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POWDER,

FIVE-MINUTE SERMONS FOR EARLY MASSES

"Prepare ye the way of the Lord."

"Prepare ye the way of the Lord."

We are such unprofitable servan's that we have much to do to prepare the way of the Lord in our hearts. If we have done all that is required of us we are, nevertheless, unprofitable servants and unless we believe this we are spiritually blind.

The better the opinion which we have of ourselves the worse is our spiritual condition. The good opinion, than which nothing can be more false, which we have of ourselves, prepares the way for a fall into sin.

2. The sober man is more companionable.

3. Sober men Lave pride, and pride is a woman's main hold.

4. Sobriety means a comfortable home.

5. Good clothes for mother and children.

6. A house of your own.

7. Evenings at home instead of in a bar-room.

8. Better health and enjoyment of life.

9. An elevated view of life and a sense of your respectability.

of ourselves, prepares the way for a fall into sin.

The way of the Lord, the way of salvation, are found by humility, which always leads to penance.

The Holy Council of Trent says that "a whole Christian life ought to be a perpetual penance." How few realize this! because they think they are what they really are not. Now, if penance be the life of the Christian in the state of grace, it must be a crying necessity for one who is in the state of sin. What food is to the starving man, penance is to the soul in this unhappy state.

Penance is the preparation required of us for the coming feast of Christmas. This

us for the coming feast of Christmas. This is the lesson of Advent. For four weeks the purple vestments, the prayers and ceremonies of the Church, and the fasts the purple vestments, the prayers and ceremonies of the Church, and the fasts on Fridays have been appealing to our eyes and ears, if not to our hearts, to prepare in this way. The wise man views the obligation which he is under to do penance as very urgent. He banishes timidity and cowardice and puts his hand to the plow with courage and confidence.

The foolish man hates to hear of penance, because his passions have not got the mastery. When asked to keep the Commandments and fulfil the duties of his state, he says, "I cannot." To bridle his passions and give up bad habits seem to him too hard a task.

Now, if you should consult any man who has done penance faithfully, so as to persevere in God's grace for years, he would say the foolish man's view of penance is a false one. God is more merciful and lenient than we imagine. It is the devil who dresses up penance as something repulsive.

In urging upon you to prepare for

repulsive.

In urging upon you to prepare for Christmas by penance, my first words are: "Take courage." "Taste and see how sweet the Lord is."

St. Leo says 'the cause of the repara-St. Leo says "the cause of the repara-tion which we make for our sins is the mercy of God," It is our way of lov-ing Him who first loved us. How well the Prophet Isaias describes this penance when he says: The Lord says, "I will lead the blind in the way in which they have not known; in the ways which they have not known I will make them walk." I will change their darkness into light, their crooked ways into ways that are straight. I will accomplish these words in them and will not abandon them. I am found," says God, "by those not seeking Me, and I have appeared openly to those who have not asked for Me."

We see by these words how much the

We see by these words how much the grace of God assists us, and how God mercitully forgets our past sins when we do

citully forgets our past sins when we do penance sincerely.

But our penance must be sincere. We must "bring forth fruit worthy of penance," says St. John the Baptist, the Precursor of our Lord.

It matters not if we are "the offspring of vipers," as the Holy Baptist called the multitude who approached him for penance, provided "we lay the axe at the root of the trees."

Now, the words of the Prohpet, in-

And the profligate Roman soldiers asked Him, saying, "What shall we do?" And He said to them, "Do violence to no man; neither calumniate any man, and be

content with your pay,
We see from these answers how penance we see from those answers how penalties and salvation are within the reach of all. With the people, i. e., those who were of the House of Israel, St. John was more strict, saying, "He that hath two coats let him give to him that hath none, and he that hath meat let him do in like man-

Now, to every one of us penance consists in banishing from our hearts every grievous sin. This can be done by a good confession and faithful performance of what is enjoined by the confessor.

After such a preparation we cannot fail to make a worthy Christmas Communion

DON'T STAND AT THE CHURCH DOOR.

In 1841, Gregory XVI. received a visit from a distinguished non-Catholic, who had just visited St. Peter's for the first time. "Well," said the Pope, in the course of conversation, "What did you think of St. Peter's?" "I must confess," tening of St. Peter's ?" "I must confess," replied the visitor, "that the exterior of this colossal edifice frightened rather than pleased me; but when I entered and passed some time within its sanctuary I was enchanted with what I saw." "Ah!" was enchanted with what I saw." An I am constantly preaching. Enter the Church, in place of standing at the door, and you will find everything to delight the heart."

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"Twenty Reasons.

FOR EARLY MASSES
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THIRD SUNDAY IN ADVENT.

"Prepare ye the way of the Lord."

2. The sober man is more companion.

bar-room.

8. Better health and enjoyment of life.

9. An elevated view of life and a sense of your respectability.

10. You are a credit to your wife.

11. People that once despised you will now bless you.

11. People that once despised you will now bless you.

12. Your word will be gauged as you resist the tempter.

13. Young men will pattern after you.

14. You will be an ornament to society and the whole town in which you live.

15. The whole community will take pride in you and wish they had more like you.

you. 16. Your family and friends will appreciate you.

