President of Nova Scotia Conference

NOTICE.

THE NOVA SCOTIA CONFERENCE is en-titled to ELEVEN Ministerial representatives in the next General Conference-and the same number of Laymen.

The number of Laymen to be elected by each District was computed, according to the Discipline, at last Annual Conference—and is as follows,

MEMBERS REPRESENTATIVES Halifax 845 1368 714 1546 1119 Truro Cumberland Guys' & C.B. Liverpool 11 8877 S. F. HUESTIS

NOTICES OF THE MEETINGS OF GENERAL CONFERENCE COMMITTEES.

The Transfer Committee of the General Conference will meet in the Mission Rooms, Toronto, the second day of May, 1878, at 2 o'clock, p-m.

E. RYERSON, Chairman.

The Hymn Book Committee of the General Conference will meet in the Methodist Church in the city of Quebec on Wednesday, the seventeenth day of July, 1878, at 10 o'clock, a.m. E. RYERSON, Chairman.

P.S.—The names of the members of this Committee are as fillows:
"Hon. L. A. Wilmot, Dr. Wood, Dr. Douglas, E H. Dewart, J. Lathern, John A. Williams, G. S. Milligan, . Carswell, Alex. Sutherland, John McMurray, Duncan D. Currie, Alex. W. Nicolson, E. B. Harper. Prof. Burwash, William Williams, Jno Maclonald, Dr. Stewart, and Hon. Wm. G. Strong. General Conference Journal .. p. 185.)

As most of the members of this Committee will be engaged in the business of the May District Meetings and June Annual Conferences, I have named the earliest day after the Annual Conferences that I thought would be convenient for the members to meet.

E. R.

NOTICE TO CONTRACTORS.

SEALED TENDERS addressed to the under-signed, and endorsed "Tender for Post Office, Saint John, N. B.," will be received at this Office until MONDAY, the 20th day of MAY next, at noon, for the erection and completion of the above

Plans, Specifications, &c., can be seen at this ce of Matthew Stead Architect, Saint John, N. B., on and after MON-DAY, the 29th inst., where forms of Tender, &c. and all necessary information can be obtained. Contractors are notified that Tenders will not be considered unless made strictly in accordance with the printed forms, and—in the case of firms—except there are attached the actual signature and the nature of the occupation and place of residence of

Each member of the sume.

For the due fulfilment of the Contract, satisfactory security will be required on real estate, or by deposit of money, public or municipal securities, or bank stocks, to an amount of five per cent. on the bulk sum of the Contract. To the Tender must be attached the actual sig-

natures of two responsible and solvent persons, residents of the Dominion, willing to become sureties for the carrying out of these conditions, as well as the due performance of the works embraced in the This Department does not, however, bind itself

to accept the Lowest or any Tender. By order, F. BRAUN.

Department of Public Works, Ostawa. 24th April, 1878. may4-2i

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| ١ | Do. Rolls | .20 | to .21 | 20 | to | .21 | |
|---|-------------------------|------|--------|------|------|------|---|
| 1 | Mutton, per lb. | .07 | 10 .08 | | to | | |
| 1 | Lamb, pr lb. by quarter | .00 | | | | | |
| 1 | Hams, smoked, per lb | .11 | to .12 | .08 | to | .10 | |
| 1 | Hides, per lb | .06 | | .06 | to | .07 | |
| - | Calfskins, pr lb | .10 | | .08 | | .10 | |
| 1 | Pork, per lb | .08 | | .07 | to | .71 | |
| | Veal, per lb | .06 | | .08 | to | .10 | |
| 1 | Tallow, per lb | .06 | to .07 | | to | .08 | |
| | rough, per lb | .05 | | .04 | | .00 | |
| | Beef, per lb | | | .07 | to | | |
| 1 | Eggs, per doz | .12 | to .13 | | to | | |
| 1 | Lard, per lb | | | .11 | | | |
| 1 | Oats, per bush | .45 | | .42 | | | |
| | Potatoes per bush | | - | .15 | | | |
| | Cheese, factory, per lb | .14 | | 1.75 | | 2 | |
| | Do. dairy | | | 2.25 | | _ | |
| 1 | Buckwheat meal | .10 | | 1 | | _ | |
| 1 | do. grey | | | - | | | |
| | Lambskins euch | _ | | .25 | to | .30 | |
| | Turnips per 3: | .40 | | | to | | |
| | Chickens, pr pair | .50 | to .65 | | to: | | |
| 1 | Turkey, per lb | .15 | to .16 | - | | | |
| | Gesie, each | | | - | | | |
| | Ducks, per pair | _ | - | - | | | |
| | Beans, green, per bush | 1 | | .80 | to | 1.00 | |
| 1 | Parsnips, pr bush | 1 | | .40 | to | .50 | |
| , | Carrots,pr bush | | - | .60 | to . | 75 | |
| | Yarn, per lb | .45 | | _ | | | |
| | Partridges, per pair | - | - | | to | 5.00 | |
| 1 | Apples, per bbl | 4.50 | to 5.0 | 0 | | | |
| | Lamb pelts | l | | 1 | | | |
| | Rabbits, per pair | - | | | | | |
| | Piums, prbush | - | | - | | | , |
| l | Hay, per ton | 14.0 | 00 | 1 | | | |
| | | | | | | | |



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Your's, with much gratitude, W. F. Burgess.