17. Your enemies will admire your path of sobriety.

18. Scoffers will be disarmed by your

works.

19. Your manly qualities will grow with your years.

20. God will bless you.

A LION'S GRATITUDE.

A poor slave who had run away from his master was recaptured and condemned to death. He was brought into a large, spacious inclosure, and a savage lion was there let loose upon him. Many thousand spectators were looking on.

The lion rushed fiercely towards the poor man, but suddenly stood still, wagged his tail, jumped round him full of joy, and licked his hands affectionately. The people were smazed at the occurrence, and inquired of the slave how it was.

The slave related his history:

"When I ran away from my master, I

The slave related his history:
"When I ran away from my master, I hid myself in a cavern in the desert. While I was there, this lion came to me whining, and holding up to me his paw, in which a harp thorn was sticking. I drew the thorn out for him; and, from that time, the lion supplied me with venison, and we lived most amicably together in the den. At the hunting party which lately was held, we both separated from one another, and both were made prisoners; and now the good beast is delighted to find me again."

All the people were charmed with the

All the people were charmed with the gratitude of the good beast, and cried aloud, "Long life to the kind-hearted man! Long live the grateful lion!"

The slave was released and richly rewarded; and the lion accompanied him ever afterwards, as tame as a dog without doing any one mischief.

Learn here my child, the power of gratitude, It tames to meekness, e'en the sayage brood.

Is Every Body Drunk?

Among the many stories Lincoln used to relate was the following: Trudging along a lonely road one morning on my way to the county seat, Judge overtook me with his wagon and invited

me to a seat.

We had not gone far before the wagon began to wobble. Said I, "Judge, I think your coachman has taken a drop too much."

wel' mont!'

If people knew the facts they would be surprised to learn how many people reel in the streets who never "drink a drop." They are the victims of sleeplessness, of drowsy days, of apopletic tendencies, whose blood is set on fire by uric acid. Some day they will reel no more—they will drop dead, just because they haven't the moral courage to defy useless professional attendance, and by use of the wonderful Warner's safe cure neutralize the uric acid in the system and thus get rid of the "drunkenness in the blood."—The American Rural Home.

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TELEPHONE PATENT CASE DECISION.-The Public will see by the correspondence from Ottawa this week that the decision in the case of the Edison patent, one of the principal patents owned by the Bell Telephone Co. of Canada, has been given by the Deputy Minister of Agriculture in

by the Deputy Minister of Agriculture in favor of the patentees.

The Bell Company officials say that this is quite enough for their purpose in sueing infringers, and that they will at once push the cases now before the courts, and probably issue a fresh batch of writs at once if necessary. They say that nearly all the opposition Companies and Exchanges, little and big, which have been started during the opposition excitement by clever speculators assisted by "long-headed" local capitalists have already been sold out by the Sheriff or otherwise failed for various reasons not connected with for various reasons not connected with the patents, but that they are determined to stamp out any remnants of infringe-ments that may be discovered.

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URSULINE ACADEMY, CHATof vipers," as the Holy Baptist called the multitude who approached him for penance, provided "we lay the axe at the root of the trees."

Now, the words of the Prohpet, instead of repelling sinners attracted them. The publicans who were farthest from God came and asked, "Master, what shall we do?" and they received the gentle answer, "Do nothing more than that which is appointed you."

Turning round with great gravity, the coachman said: "Be dad! but that's the is appointed you."

And the weefigate Roman soldiers.

We had not gone far before the wagon began to wobble. Said I, "Judge, I think your coachman has taken a drop too miles from Detroit. This spacious and commodous building has been supplied with all the modern improvements. The hot water system of heating has been introduced with coachman said: "Be dad! but that's the coachman said: "Be dad! but that's the is rightful syction you Honor's giv'n 'n led the weel' mont!"

We had not gone far before the wagon has taken a drop too miles from Detroit. This spacious and commodous building has been supplied with all the modern improvements. The hot water success. The grounds are extensive, including groves, gardens, orchards, etc., etc. Cather and the provention of the window, the success. The grounds are extensive, including the French language. Plain sewing first 'rightful syction you Honor's giv'n 'n led the weed and the provided with all the modern improvements. The hot water success. The grounds are extensive, including proves, gardens, orchards, etc., etc.

Turning round with great gravity, the coachman said: "Be dad! but that's the including the French language. Plain sewing first played to the gravity of the gravit wax-flowers, etc., are taught free of charge Board and fultion per annum, paid semi-annually in advance, \$100. Music, Drawing and Painting, form extra charges. For fur-ther particulars address, Mother Superior.

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TRISH BENEVOLENT SOCIETY —The regular monthlymeeting of the Irish Benevolent Society will be held on Friday evening, 12th inst., at their rooms, Masonic Temple, at 7.30. All members are requested to be present. C. A. Sippi, President. WIDE OPEN.

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